S. Mk. i. 20 partners of Simon S.L. v. 10

James & John, mending their nets. S. Matt. iv. 21

Transfiguration " xvii. 1

with Simon & Andrew → S. Mk. i. 29

Daughter of Jairus S Mark. v. 38

The Request S. Mk x. 35 –

→ "When shall these things be" " xiii. 3

Gethsemane S. Mark xiv. 33

"Bid that that we command fire" S. Lu. ix. 5-4

Their mother at the Cross S. Matt. xxvii. 5-6

Present at the meeting by Sea of Tiberias S. J. xxi. 2

Acts 5:41
Rom. 5:3
St. James 1:2
Col. 1.24
2 Cor. 1:5,7
4:10,11
(Acts 9:4)
Phil. 3:10
Rom. 8:17
2 Tim. 2:12
1 St. Pet. 4:13,16
2 Cor. 12:10
2 Tim. 1:8
4:5
3:12
Acts 14:22
St. Matt 10:38
16:24
St. Luke 22:28
Phil. 1:29

Blessed are the eyes

Feast ~~of~~ yet ~~Commemorate~~ a sacrifice

~~Gospel~~ Epistle ~~Epistle~~ Gospel

Phil. 2. 16, 18

"Strengthening & Refreshing of the mind"

Heb.	Comm.
1. 3	1. 4
1. 12	2. 7
1. 16	18
2. 1 & 3	25
2. 9	2.
12	2. 17
2. 10	3. 2. 29
17	4. 1
3. 10	4
	6
	10
	12

"Ready both in body & soul cheerfully accomplish thine thing"

Liberty ^ Love to do Gods will

From a heathen could say We are the slaves of law in order that we may be free

"Blessed are the undefiled in the way who walk in the law of the Lord"

My meat is to do the will of Him that sent me & finish His work"

St John 4. 24

St. Matt. 18:1-4

Holy Communion

St. Matt. 19:13 (Laying on hands)

St. John 13:33 ("Little children")
21.5 " "

1 St. John 2.12. (Baptism)
St. Matthew [illegible] 5.

Heathen conception
Old Test. "

also St. John prophetically

To be used literally
(Thumb sucked by pride & seeing spirits)
(Maulings after childishness)
1 St. Pet. 2:2 (desire milk)

(Const. 1 Cor. 14:20 (be men)
1 Cor. 13:11 νήπιος)

1. Weakness & dependence
2 = Purity = (Beatitudes)
3 = Love =
4 = Simplicity = (Friendliness)
5 = Eagerness = activity =
6 = Faith, = confidence, = trust =
7 = Generosity =

Opp. Pride = self-complacency
Craftiness
Sloth = indifference
Bitterness
Self-introspection = self-absorption

The new life 2 Cor. 5:17
Eph. 4:20 5:1
Col. 3:9, 10)

Jesus in his baptism
Jesus in the
temptation

JOSIAH

ELIAKIM
JEHOIAKIM
11 years
(Last captivity)

JEHOAHAZ
SHALLUM
3 mos.

MATTANIAH
ZEDEKIAH
11 years
(Last captivity)

JEHOIACHIN
CONIAH
3 mos.
(Captivity)

36
37
38
Vanity
54
2d Captivity
107
127
129
136

The more deeply the church
plants in the earth the stakes of her
tent, & establishes firmly at her ease
here below, the more does the Apo-
calypse become to her a foreign
the [illegible] on the other hand, confusion and shake the in-
& even repulsive book. As to this of her pilgrim
dwelling place, alterations & heat their tents, the more
does she feel the value of the marvellous book which
teaches as that of continually turning to the Bridegroom
[illegible]

Rev. 1:3 Blessed is he that

BLESSED

1	POOR	Humility	KINGDOM OF HEAVEN
2	MOURNERS	Mourning	COMFORT
3	MEEK	meekness	INHERITANCE
4	HUNGERING	Longing for Righteousness	FULNESS
5	MERCIFUL	Pity	RECEIVE MERCY
6	PURE	Purity	GODS FACE
7	PEACE-MAKERS	Peace	GODS SONS
8	PERSECUTED		KINGDOM OF HEAVEN

EARTH

HEAVEN

If this ~~teaches~~ follows Paul
as Paul his Lord, in life &
dealt
wherever an aching heart
may call,
Ready & speed to take as
tenths
How is to the wandering
sheep
Po tete of the great Shepherds
love

~~Drunkenness~~

"Take heed in the plague
of leprosy ~~that~~ that thou observe
diligently, & do according to all that
the priests the Levites shall teach
you as I commanded them, so ye
shall observe to do.

Lu. v. 12 - a man full of leprosy
"cleanse the lepers"
"the lepers are cleansed"

2 Ki. v. 1 great man honourable
a mighty man in valour but he was
a leper

2 Ti. 4.11

Annas (Head of Priestly family)

Commission of chief priests
Sanhedrin a tumultuous assembly
Caiaphas a Sadducee (Oct. Nov.)

Formal Condemnation
(Day break)

Mt. Zion — Pilate — Gabbatha
Pilate did not know they
must be death at first.
They accused him of making himself a King (John 18)

Retires & speaks about Truth

Jesus brought out again & is acquitted
They speak of Galilee
Sends to Herod Antipas
St. Luke 23

1. Pilate afraid of Jews
2. Wife's dream and political enemy
Barabbas & Jesus
3. Riotous mob from the
country lands
Scribes & Priests & soldiers
"Behold the man" St. John 19:4-16

5 "Take ye him"

Order him where arrest
Him?

"Him arrest because
"Behold your King"

Pilate

Anyterrorism Hopewell Cox

St. Luke

St. Luke 1 & Acts 1

2 Cor. 8:18

Acts 16:10 (we)
Acts 20:5 — (us)

Col. 4:14

Philem. 24

2 Tim. 4:11

Now faith is the giving substance to / assurance of things hoped for, the proving of things not seen

Indian child

Surrounded by God's presence, Christ's personality, & Holy Spirits influence, & angels ministrations, but not real because not seen.

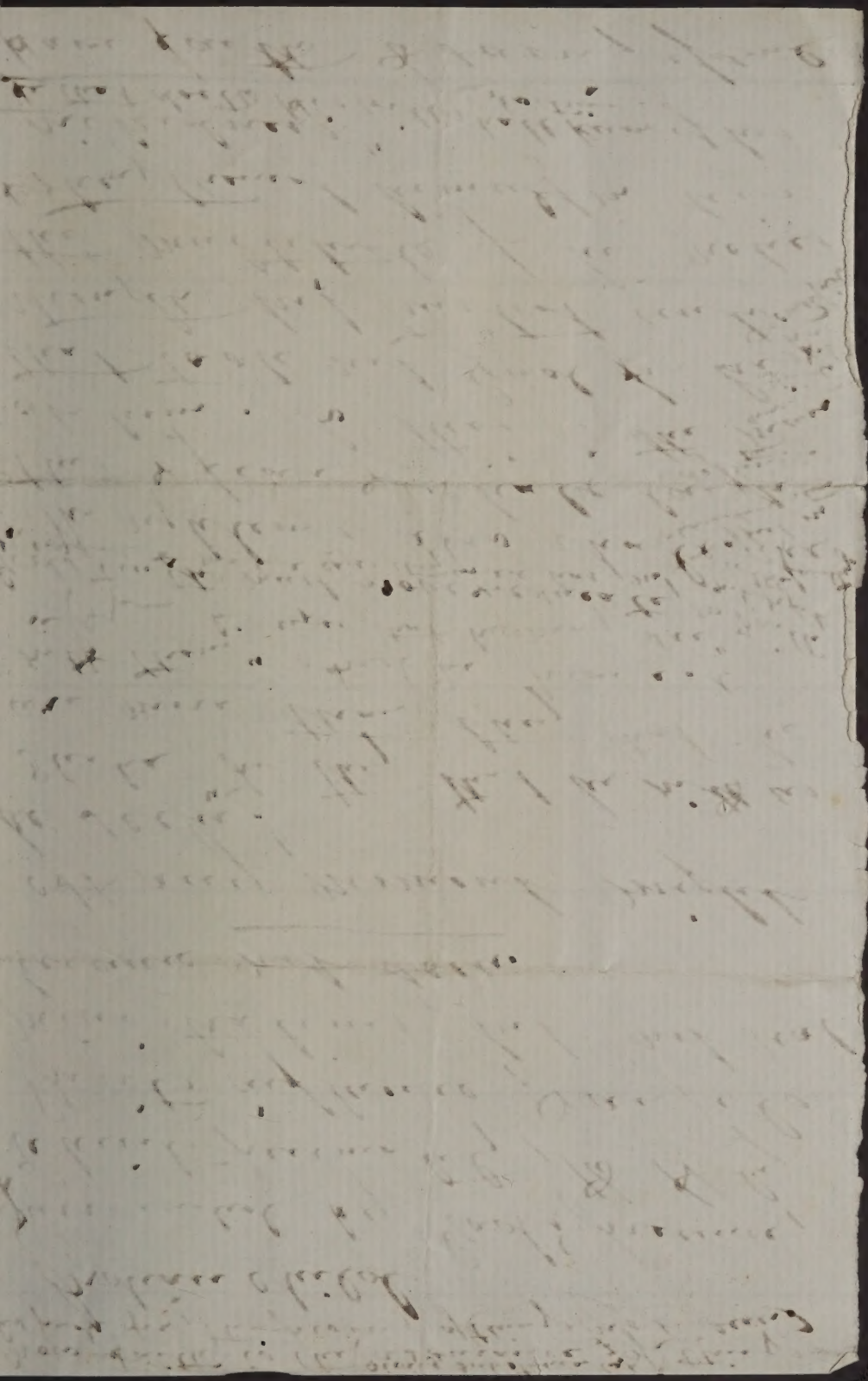
At any moment might be seen!

Elisha, "for they that be with us are more than they that be with them" and he prayed "Open his eyes, that he may see" faith

Gods truths must prove & educate, so sight is the faculty

"The eyelems also that see thine & ears & shall call upon him. & this is the man that took not God for his strength but trusted in the multitude of his riches & strengthened himself in his wickedness" He that doeth His will shall know of his doctrine.

Have faith & carry on



The truth shall
make you free S. John 8:32

If the Son therefore
shall make you free
(every one that doeth sin is a slave) S. John 8:36

~~Be not entangled~~
~~Gal. 5:1~~
Wherewith Christ has made us free } Gal. 5:1
~~shall be set~~ liberty of the glory
of the children of God Rom. 8:21

Where the spirit of the
Lord is, there is liberty
2 Cor. 3:17

Ye have been called unto
liberty Gal 5:13

~~Of grace~~ ~~Rom. 6:14~~

Who are born not of blood (neither
of the will of the flesh nor of the will
of man but of God

not holding the Head
from which all the body
increaseth with the increase of God
Col. 2. 19
beholding as in a glass the
glory of the Lord
2 Cor. 3, 18
to be conformed to the
image of His Son
Rom. 8, 29
As we have borne the image
of the earthly, we shall also
bear the image of the heavenly
1 Cor. 15, 49
We have put on the new
man which is being renewed
unto knowledge after the image
of Him that created him
Only we follow after, if that for which
Christ Jesus has also

Deut. 8:3 St. Matt. 4:4

Christ's example & words

Suffering of bodily
hunger is a declaration
& confession of earnestness
Shows willingness to suffer.
Real sorrow takes away
appetite & this is a
test of real sorrow

Note

"What do I make my
What do I most desire
Chief end in life
Chief fault? Chief omission

Schmucker
Work
Study
Duty
Duty

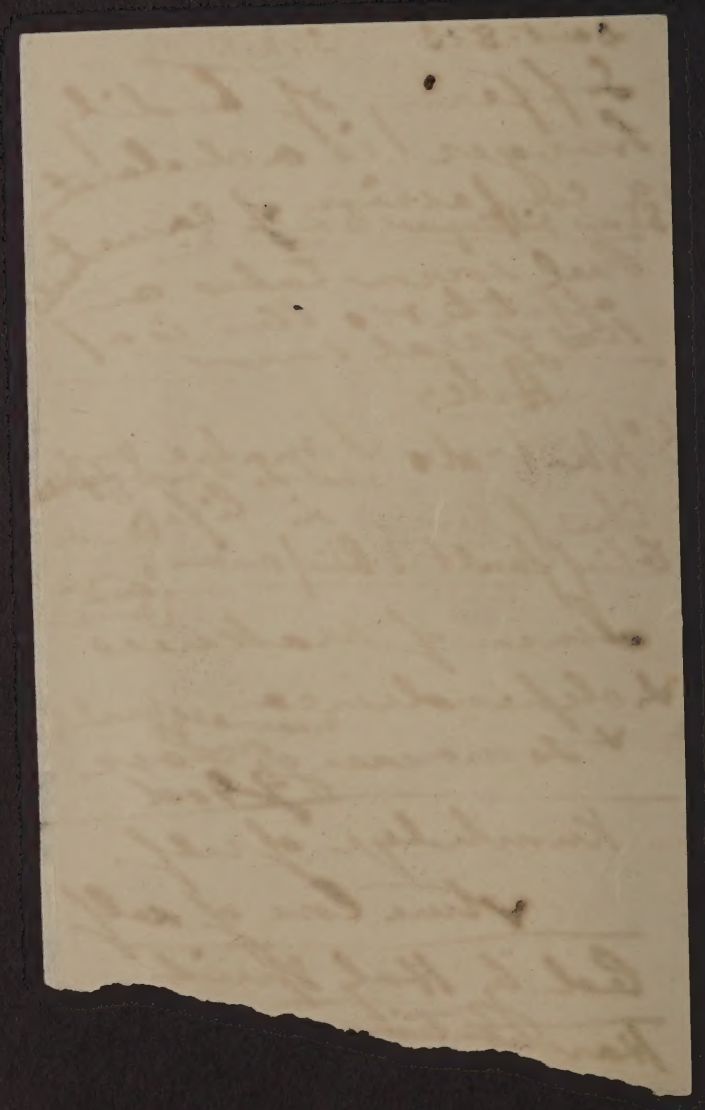
Sense of weakness
& dependence
& to increase of love
of God

Knowledge of self
& true love of self

474

Led by Holy Spirit

Fear of men.
Hardening



1. Fasting

Powerlessness - fast
Purity - aim
Prayer - means

Need of ~~helplessness~~ Helplessness - Collect
Watchfulness
Mistaken opinion alone causes loss - us.
Election - to privileges
Baptism - into a state

"Now are we the sons of God, yet in the midst of danger"
Must not rest in these
Time of devil - days for prayer
Empty soul - fill with occupations

Wherefore the rather
give diligence to make
sure your calling &
election

The words of the Lord are pure words
The Word of God is pure
Ps. XIX – 8, 9 XXVI, 6
XXIV 3, 4
CXIX. 9

God wants purity

Laver

Bapth.

Eph. V. 26

S. John XVII: 17
Sanctify
2 S. James I 23 - 25
If any man be a hearer
2 Cor. XII, 1
Having Visions
X S. John XV: 3

S. John XIII. 10
He that is washed

Washing of
the Word

3 Eph. V: 17 Study
Heb. X. 22
Let us draw near

3

Holy Scriptures

Creation — 1-Beauty
2-Order

→ Prophecy
Miracles

1.

~~Def.~~

Faith - gift of God
by prayer

2- Existence of God

Unity - Nicene Creed

Father - not in Old Test:

2 Cor. 1, 3
Rom. IV. 6
2 Cor. XI. 31
Eph. 1, 3
1 Pet. 1, 3

Maker of Heaven, by Christ

Heb. 1, 2
Col. 1. 15

Why God made the world as it is?

Rom. IX. 20

4 Nature – B Motives urged

A. 1 – Grace from God (not merely to relieve but to make lovely) 11:6, 9-8 V. 13

2. Willing mind (duty) V. 12

3. Enrichment of poverty V. 2 (Emulation – fruit sowed multiplies thus in riches)

4 P. strangers

B. 1 Completeness V. 7

2. Gratitude (act with persons) V. 6 V. 8

3. Example of Jesus V. 9

4. Spirit in which urged V. 8 & 10

5. Equality – Vv. 13-15 the greedy female they can't "Heads swim"

C. Mode of collection (not imperfect) V. 3 (appeal to diligence & practice in this virtuous Grace – appreciation) V. 4

D. Measure of amount – liberal – cheerfully – deliberately

Over

D. Measure of Reward

1. Quantity

2. kind –
Spiritual by spiritual

1. love of God IX. 7
2. Spirit atmosphere
gift ~~of~~ every good work IX. 8
3. Thanksgiving 11, 12, 13

Ch 11

1. A Faith for Heaven
2 What it is to have a soul
3 Knowledge without Obedience
Adam how to work
Yet we see much fruitless in Obeying
Difficulty for one side see how seen
by others on another
3. Sin in Believers generally, most deceptive
4. Some failure in prayer & Thanksgiving
5 "Scriptures can only be read"
X - Many subjects - if not in sound speaker
5 Religion for the age; sensual pursuit of its enjoyments. Zeal of
Evidences in self-denial. Obedience
to the Word as in the 99 parts of our duty
& daily
6 Real or
Real ever most humble because accustomed - from habit of a spiritual
mind. Obedience may be spiritual.
religious yet not true. Moral sense
of the term
8. Sins of ignorance. Sense of Guilt
Sense. Hard to admit that
nature is weak. Part of the
neglect of Holy Scripture.
8. How are Gods commands not grievous?

1859 61 62 66

E. Silverton 250 725

Jr. Mehill-beater principal 350 800 1570

Sag W. Jamman Chase 800 900 1350

" Hyde 1000 1000 1800

" asst 300 30 575

250
100

250
125
375
250
500
375
286.25

Intuitive ideas
= self existence =
God — Prayer

A. Knowledge
B. Faith (Gift of God)

Holy Scriptures
A Creation — 1. Beauty
2. Order

Holy Scriptures
published by the
Church
Prophecy

Trinity
Each uncreate
" Incomprehensible
One " Eternal
" Almighty

Eph. 1, 22, 23
II. 19-22
Eph. IV. 4, 11, 12
V. 25, 26, 27

—

A. S. Matt. X. 2-5 (xxviii. 19)
S. " XIII. 24
31
33
" XVI. 18, 19

Acts ii. 41-47
B. Acts XIV. 23 (II Tim. ii. 2)
C. " XI. 1-6

I Cor. XII. 12, 13

One - by unity of Spirit
Holy - Spirit indwelling
Cath. - S. Matt. XXVIII. 19 for all men
Apostolic - S. Matt. XXVIII. 20 S. John XIV. 16
Christian - triumphant
Jeff. from others
Denominations
Heresy - Titus III. 10 / Bigotry

4 great privileges

Comm. of Saints

union in Xst

Xst gives sanctity by Holy Sp.

All share interest in one another

Unite in

Ex terior

Imper. of Saints

S Matt xxi-22-23

Acts xxiii.16

Eph. v. 25. 26

Titus iii.5-

(f. 11. 12) contin.

(8) Hearing of child.

9. Help of Sacred feeling at first.

10. Reproving.

11. Perversion [illegible] by proving.
Danger of displeasure self chosen fruits

12. Influence of quiet conformity. When & whether

13. Habit of not doing. Imagining displeasure & strength. Passed over
[illegible] Perfect [illegible] in Church
to creed &c. One positive rule
is no better than "I do not."

14. Two returns for sin in Peter solved.
Repent & confess as we do spontaneously

15. Faith rational

16. Difficulties in Religion & in prosperity & misfortune - Pure fire

17. Belief & Judicial blindness
& hereditary

18. Ancient religions notwithstanding their
most confused & mingled faith & error
But some true religion at the middle of it.

19. Stated prayers make us always praying.

"The whole system of the world
is a system of man's interfering
with Divine Laws."

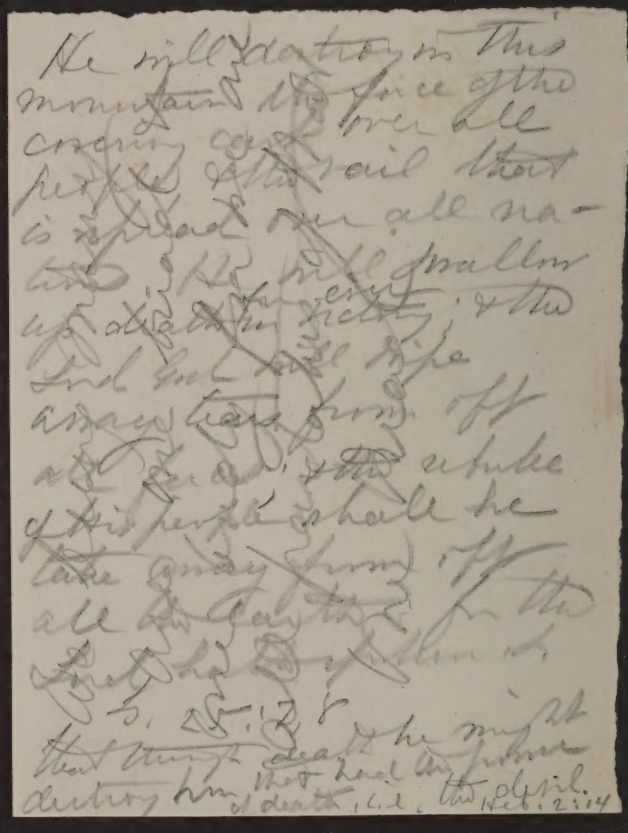
Committee of
Ladies in care of
~~Church~~ Chancel & Altar

Mrs. G. F. Brown	X
Miss Flint	X
" ~~Inez~~ Gray	X
Mrs. Gier	X
" Shaw	
" Russell	
" Jennings	X
" Danforth	X
" Atwood	X
~~Miss Taylor~~	
" Johnson	
" Gilchrest	X

"Draw nigh to God &
He will draw nigh to
you" S. James IV. 8

Having therefore brethren
boldness to enter into
the holiest by the blood
of Jesus By a new &
living way which He
hath dedicated for us
through the veil that
is to say His flesh
Heb. X. 20

"Sacrifice is anything that
is done that we may have
a holy fellowship with God
& inherence in Him"



Outlines for Sermons

Index

Dan. vii

1. Lion, eagles wings – th. made bare & stood on feet & man's heart
2. Bear, – "on one side", – 3 ribs in mouth
3. Leopard, – 4 wings of fowl & 4 heads
4. – dreadful & terrible & strong, – iron teeth & 10 horns (kings)
   a little horn plucking up by roots 3 of the 10
   & the eyes of man & mouth speaking (kings)
   (Four together make seven heads & ten horns – Rev. xiii. 1–5)

4 was clear & last lost dominion but lives to end

Chap. ii

1. Head of fine gold. Nebuchadnezzar
2. Breast & arms of silver. "inferior to th."
3. Belly & side of brass. "bear rule over all earth"
4. Legs of iron = ~~feet iron & clay~~ "strong as iron"
   & feet iron & clay "kingdom divided"
   toes part iron & part clay "partly strong & partly brittle"

1. Babylon 606 (Ezra) to 538 – Belshazzar's feast
2. Media – 657–595 – Cyaxares – 3 ribs = Nineveh – Scythians and Lydians – & Darius the Mede
2. Persia (Dan. viii.) Cyrus & Ahasuerus (Esther) the Great, – 3 ribs = Babylon, Media & Egypt.
3 – Persia – do. – 4 or 5 principal satrapies
3. Greece – Dan. viii. 22 interpreted – 4 heads.
4 – Greece
4. Rome

1 Rome	1 Byrantine
2 Byrantine	2.
3 Teutonic	3.
4 Sclavonic	

Commandments & the Law

Nomos = A Decalogue

B Additional commandments —
B'- Secular & Jewish people.
B"- Sanitary

C Typical Ordinances (Include penalty B B'xB")
f'- some still in force? Lev. xviii."

Daniel
VIII- Greece ending in Mohammedanism

Rev. vi

1 seal — White horse, — bow, — victor, — hail story with sleep.
2d " seal — Red horse — to take away. — Captain appears, — slay — great sword
3d " " — black horse, — "balances" "Corn & olive & grapes"
4th " — pale horse — " called Death — Hell & Hades follow — Authority over 4th part of earth & life
5th " — souls under altar slain for word of God — white robes — rest
6th " — earthquake — great day of Lamb's wrath.

Rev. vii:- 4 angels hold winds that they blow not till the servants are sealed.
7th " viii — Opened out — Seven angels & seven trumpets
(the whole Synod are in presence of God in throne & Lamb in midst of the throne)

1st " trumpet — bloody hail & fire & 1/3 of earth & grass & trees burned
2d " " — great burning mountain cast into sea & 1/3 of sea blood & 1/3 of creatures & ships
3d " " — great star fell on 1/3 of rivers & fountains — wormwood
4th " " — 1/3 of sun, moon & stars, — & 1/3 of daylight & 1/3 of night
5th " — Star fell with key of pit & smoke locusts — Locusts & scorpions men died.
Rev. IX. 6th " — Four Euphratean angels loosed & kill 1/3 of men — Dragon & Beast
Rev. X. 7th " — Rainbow on head. Seven thunders speak & sealed. (or the unsealed portion in arms under Apollyon)

God the Saviour

Decalogue & Comm. I–II

32. 8 commands — we are not at ease in home, in church, in business, either a priest, with children or Coming them, with parents when they depart, unless we love God's Commands. "Your life" Deut. xxxii. 47 John xiv. 20 xii. 5-6
I. 8. Grant everywhere (6) 4 penalty Deut vi. 5 - Love of God
Deut. xxx. 19, 20 love of men Deut. xxxi. 6
Prayer Ps. xv. 38.

A — the 1st com. covers all & commands that. to all, announcing a God - I am the Lord thy God. Deut vi. 4

B Decalogue is a covenant

A Our God — then must have gods / we now disobeyed: / that is when men are — pr mind must be rich treasure & rely on Divine in / spirit of "Fortune / Self - self reliance / Careless or infidels

C No other gods. / No images — Post- careless gen. have an idol, pr heart must be rich treasure / man a summum bonum / Gold / Success over others / Self (vanity)

B 2 (intro) "Then knowest the commandments" Mark xi. 17 / John v. 3
all our God said etc. comm. Matt. v. 19. xv. 3 Mark xi
Law given. Sinai etc.

B (cont) St James

Self in keeping Ex. xxxiv. 28 — Perfect in mind Deu. vi. 7

D. 1. "Then God seest me" Gen. xvi. 13 — Faintest wit me is weary Jer. xl. 28
"And our God is Lord" Ps xcix. 9 — God angry with wicked every day Ps. 7
God is no respecter of persons &c. x. 34 — Behold God is mighty & despiseth not any
Ps. 139.

Rom. iv. 25.

ὃς παρεδόθη διὰ τὰ παραπτώματα ἡμῶν καὶ ἠγέρθη διὰ τὴν δικαίωσιν ἡμῶν

1 conservative effect of Resurrection
2 additional "

ἐφ' ᾧ γὰρ ἀπέθανεν τῇ ἁμαρτίᾳ ἀπέθανεν ἐφάπαξ· ὃ δὲ ζῇ ζῇ τῷ θεῷ. οὕτως καὶ ὑμεῖς λογίζεσθε ἑαυτοὺς νεκροὺς μὲν τῇ ἁμαρτίᾳ ζῶντας δὲ τῷ θεῷ ἐν Χριστῷ Ἰησοῦ. Rom. vi. 10, 11.

ἐν γὰρ τῷ Χριστῷ Ἰησοῦ οὔτε περιτομή τι ἰσχύει οὔτε ἀκροβυστία ἀλλὰ πίστις δι' ἀγάπης ἐνεργουμένη. Gal. v. 6.

ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε περιτομή τι ἰσχύει οὔτε ἀκροβυστία ἀλλὰ καινὴ κτίσις. Gal. vi. 15.

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Resurrection (a) sign of Xt's ~~glory~~ as Saviour
(b) proof that he ~~lives~~ lives with & intercedes
(c) changes the character of Heaven & our inward ~~state~~ relation to it

1. death efficacious
2. promises certain, &c. – with resulting ~~blessings~~ blessedness
3. God with Him

ὅτι ἐὰν ὁμολογήσῃς ἐν τῷ στόματί σου, κύριον Ἰησοῦν, καὶ πιστεύσῃς ἐν τῇ καρδίᾳ σου ὅτι ὁ θεὸς αὐτὸν ἤγειρεν ἐκ νεκρῶν, σωθήσῃ· Rom. x. 9.

[(d) Our Lord now our God, proved and made real.]

~~(d) καὶ μετὰ τοῦτο ἔσται πάντα~~

(d) Proof of our Lord's real & lasting humanity in this connection [illegible]

Ἰησ. Χρ. χθὲς καὶ σήμερον ὁ αὐτὸς, καὶ εἰς τοὺς αἰῶνας.

[illegible] must have been in doubt, now all doubt cut & stands forth

A' 1. in Christ 2. new creation

Lesson, we are to work out what is here given; & renew ourselves continually
this is the power of life – & be in fact and to be a new creature; our will must be
exerted. Our duty. I. put on Xt II. cast off old works

Annotations. Hope. (not mere sights, but (in Psalms).

1. By baptism admitted (a) to his body (b) (his communion, & fellowship (c)) as a brother and coheir (d) & be raised with him

2. (a) Because Gospel again δεῖ ὑμᾶς μεταθέσθαι ἀνωθεν;
κατὰ θεόν, – Col. iii. 10 we must follow that design; Righteousness and holiness of truth must be put

(b) Past sin is diff. Object of life Χριστὸς – worse – vs. 15–

(c) Holy Sp. is the only power in Sac. Med. Prayer

A'' Old relations different; ~~no (a man) was in bondage of~~ Lesson then condemned (sin & law; hand ordinances; no type of glory; ~~sense~~ and sin.

ἦσαν γὰρ ποτὲ καὶ ὑμεῖς ἀνόητοι, ἀπειθεῖς, πλανώμενοι, δουλ. ἐπιθυμίαις καὶ ἡδοναῖς ποικίλαις, ἐν κακίᾳ καὶ φθόνῳ διάγοντες, στυγητοί, μισοῦντες ἀλλήλους &c. Ti. 3: 6, 7 &c.

Change ever going up

A' A''B

2 Cor v.17. Ὥστε εἴ τις ἐν Χριστῷ, καινὴ κτίσις· τὰ ἀρχαῖα παρῆλθεν, ἰδοὺ γέγονε καινὰ τὰ πάντα

So that if any person is in Christ, he is a new creation; the old things passed away, - behold all things have become new

Therefore if any man be in Christ he is a new creature, old things are passed away; behold all things are become new.

Eph. iv. 24 ἐνδύσασθαι τὸν κατὰ θεὸν κτισθέντα ἐν δικαιοσύνῃ καὶ ὁσιότητι τῆς ἀληθείας

Col iii. 10 τὸν νέον, τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν

~~Eph~~ κ.τ.λ. ~~Col iii. 10~~

By Baptism Gal iii. 27 ὅσοι γὰρ εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε.

Tit. iii. 5 λουτροῦ παλιγγενεσίας καὶ ἀνακαινώσεως Πνεύματος ἁγίου.

Col. ii. 11, 12, 13.

Either from v. 15 ὑπὲρ πάντων ἀπέθανεν, ἵνα οἱ ζῶντες μηκέτι ἑαυτοῖς ζῶσιν, ἀλλὰ τῷ ὑπὲρ αὐτῶν ἀποθανόντι καὶ ἐγερθέντι.

the note - from v. 16 = we treat no man, according to the flesh, & worldly distinctions, opinions, appearances or ~~respective~~ natural ties ~~we~~ shall or will agree not to mistreat, (with Christ all born Christ & others kind regarded Paul (v. 12) & love the world treat them) but adorned, or liked, or deceived grounds, or coming world. Putting & pamper the "old man".

A'A'' Soul 1. a test of the life
2. an argument & be renewed, by baptism & Communion & prayer & word
3. & live for Christ not self
pagan man, Bapt. burial, 1st cast away old 2nd clothe the N.C. Sp.

(A''B) ~~world~~ Covenant & Church τὰ ἀρχαῖα, - νόμος Heb. viii. 10-13

Beginning of the consummation system of in Rev. xxi. 1-5

"passed by" ~~the Resurrection of Christ~~, - ending of trail - came the new & Glorification of Christ & the Comf. coming.

Ἐν Χριστῷ - τὸ κήρυγμα ἐν τῇ ἀρετῇ John xv. 4, 7

Rev. xi.

365
1092
1260

(2). Gentiles tread down holy city 42 months, 1260 days

(3) Two witnesses in sackcloth, olive trees, candlesticks, & fire out of mouth devours who will hurt them; - & shut heaven & turn water to blood, & smite earth with plagues as often as they will

(7) To Gr. Emperor assassinates & kills the 2 when they have finished testimony & they lie in Jerusalem 3½ days (1260) & the 7000 men arise & heaven, & in a great earthquake 1/10 of city fell, & 7000 names of men

(14) 7th trump. "Everlasting gospel hath become & mid heaven"

Rev. xii

Gr. Emperor as a Gr. Empire - Jury comm of 12 stars with crowns, & moon under, & bearing child.

Also Gr. Emperor, - 7 heads & 10 horns, 10 diadems, red dragon

Head & demon & the Jewish child was caught up & the woman fled & the wilderness for 1260 days

(12:9) Dragon, Devil, Satan, Old Serpent cast out by power of Lamb's blood from Heaven where he accused our brethren. Woe Earth for he is come down, with short time.

Rev. xiii - Beast with 10 horns, 7 heads, 10 diadems on horns, & names of blasphemy - (illegible) - a leopard with bear's feet & lion's mouth (Dan. vii) & the Dragon gave him his power. One head wounded as to death & wound healed. Egypt for the 1260.

ch 11. Also Gr. Emperor, - two horns like Lamb, with all authority of 1st before him - miracles - image of 1st Beast & mark. Number of a man - 666

2521 1260 666 1926

Rom. v.1

δικαιωθέντες οὖν ἐκ πίστεως εἰρήνην ἔχομεν πρὸς τὸν θεὸν διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ

Justified accordingly from faith, we have peace with God by our Lord Jes. Christ.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

A. Men ℵ of the mod. (1) have not (2) do not desire peace with God

2 Cor. v. 20 ὑπὲρ Χριστοῦ, τοῦ καταλλαγέντος ἡμᾶς ἑαυτῷ διὰ Ι.Χ.

Heb. X.17 their iniquities will I remember no more

Col. I.20 καὶ δι αὐτοῦ ἀποκαταλλάξαι τὰ πάντα εἰς αὐτόν, εἰρηνοποιήσας διὰ τοῦ αἵματος τοῦ σταυροῦ αὐτοῦ, δι αὐτοῦ εἴτε τὰ ἐπὶ τῆς γῆς, εἴτε τὰ ἐν τοῖς οὐρανοῖς

Eph. 2.16 –17 εὐαγγελίσατο εἰρήνην

Is LIII. 5 the chastisement of our peace was upon Him

Tit. I. xi. εἰσὶ δὲ πιστὶς, ἐλπιζομένων ὑποστασις, πραγμάτων, ἔλεγχος οὐ βλεπομένων.

ἀλλὰ πίστεως εἰς περιποίησιν ψυχῆς

Heb. πιστ. ἀδυνάτον εὐαρεστῆσαι· προσελθοντα γαρ

xii.2 τὸν τῆς πίστεως ἀρχηγὸν καὶ τελειωτὴν

God / Christ, help thou mine unbelief

Ez. 41. 32. 2 — See preceding page

Job 9.2 How should man be just with God

Ps. 20 If I justify myself my own mouth shall condemn me

Is. xliii. 11 by his knowledge shall my righteous servant justify many

Ps. 143.2 In thy sight shall no man living be justified

Matt xviii. 11 (Illust & Context) (Holy & Lyp have ὁ υἱὸς τοῦ ἀνθρώπου)

Object – to seek lost in contempt of world & neglect of brethren & Offices cent.

Emphasis – Shepherd leaves in mountains 99 sheep & seeks the wandering

Οὕτως οὐκ ἐστὶ θέλημα ἐμπροσθεν τοῦ πατρός ὑμῶν τοῦ ἐν οὐρανοῖς, ἵνα ἀπόληται ἕν τῶν μικρῶν τούτων

ἀπολωλος – be undone

Other uses Matt i. 21 1 Tim. i. 15

Ps cxix (Lord's) I have gone astray like a lost sheep, seek thy servant, for I do not forget thy commandments, 1 Pet. ii. 25.

Is liii. 6

ἤγγικαν Ez. xxxiv. 4, 16 καὶ τὸ ἀπολωλὸς οὐκ ἐζητήσατε

Luke xix. 10 Ἦλθε γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός

For the son of man came & seek & to save that [thing] ~~was~~ lost.

cf. V. ὁ come was lost

Cf. Matt. xviii. 11 Ez. XXXIV

Illust. by context.

γὰρ — why he went & Ὁ his home

ζητῆσαι why he went of own accord

σῶσαι why he went thus spending his time, why he came.

ἀπολωλός, why he went to Zacchaeus

Ἦλθε, ὁ ἐρχόμενος [Lat? - John i. 7 of Baptist.

"Lets out of Himself" Gen. XLIX. 10 שִׁילֹה יָבֹא

Καὶ "ἐρχόμαι ταχὺ ἀμήν" ἔρχου κύριε Ἰησοῦ

Habeb. ii. 3. he that cometh shall come

Mal. iii. 1 Shall suddenly come

John vi. 14. ὁ προφήτης ὁ ἐρχόμενος εἰς τὸν κόσμον [Christ if none to be made of it]

Ps. cxviii. 26 בָּרוּךְ הַבָּא John xi. 27. ὁ εἰς τὸν κόσμον ἐρχόμενος

ὁ υἱὸς τοῦ ἀνθρώπου

Cf. Matt. xxvi. by Ahabel. כְּבַר אֱנָשׁ Dan vii. 13 Like a son of a man

Of Jesus only, & only by himself, except St Stephen.

m. 8. 20 - "quid misericordiae dignabuntur eis esse pro nobis" "commendans mysterium admirabilis incarnationis suae"

He who is the Ideal man (cont. proves)

9, 6 eds Man authority & forgive sins on earth

10, 23 ere the Son of Man come (1. & preach in person 2. Visible power 3. 2nd advent)

12, 8 Lord only, asserted (cf. Ezekiel)

32 Against Just knowing him as man only

13.41 shall send his angels

19.28 sit upon the throne of his glory

20.28 – δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν

26.64 Dan. vii.13

Luke 6.22 Μακάριοι – σκάλλειν τὸ ὄνομα ὑμῶν ὡς πονηρόν, ἕνεκα τοῦ υἱοῦ τοῦ ἀνθρωπ.

12.8 – confess Son of Man (implied)

John 1.51 ascend. & descend. upon

3.13 Ὁ ἐκ τοῦ οὐρανοῦ

v.27 ἐξουσίαν ἔκρισιν ποιεῖν, ὅτι υἱὸς ἀνθρώπου ἐστί (Cant. Υἱὸς θεοῦ)

vi.27 τοῦτον γὰρ ὁ Πατὴρ ἐσφράγισεν ὁ θεός

" μαθητὴς ἦν ὁ υἱὸς τ. ἀνθ. ὑμῶν δώσει

5-3 σάρκα τ. υ. τ. ἀνθ.

v. 26 ἀπέθανον ἔσεσθε οὖν

13.31 νῦν ὁ υ. τ. ἀνθ. ἐδοξάσθη καὶ ὁ θεὸς ἐδοξάσθη ἐν αὐτῷ

Rev. 5.6 ἐν μέσῳ θρόνου

Study Words (See notes on Col. 1.) adv. proverbs

Col. III. 16 Let the word of Christ dwell in you richly in all wisdom.

3 ways of reading Scripture

1. Selfly & Skeptically 2. Formally (reading, a chapter, at time, catching only the sound of the words & here & there a striking Text.) 3. Intelligently, searching, praying, & reading Scripture together

2 Pet iii. 16 some things hard to understand, wh. the unlearned & unstable (not-disciples) torture, as also the remaining Scriptures, to their own destruction

Prov. ii. 5-6 Jer. iv. 22

Prov. iv. 7 Wisdom is the principal thing; therefore get wisdom; & with all thy getting get understanding Prov. viii. 12 xvi. 22. 23

xxv. 1 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter

2 Chr. ii. 5 They that seek the Lord understand all things 26

Is. xxxiii. 6 Wisdom & knowledge shall be the stability of thy times & strength & abundance of salvations; fear of the Lord is riches

Hab. ii. 14 - For the earth shall be filled with the knowledge of the (Heads) Lord as the waters cover the sea

Faith volitive

By prayer DG

Showing itself in actions 1510, not theoretical, philosophical.

Sec. 17, 12 3 Let not the wise man

1 Cor xiii. 2 Though I understand all mystery & all knowledge Who wields all men & the sword & tongue & pulpit knowledge of the Truth

Prov. xi. 22 As a jewel of gold in a swine's snout, so is a fair woman which lacks discretion

Eph i.17 πνευμα σοφιας και αποκαλυψεως, εν επιγνωσει αυτου
Col i.9 μεχρι καταρτιζομεν οι θελετε της την επιγνωσιν
Phil iii.8 παντα - ζημιαν ειναι δια το υπερεχον της
γνωσεως χ. Ι. τ. Κ. μου
Col ii.3 εν ω εισιν θελετε οι θησαυροι τ. σοφιας κ. τ.
γνωσεως αποκρυφοι
Heb x.26 μετα το λαβειν την επιγνωσιν της αληθειας

Σοφια objected, proportioned, prudence, — applied

2 3. Μακαριος εστιν, ος εαν μη σκανδαλισθη εν εμοι
Sol. vii. 25 - δικαιωθη απο θελοντων των τεκνων αυτης
S. Matt. xi. 25 = εξομολογουμαι σοι — οτι αποκρυψας ταυτα
απο σοφων και συνετων, και αποκαλυψας αυτα
νηπιοις.

Rebuild like the Bride

Lum xi.33 ου βαλλει σκοτον και σοφιας και γνωσεως θεου.
II Tim iii. 15 = τα δυναμενα σε σοφισαι
Eph. iii.10 η πολυποικιλος σοφια
Col. ii.3. οι θησαυροι της σοφ. και της γνωσ. αποκρυφοι
S. J. iii. 17 = Η Σοφια ανωθεν καθαρη μεν αδια επειτα ειρηνικη,
επιεικης, ευπειθης, μεστη ελεους και καρπων αγαθων, αδιακριτος και ανυποκριτος

N.B. — Investigate acts viii.36 — the Eunuchs confession

Baptism Ἐβ Rom. VI. 11 just as in Jewish Ch.

A. History No exception of adults & infants Mode.

B. Reputation Infant & adults

C. Benefit Regeneration Objection that baptized drunk fall away (but don't put as an objection)

D. What Needful & complete Xty

A

Act iii.21 ἀφ' ἧς αἰῶνος ἐπροφητῶν ἁγίων θεοῦ (οὗ δι' ἁγίου αὐτοῦ προφητῶν) αἰῶνος αὐτοῦ

Judith xii.7 καὶ ἐβαπτίζετο ἐν τῇ παρεμβολῇ ἀπὸ τῆς πηγῆς τοῦ Ἐλαιός

Lachus #31. 120 (ii.34.30) βαπτιστηρίου αὐτοῦ καὶ θάνατον αὐτηρίου αὐτοῦ

B Heb ii. 38 Μετανοήσατε
εἰς τὸ ὄνομα Ἰησ. Χρ.
Heb. vi. 1 θεμέλιον – μετανοίας ἀπὸ νεκρῶν
ἔργων, καὶ πίστεως ἐπὶ θεόν, βαπτισμῶν διδαχῆς
Col ii. 12 διὰ τῆς πίστεως τῆς ἐνεργείας τοῦ θεοῦ
Two kinds of faith
See A. no. 1 1 Pet iii, 21
1 Pet iii μαθητεύσατε, βαπτίζοντες εἰς
ὄνομα, κ.τ.λ. –

Except perhaps a Heb diction

C Heb ii. 38 καὶ βαπτισθήτω ἕκαστος ὑμῶν
ἐπὶ τῷ ὀνόματι Ι.Χ. εἰς ἄφεσιν ἁμαρτιῶν. καὶ
λήμψεσθε τὴν δωρεὰν τ. Ἁγ. Π.
Col II. 12 συνταφέντες αὐτῷ ἐν τῷ βαπτίσματι, ἐν
ᾧ καὶ συνηγέρθητε [διὰ τῆς πίστεως –

1 John II. 17 καὶ ὁ κόσμος παράγεται, καὶ ἡ ἐπιθυμία αὐτοῦ· ὁ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ, μένει εἰς τὸν αἰῶνα

Τί whom addressed - πλανῶσι

I - Sickness of mind pr themselves Jewish r.

Reasons II " " " world's progress

" " from fear of punishment.

" " from love of God & hope of heaven.

Definition of the word III. ἐπιθυμία "longing" with God (τὰ κάτω not here as Gen xviii.15-

I Define what all idols & expl. Last & Continuous

IV - End of all. 2 Cor. vii.10 ἡ δὲ τοῦ κ. λύπη θανάτου

I stand & see it pass away finally

ΕΠΙΘΥΜΙΑ

" no longer live pr themselves

" ἐπιθυμία - idolatries - πλανῶσι

Jonah IV. 14 καὶ αἱ περὶ τὰ λοιπὰ ἐπιθυμίαι - συμπνίγουσι

Rom. VII. 12 Μὴ οὖν βασιλευέτω ἡ ἁμαρτία ἐν τῷ θνητῷ ὑμῶν σώματι, εἰς τὸ ὑπακούειν ταῖς ἐπιθυμίαις αὐτοῦ (O.C. θνητός)

Rom VII. 7 οὐκ ἐπιθυμήσεις

XIII, 14 καὶ τῆς σαρκὸς πρόνοιαν μὴ ποιεῖσθε εἰς ἐπιθυμίας

Gal. V. 16 Πνεύματι περιπατεῖτε, καὶ ἐπιθυμίαν σαρκὸς οὐ μὴ τελέσητε

24 Οἱ δὲ τοῦ Χ. Ἰ, τὴν σάρκα ἐσταύρωσαν σὺν τοῖς παθήμασι καὶ ταῖς ἐπιθυμίαις

Eph ii, 3 ποιοῦντες τὰ θελήματα τῆς σαρκὸς καὶ τῶν διανοιῶν

iv 22 φθειρόμενον κατὰ τὰς ἐπιθυμίας τῆς ἀπάτης

Col. iii. 5 Νεκρώσατε - πορνείαν, ἀκαθαρσίαν, πάθος, ἐπιθυμίαν κακήν καὶ τὴν πλεονεξίαν, ἥτις ἐστὶν εἰδωλολατρία

2 Τιμ. iv, 3 κατὰ τὰς ἰδίας ἐπιθυμίας ἑαυτοῖς ἐπισωρεύσουσι
διδασκάλους, κνηθόμενοι τὴν ἀκοήν

Τίτ i, 12 ἑαυτῶν κοιλίαν ἐπιθυμίας
iii. 3 ἦμεν γὰρ ποτὲ καὶ ἡμεῖς ἀνόητοι, ἀπειθεῖς, πλανώμενοι,
δουλεύοντες ἐπιθυμίαις καὶ ἡδοναῖς ποικίλαις, κακίᾳ
καὶ φθόνῳ διάγοντες, στυγητοί, μισοῦντες ἀλλήλους

Ἰακ. i. 15 εἶτα ἡ ἐπιθυμία συλλαβοῦσα τίκτει ἁμαρτίαν·
ἡ δὲ ἁμαρτία ἀποτελεσθεῖσα ἀποκύει θάνατον

Ἐπ ii. 11 ὡς ξενοῖς καὶ παρεπιδήμοις ἀπέχεσθαι τῶν
σαρκικῶν ἐπιθυμιῶν

John ii, 16 πᾶν τὸ ἐν τῷ κόσμῳ, ἡ ἐπιθυμία τῆς σαρκὸς, καὶ
ἡ ἐπιθυμία τῶν ὀφθαλμῶν, καὶ ἡ ἀλαζονεία τοῦ βίου,
οὐκ ἔστιν ἐκ τοῦ πατρὸς ἀλλὰ ἐκ τοῦ κόσμου ἐστί.

Jude 16 ~~ἧσαν δὲ ἀγαθοὶ μετ' ἐμοῦ~~ οὗτοι
εἰσι γογγυσταὶ, μεμψίμοιροι, κατὰ τὰς ἐπιθυμίας
αὐτῶν πορευόμενοι

Rom xiii, 9 τὸ γὰρ Οὐ μοιχεύσεις κ. τ. λ
ἐν τῷ λόγῳ τούτῳ ἀνακεφαλαιοῦται ἐν τῷ
"Ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν"

Gen. v. 17 ἦρξε Ἐνὼχ ἐπιθυμεῖν
Ja. iv. 2 ἐπιθυμεῖτε καὶ οὐκ ἔχετε· φονεύετε καὶ ζηλοῦτε
καὶ οὐ δύνασθε ἐπιτυχεῖν

(cont)

Rev. 3. 17 ὅτι λέγεις ὅτι πλούσιός

Rev. VI. 4-11-x βασιλεῖς, μεγιστᾶνες

Enoch, Book, Lat.

Bcvi & bequeath them their desire & as it seemeth unto their soul

ΚΟΣΜΟΣ

Ja. iv. 4 Μοιχαλίδες οὐκ οἴδατε ὅτι ἡ φιλία τοῦ κόσμου ἔχθρα τοῦ θεοῦ ἐστιν; ὃς ἂν οὖν βουληθῇ φίλος εἶναι τοῦ κόσμου, ἐχθρὸς τοῦ θεοῦ καθίσταται

Rev. xi. 15- ἐγένοντο φωναὶ μεγάλαι ἐν τῷ οὐρανῷ λέγοντες ἐγένετο ἡ βασιλεία τοῦ κόσμου τοῦ κυρίου ἡμῶν καὶ τοῦ χριστοῦ αὐτοῦ καὶ βασιλεύσει εἰς τοὺς αἰῶνας τῶν αἰώνων

Matt iv. 8 πάλιν εἰς ὄρος ὑψηλὸν λίαν

xvi. 26 ἐὰν τὸν κόσμον ὅλον κερδήσῃ

John viii. 23 ταῦτα τὰ κάτω ἐστέ ἐκ τοῦ κόσμου τούτου

John i. 10 ὁ κόσμος αὐτὸν οὐκ ἔγνω

vii. 7 μισεῖν ὑμᾶς οὐ δύναται τὸν δὲ ἐμὲ μισεῖ ὅτι ἐγὼ μαρτυρῶ περὶ αὐτοῦ ὅτι τὰ ἔργα αὐτοῦ πονηρά ἐστιν

xvii. 14- ἐγὼ δέδωκα αὐτοῖς τὸν λόγον σου καὶ ὁ κόσμος ἐμίσησεν αὐτούς ὅτι οὐκ εἰσὶν ἐκ τοῦ κόσμου

(cont)

Acts v.12 ἡ ἁμαρτία εἰς τὸν κ. εἰς ἑαυτὸν ἁμαρτάνει καὶ
1 Cor. vii.31 οἱ ἀγοράζοντες ὡς μὴ κατέχοντες καὶ
xii.32 καὶ οἱ χρώμενοι τὸν κόσμον τοῦτον, ὡς μὴ καταχρῶ.
κρίνομενοι δὲ ὑπὸ κυρίου παιδευόμεθα, ἵνα μὴ
σὺν τῷ κόσμῳ κατακριθῶμεν

Eph ii.12 ἄθεοι ἐν τῷ κοσμῳ
1 John ii.15 μὴ ἀγαπᾶτε τὸν κοσμον
1 John ii.2 ἱλασμός περὶ τ. ἁμ. ἡμων· οὐ περὶ τῶν ἡμετ.
δὲ μονον, ἀλλα καὶ περὶ ὅλ. τοῦ κοσμου
iii.17 τὸν βιον τ. κ.

1 John v.4 ὅτι πᾶν ⟨ ἡ πίστις ἡμων

Col. xi.18 xiv
xiii–17.18
xv Be hasty not fire & water before thee:
stretch forth thy hand unto whether thou
wilt. Before man is life & death &
whether of them he liketh shall be
given him

xviii if thou grant thy soul to desires that
please her she will make thee a
laughing stock & thine enemies that malign
thee

~~Meditation~~

~~John IV. 1~~

(Quest)

Eccles XLi. 1 O death, how bitter is the remembrance of thee
to a man that liveth at rest in his possessions,
unto the man that hath nothing to vex him, &
that hath prosperity in all things
O death acceptable is thy sentence unto the
needy & unto him whose strength faileth,
that is now in the last age, and is vexed
with all things, & to him that despaireth
& hath lost patience

Eccles XXXI 1 watching for riches consumeth the flesh, & the care
thereof driveth away sleep
He that loveth gold shall not be justified
Gold hath been the ruin of many

LXXXVI. 17 Shew some token upon me for good that they who
hate me may
see it & be ashamed, because thou, Lord, hast holpen me
and, comforted me

LXXIII

Rev. XVI

(152) 1st Vial on Bowl – noisome sore on them marked by Beast
2d " " – Sea & blood as dead – & all in Sea died
3d " " Rivers & fountains blood
4th " " Sun made scorching
5th " " On Beast's throne, kingdom darkness & gnawed their tongues
6th " " On Euphrates & it dried for a way for kings & 3 demons come out of the 3 's mouths & gather for the Battle of Great Day
7th " " – Air & voice "It is done" – lightnings voices & thunderings & great Earthquake & greatest & every mountain & island fled away & mountains not found, and a great hail.

XVII – The great Whore Woman sitting on scarlet beast of seven heads & ten horns. The Beast was & is not & is to ascend out of the abyss & go into perdition. 7 heads seven mountains, & there are seven kings 5 fallen, 1 is, 1 not yet come (& he must be for a short space) & the Beast is the 8th & of the Seven. And the 10 horns are 10 kings not yet received kingdom but will have authority one hour – one mind, & all of Beast & making war on Lamb, & also on the Whore, & the woman is that Great City which reigneth over kings of earth.

Acts 1.4 καὶ συναλιζόμενος παρήγγειλεν αὐτοῖς, ἀπὸ Ἰεροσολύμων μὴ χωρίζεσθαι, ἀλλὰ περιμένειν τὴν ἐπαγγελίαν τοῦ Πατρός, ἣν ἠκούσατέ μου

Luke xxiv. 49 καὶ ἰδοὺ ἐγὼ ἀποστέλλω τὴν ἐπαγγελίαν τοῦ Πατρός μου ἐφ' ὑμᾶς· ὑμεῖς δὲ καθίσατε ἐν τῇ πόλει Ἰερουσαλὴμ ἕως οὗ ἐνδύσησθε δύναμιν ἐξ ὕψους

Commands were of the last words

Rev. xviii – Babylon (the whore) is fallen & become a cage of every unclean & hateful bird, – & all nations have fallen by reason of the wrath of her fornication. – "Babylon the great is fallen" – Hymn of millions can't be sung – in heaven – found blood of prophets & saints & all that have been slain upon the earth.

xix – The Word of God comes on a white horse & the Great Supper of God. Beast & kings of earth gather & make war. Beast is taken, & he who was with him, false prophet – that wrought miracles before him

xx Satan bound a thousand years & then loosed & gathers & battle, & the 3 men can't take it "Great White Throne"

Δόξα εν τῷ θεῷ

Romans 1.

John viii. 18
viii. 50 } οὐ ζητῶ τὴν δόξαν μου · ἔστιν ὁ ζητῶν
xi. 4 ὑπὲρ τῆς δόξης τ. θ.

Rom. xv. 7 εἰς δόξαν θεοῦ
1 Cor. x. 31 εἴτε οὖν ἐσθίετε εἴτε πίνετε, εἴτε τι ποιεῖτε,
πάντα εἰς δόξαν θεοῦ ποιεῖτε

II Cor i. 20
" " iv. 15 τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα,
διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύσῃ εἰς
τὴν δόξαν τοῦ θεοῦ
ix. 11 κατεργάζεται τὴν εὐχαριστίαν τῷ θεῷ
Eph. i. 6
Phil. i. 11
ii. 11 καὶ πᾶσα γλῶσσα ἐξομολογήσηται ὅτι κύριος
Ἰ. Χ. εἰς δόξαν θεοῦ πατρός
John xxi. 19 δοξάσει τὸν θεόν τ.
Rom. xiv. 1-7 οὐδεὶς γὰρ ἡμῶν ἑαυτῷ ζῇ, καὶ οὐδεὶς ἑαυτῷ ἀποθνήσκει
1 Cor. vi. 4 μᾶλλον ἐξουθενημένους τοὺς ἐκκλησίας τούτους καθίζετε
1 Cor. vi. 20 δοξάσατε δὴ τὸν θεὸν ἐν τῷ σώματι
vii. 23 τιμῆς ἠγοράσθητε μὴ γίνεσθε δοῦλοι

What comes from the Spirit
is Holiness — in its various degrees

Faith
Love — (affection for all good things & duties)

In determining our possession of the Spirit,
notice that we may look for growth in another
direction than God wills, — as in affliction
when we are called to constancy.
where we are not resisting, — we must believe

— Analogy of growth of body
Storms strengthen the roots
All diligence needed

in Holiness — in its various degrees

Faith
Love — (affection for all good things & beauty)

In determining our possession of the Spirit, notice that we may look for growth in another direction than final results, — as in affection when we are called to constancy.
Where we are not resisting, — we must believe

— Analogy of growth of body
Storms strengthen trees & roots
All diligence needed

Holy Spirit saves from the materialistic
heir of a contemptuous
— of our lives
— of Pet
— of the Church
— of the Sanctuary
— of Moral

Grant us a right judgment
recte sapere

Το Πνευμα οπου θελει πνει, και την φωνην αυτου ακουεις, αλλ' ουκ οιδας ποθεν ερχεται και που υπαγει· ουτως εστε πας ο γεγεννημενος εκ του Πνευματος.
John iii.8 Eccl. xi.5.

1. Say a def. of Person, Hist. Theolog., Names

1. Sanct.
2. Unct.
3. Eccl. Αφορισατε δη μοι τον βαρναβαν και Σαυλον Α. xiii.2
Act. xx.28 Προσεχετε ουν εαυτοις και παντι τω ποιμνιω, εν ω υμας το Πνευμα το αγιον εθετο επισκοπους

1. Sanct John xiv.16 αλλον παρακλητον δωσει υμιν, ινα μεν μεθ' υμων εις τον αιωνα, το Πνευμα της αληθειας
John xv.27 [illegible] μαρτυρει περι εμου
Act i.5 υμεις δε βαπτισθησεσθε εν Πνευματι αγιω
v.32 ημεις εσμεν αυτοι μαρτυρες τουτων των ρηματων, και το Πνευμα δε το αγιον ο Θεος εδωκεν τοις πειθαρχουσιν αυτω
Comfirm. Act viii. 15
Act xx.31 επαυσατο — και τη παρακλ. II, Ag. ^
Rom v.5: η αγαπη τ. Θ. εκκεχυται εν ταις καρδ. ημ. δια Π. Αγ. τ. δοθεντος ημιν.
Rom. viii. 16 αυτο το Π. συμμαρτυρει τω πνευματι ημων ὅτι εσμεν τεκνα Θεου
xiv.17 ὁτ - βρωσις και ποσις αλλα δικαιοσυνη και ειρηνη και χαρα εν Π. Αγ.

Acts xiii. 52 οἱ δὲ μαθηταὶ ἐπληροῦντο χαρᾶς καὶ Πνεύματος ἁγ.
xix. 5 Βαπτ. ἐν ὀν. Κυρ.
Rom v. 5 ὅτι ἡ ἀγάπη τοῦ Θεοῦ ἐκκέχυται ἐν ταῖς καρδίαις ἡμῶν διὰ Π. Ἁγ. τοῦ δοθέντος ἡμῖν
viii. 1 οὐδὲν κατάκριμα τοῖς ἐν Χ. Ἰ. διὰ τοῦ μὴ κατὰ Σ. Π. ζῶσι ἐν Χ. Ἰ. ἡ ἕνωσις μὲ αὐτὸν δὲν τοὺς ἐλευθερώνει ἀπὸ τὴν ἁμαρτίαν καὶ τὸν θάνατον
5 οἱ γὰρ κατὰ σάρκα ὄντες τὰ τῆς σαρκὸς φρονοῦσιν οἱ δὲ κατὰ Π. τὰ τοῦ Π. τὸ γὰρ φρόνημα τ. σαρκὸς θάνατος· τὸ δὲ φρόνημα τοῦ Π. ζωὴ καὶ εἰρήνη
14 ὅσοι γὰρ Πν. Θ. ἄγονται, οὗτοι εἰσὶν υἱοὶ Θ.
15 Π. υἱοθεσίας ἐν ᾧ κράζομεν Ἀββᾶ ὁ Πατήρ
16 αὐτὸ τὸ Π. συμμαρτυρεῖ τῷ Πν. ἡμῶν ὅτι ἐσμὲν τέκνα Θεοῦ
26 Σοφιστὴς δὲ καὶ τὸ Π. συναντιλαμβάνεται τῇ ἀσθενείᾳ ἡμῶν· αὐτὸ γὰρ τὸ Π. ὑπερεντυγχάνει στεναγμοῖς ἀλαλήτοις.
(Eph.) iv. 1 παρακαλῶ ὑμᾶς τὴν ἀνακτίσεως μου ἐν Κ. ἀγ.
xiii. 17 οὐ γὰρ ἐστὶν βασιλεία Θ. βρῶσις καὶ πόσις ἀλλὰ δικαιοσύνη καὶ εἰρήνη καὶ χαρὰ ἐν Πν. ἁγ.
xv. 13 εἰς τὸ περισσεύειν ὑμᾶς ἐν τῇ ἐλπ. ἐν δυνάμει Πν. ἁγ.
1 Cor ii. 10 τὰ γὰρ πάντα ἐραυνᾷ, καὶ τὰ βάθη τοῦ Θεοῦ·
12 οὐ τὸ Π. τοῦ κόσμου ἐλάβομεν, ἀλλὰ τὸ Π. τὸ ἐκ Θ. ἵνα εἰδῶμεν τὰ ὑπὸ τοῦ Θεοῦ χαρισθέντα ἡμῖν
14 ψυχικὸς δὲ ἄνθρωπος οὐ δέχεται τὰ τοῦ Πν. Θ. μωρία γὰρ αὐτῷ ἐστὶ, καὶ οὐ δύναται γνῶναι, ὅτι πνευματικῶς ἀνακρίνεται. ὁ δὲ πνευματικὸς

John iv.24 ὁ θεὸς πνεῦμα

Luke xi.13 πόσῳ μᾶλλον ὁ πατ. ὁ ἐξ οὐρ. δώσει πνεῦμα ἅγιον τοῖς αἰτοῦσιν αὐτόν

Matt xii.31 ἡ δὲ τοῦ πνεύματος βλασφημία οὐκ ἀφεθήσεται τοῖς ἀνθ.

John vi.63 τὸ πνεῦμα ἐστὶ τὸ ζωοποιοῦν, ἡ σὰρξ οὐκ ὠφελεῖ οὐδέν. τὰ ῥήματα κ.τ.λ.

John xiv.17 τὸ πνεῦμα τῆς ἀληθείας ὃ ὁ κόσμος οὐ δύναται λαβεῖν, ὅτι οὐ θεωρεῖ αὐτὸ οὐδὲ γινώσκει αὐτό

← 1 John ii. 20. 27 — χρίσμα — ἔχρισεν.
← 2 Cor i. 21. 22 — ἐχρίσαν.
" " iv, 5 —
Holy Spirit called ἐ the Bible

Signs of Spirit — Works
Confession of Faith
Prayer &c

1 Cor iii. 16 οὐκ οἴδατε ὅτι ναὸς Θεοῦ ἐστε· καὶ τὸ Π.
Π. Θ. οἰκεῖ ἐν ὑμῖν; εἴ τις τὸν ναὸν τ. Θ. φθείρει,
φθερεῖ τοῦτον ὁ Θεός, ὁ γὰρ ναὸς τοῦ
Θεοῦ ἅγιός ἐστιν, οἵτινες ἐστὲ ὑμεῖς
vi. 17 ὁ δὲ κολλώμενος τῷ κυρίῳ ἓν πνεῦμα ἐστιν
xii. 3 καὶ οὐδεὶς δύναται εἰπεῖν κύριον Ἰησοῦν εἰ
μὴ ἐν πνεύματι
2 Cor. iii. 8 πῶς οὐχὶ μᾶλλον ἔσται ἡ δ. τ. Π. ἐν δόξῃ
17 ὁ δὲ κύριος τὸ Π. ἐστιν· οὗ δὲ τ. Π. κ. ἐ. κ.
ἐλευθερία
vi. 5 ἐν κόποις, ἐν ἀγρυπνίαις, κ.τ.λ.
xiii. 13 ἡ κοινωνία τ. ἁγ. Π.
Gal. v. 5 ἡμεῖς γὰρ πνεύματι ἐκ πίστεως ἐλπίδα δικαιοσύνης
ἀπεκδεχόμεθα
22 ὁ δὲ καρπὸς τ. Π. ἐστὶν ἀγάπη, χαρά, εἰρήνη, μακροθυμία, κ.τ.λ.
25 εἰ ζῶμεν πνεύματι, πνεύματι καὶ στοιχῶμεν
vi. 8 ὁ σπείρων εἰς τὴν σάρκα ἑαυτοῦ, ἐκ τῆς σαρκὸς θερίσει φθοράν· ὁ δὲ
σπείρων εἰς τὸ Π. ἐκ τοῦ Π. θερίσει ζωὴν αἰώνιον
Eph i. 13 ἐν Π. τ. ἐπαγγελίας τ. ἁγίῳ, ὅς ἐστιν ἀρραβὼν
τ. κληρονομίας ἡμῶν, εἰς ἀπολύτρωσιν τῆς
περιποιήσεως, εἰς ἔπαινον τῆς δόξης αὐτοῦ
iv. 30 καὶ μὴ λυπεῖτε τ. Π. τ. θεοῦ, ἐν ᾧ
ἐσφραγίσθητε εἰς ἡμέραν ἀπολυτρώσεως
vi. 18 διὰ πάσης προσευχῆς καὶ δεήσεως προσευχόμενοι ἐν παντὶ
καιρῷ ἐν Π.
1 Thess v. 19 Τὸ πνεῦμα μὴ σβέννυτε
II Thess ii. 13 - ὅτι εἵλετο ὑμᾶς ὁ Θεὸς ἀπ' ἀρχῆς εἰς σωτηρίαν

ἐν ἀγίοις πᾶσιν Π. καὶ ποτὲ εἰς θεὸν
Col. 6.4 καὶ μετόχους γενέσθαι τῆς Π. αὐ.
IX,14 X,09 ἐπὶ Π. αὐτὸν εἰσῆλθον προσευξάμενον τῷ Θ.
(Jews, Man. filled with 3d person, Christian
his followers)
X,24 καὶ τῇ Π. τῇ χάριτι τοῦ κυρίου
1 J. III.23 καὶ αὕτη ἡ ἐντολὴ αὐτοῦ, ἵνα πιστεύσωμεν τῷ
ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰ.Χ., καὶ ἀγαπῶμεν ἀλλήλους
καθὼς ἔδωκεν ἐντολὴν ἡμῖν, καὶ ὁ τηρῶν τὰς
ἐντολὰς αὐτοῦ, ἐν αὐτῷ μένει, καὶ αὐτὸς ἐν αὐτῷ.
καὶ ἐν τούτῳ γινώσκομεν ὅτι μένει ἐν ἡμῖν,
ἐκ τοῦ Π. οὗ ἡμῖν ἔδωκεν
Jude 20 ὑμεῖς δέ, ἀγαπητοί, τῇ ἁγιωτάτῃ ὑμῶν πίστει
ἐποικοδομοῦντες ἑαυτούς, ἐν Πνεύματι ἁγίῳ
προσευχόμενοι —
Rev. III.7 ἃ τάδε λέγει ὁ ἅγιος ὁ ἀληθινός κ.τ.λ.
XXII.17 καὶ τὸ Πνεῦμα καὶ ἡ νύμφη λέγουσιν Ἔρχου

II Tim. 1.6 δι' ἣν αἰτίαν ἀναμιμνήσκω σε ἀναζωπυρεῖν τὸ χάρισμα
τοῦ Θ. ὃ ἐστιν ἐν σοὶ · οὐ γὰρ ἔδωκεν ἡμῖν ὁ Θεὸς
πνεῦμα δειλίας, ἀλλὰ δυνάμεως καὶ ἀγάπης καὶ σωφρονισμοῦ.

Ezekiel XXXVII.14 and I will put my Spirit within you &
cause you to walk in my statutes & ye shall keep
my judgments & do them
Job XXVII.8 But there is a spirit in man: & the
inspiration of the Almighty giveth them
understanding
Ps 139.7 whither shall I go from thy Spirit

Ez xiii, 3 Woe to foolish that follow their own spirit

Luke xii.32 μη φοβου, το μικρον ποιμνιον· ὅτι ηὐδόκησεν ὁ πατὴρ ὑμων δουναι ὑμιν την βασιλειαν

Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

John iii.16 οὑτω γαρ ἠγαπησεν ὁ θεος τον κοσμον, ὡστε τον υἱον αὐτου τον μονογενη ἐδωκεν, ἱνα πας ὁ πιστευων εἰς αὐτον μη ἀπολητε, ἀλλ' ἐχῃ ζωην αἰωνιον. οὐ γαρ ἀπεστειλεν τον υἱον αὐτου εἰς τον κοσμον, ἱνα κρινῃ τον κοσμον, ἀλλ, ἱνα σωθῃ ὁ κοσμος δι' αὐτου

Rom xi 31 οὑτως καὶ οὗτοι νυν ἠπειθησαν, τῳ ὑμετερῳ ἐλεει ἵνα καὶ αὐτοὶ ἐλεηθωσιν

Gal. ii. 20 ζω δε οὐκετι ἐγω, ζη δε ἐν ἐμοι Χριστος· ὃ δε νυν ζω ἐν σαρκι, ἐν πιστει ζω τῃ του υἱου του θεου, του ἀγαπησαντος με καὶ παραδοντος ἑαυτον ὑπερ ἐμου.

Matt xxviii, 14 οὑτως ὡστε τον θελημα ἐγενηθη τοῦ πατρος μου τοῦ ἐν οὐρανοις, ἵνα ἀπολητε ἑν των μικρων τουτων

Luke xv. 20 καὶ ἀναστας ἠλθε προς τον πατερα ἑαυτου. ἔτι δε αὐτου μακραν ἀπεχοντος, εἰδεν αὐτον ὁ πατηρ αὐτου, καὶ ἐσπλαγχνισθη, καὶ δραμων ἐπεπεσεν ἐπι τον τραχηλον αὐτου, καὶ κατεφιλησεν αὐτον

Rom viii xx 38

Sp. 7th Dom. in Lent

Heb. ix
χριστὸς
κεφάλαιον

Num. xv 37
Heb. viii. 1.
1 Pet. i. 19
Heb. viii. 6

Heb. ix. 14

- "through the eternal Spirit" - In as much he was encaved by & filled with the Holy Spirit

S & I -
7

Sp. xxv
Sp. xxx 10

Communion of Saints — 1 Joh i 3 δεῦτε κοινωνίαν ἔχητε μεθ' ἡμῶν· καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰ. Χ.

ἡ ἐὰν δὲ ἐν τῷ φωτὶ περιπατῶμεν, ὡς αὐτός ἐστιν ἐν τῷ φωτί, κοινωνίαν ἔχομεν μετ' ἀλλήλων, καὶ τὸ αἷμα Ἰ τοῦ υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς ἀπὸ πάσης ἁμαρτίας

3.4.1-6 Rom 1.2. 7.10.11.13.15.

Sins of ignorance, — Judas the greater sin
Salvation by faith alone, without works 1.2.8.12.14
Sins of Omission 8.9. Rev. iii.2,3
Sins of presumption 16.17

Exod. Hist. - interpretive, practical character of St. J.

1 They that ~~know~~ not the Lord's will Degrees of blame 7
2 They that know ~~not~~ the Lord's will
Responsibility of acquiring knowledge Acts xvii 13
~~Xx~~ knowledge increased by action 14

Awful state of condemned ignorance
Means of obeying light

The Responsibility of Knowledge

James iv. 17 εἰδότι οὖν καλὸν ποιεῖν, καὶ μὴ ποιοῦντι, ἁμαρτία αὐτῷ ἐστίν.

Cf. Prov xiv. 21 ὁ δὲ ὁπὸς ἐν ἀστοργίᾳ, ἁμαρτία ἐστίν

Therefore to him that knoweth to do good and doeth it not, to him it is sin.

Accordingly to [one] knowing to do an excellent thing, and not doing, [that] is sin to him [there] is sin.

Eight kinds of knowledge

1 James iii. 14 καὶ τὴν ζηλοτυπίαν πικρὸν, καὶ ἐριθείαν

2 John xvii. 21 – Samaria — ὅτι ζήσεσαν τὸν Χ. αὐτὸν εἶναι

3 xxiii. 34 "Πάτερ, ἄφες αὐτοῖς· οὐ γὰρ οἴδασί τί ποιοῦσιν

Cf. Luke Mark xv. 10 διὰ φθόνον παραδεδώκεισαν αὐτὸν οἱ ἀρχιερεῖς

4 John xvi. 1, 2, 3 ** δόξῃ λατρείαν προσφέρειν τῷ Θεῷ. καὶ ταῦτα ποιήσουσιν, ὅτι οὐκ ἔγνωσαν τὸν Πατέρα οὐδὲ ἐμέ

5 Acts iii. 17 οἶδα ὅτι κατὰ ἄγνοιαν ἐπράξατε, ὥσπερ καὶ οἱ ἄρχοντες ὑμῶν.

6 1 Cor. ii. 8 σοφίαν λαλοῦμεν ἐν τοῖς τελείοις, σοφίαν δὲ οὐδὲ τῶν ἀρχόντων τοῦ αἰῶνος τούτου τῶν καταργουμένων· ἐλάλουν γὰρ ἐν ἀγνοίᾳ, ἀλλὰ ἐν τῷ κυρίῳ τῆς δόξης ἐσταύρωσαν

7 1 Tim. i. 13 ἀλλὰ ἠλεήθην, ὅτι ἄγνοιαν ἐποίησα ἐν ἀπιστίᾳ τὸν ἀπόστολον οὐκ βλασφήμον καὶ διώκτην καὶ ὑβριστήν

Is known in order to believe, I believe
in order to know first

8 John xviii. 17 εἰ ταῦτα ὀίδατε, μακάριοι ἐστε ἐαν
ποιῆτε αὐτα
9 Rom ii. 8 – ἀπειθοῦσι μεν τῇ ἀληθείᾳ
" 12 ὅσοι γαρ ἀνόμως ἡμαρτον, ἀνόμως καὶ
ἀπολοῦνται· καὶ ὅσοι ἐν νόμῳ ἡμαρτον, διὰ
νόμου κριθήσονται
Cf 1 Cor ix. 21 – τοῖς ἀνόμοις ὡς ἄνομος
(μὴ ὢν ἄνομος θεοῦ, ἀλλ' ἔννομος Χριστοῦ) ἵνα
κερδήσω ἀνόμους Cf. Gal. vi. 2
" xiv. 5 ἕκαστος ἐν τῷ ἰδίῳ νοῒ πληροφορείσθω
12 1 Cor. xiii. 2 ἔαν ἔχω πᾶσαν γνῶσιν — ἀγάπην δὲ μὴ ἔχω

νοσφίζεται Heb xii. 8 c
Matt. xvi. 3 τὸ μεν πρόσωπον τοῦ οὐρανοῦ γινώσκετε διακρίνειν,
τὰ δὲ σημεῖα τῶν καιρῶν οὐ δύνασθε
13 xxv. 26 ἤδεις ὅτι θερίζω? ἔδει οὖν σε βαλεῖν
Mark iv. 11 ὑμῖν δέδοται γνῶναι τὸ μυστήριον τ. Β. τ. Θ.
14 12 ἵνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι.
15 Luke xii. 47, 48 ἐκεῖνος δὲ ὁ δοῦλος ὁ γνους τὸ θέλημα
τοῦ κυ. αὐτοῦ, καὶ μὴ ἑτοιμάσας μηδὲ ποιήσας πρὸς
Rev. v. 17 τὸ θέλημα αὐτοῦ, δαρήσεται πολλάς· ὁ δὲ μὴ γνους,
John ix. 41 ποιήσας δὲ ἀξια πληγῶν, δαρήσεται ὀλίγας.
παντὶ δὲ ᾧ ἐδόθη πολύ, πολὺ ζητηθήσεται παρ'
αὐτοῦ· καὶ ᾧ παρέθεντο πολύ, περισσότερον
αἰτήσουσιν αὐτόν.
John xviii. 37 καὶ γινώσκει τὴν ἀλήθειαν, καὶ ἡ ἀλήθεια
ἐλευθέρωσει

Lord let come & take
these things as he found them
Ladapt himself
& use circumstances &c

16

Heb. x.26 Ἑκουσίως γὰρ ἁμαρτανόντων ἡμῶν μετὰ τὸ λαβεῖν τὴν ἐπίγνωσιν τῆς ἀληθείας, οὐκέτι περὶ ἁμαρτιῶν ἀπολείπεται θυσία

Rom i.21 διότι γνόντες τὸν θεὸν οὐχ ὡς θεὸν ἐδοξάσαν –

1 Cor viii.1 — γνῶσις φυσιοῖ

Gal iv.9 νῦν δὲ, γνόντες θεόν, μᾶλλον δὲ γνωσθέντες ὑπὸ θεοῦ, πῶς ἐπιστρέφετε πάλιν

Phil i.9 καὶ τοῦτο προσεύχομαι ὅτι ἡ ἀγάπη ὑμῶν ἔτι μᾶλλον καὶ μᾶλλον περισσεύῃ ἐν ἐπιγνώσει καὶ πάσῃ αἰσθήσει

Col. i.9 ἐπίγνωσιν τοῦ θελήματος αὐτοῦ ἐν πάσῃ σοφίᾳ καὶ συνέσει πνευματικῇ, περιπατῆσαι ἀξίως

II Pet i.2 χάρις ὑμῖν καὶ εἰρήνη πληθυνθείη ἐν ἐπιγνώσει τοῦ θεοῦ καὶ Ἰησοῦ τοῦ κυρίου ἡμῶν, ὡς πάντα ἡμῖν τῆς θείας δυνάμεως αὐτοῦ τὰ πρὸς ζωὴν καὶ εὐσέβειαν δεδωρημένης διὰ τῆς ἐπιγνώσεως τοῦ καλέσαντος ἡμᾶς ἰδίᾳ δόξῃ καὶ ἀρετῇ

Prov. xi. 18 The wicked worketh a deceitful work; but to him that soweth righteousness shall be a sure reward

Rom. vi. 11 Οὕτως καὶ ὑμεῖς λογίζεσθε ἑαυτοὺς νεκροὺς μὲν
τῇ ἁμαρτίᾳ, ζῶντας δὲ τῷ θεῷ, ἐν Χριστῷ Ἰησοῦ

The Hope in Afflictions

Deut. viii 14. - the Lord thy God

15-

16 & do thee good at thy latter end.

1 Cor. x. 6, 11

All written for us & here we see the applicability of the illust. & descript. of the world. & all human suffering, & trials, is in subsequent proportion

Heb. xii D. Those who journey on Yahi world have afflictions as we see, - just as soon as they enter, the type of sin. they are to enable us to destroy the roots of sin in us.

B. LXXXIV. Two hopes in us - Present alleviation water & manna Exod. 14 Future Good - They asked why are we thus, & the Egyptians in plenty.

trouble - afflict. &c thy

Ps. 84. Do not forget God - in afflict. any more than in prosp.

Faith hope charity

Early Summer.

Murmurers under the failure of hopes.

Deut. xxxiv. 4 I have caused thee to see it with thine eyes but thou shalt not go over thither

E. Failure of our almost realized hopes — Examples — 6 pages
~~Subjects of~~ powers &
wealth, comfort, friends & child, means of doing good,
learning & skill, knowledge of God's will & revelation;

David & the temple 1 Ch. xxvii. 7, 8.

Deut viii. 2 S. Moses after 40 years in old age & long work
Numb xii. 3 is buried in the land of Moab
View - Stanley p. 315; 274 Heb. xi. 39, 40

~~Evidence of truth in particulars~~

Dt xvi. 32. 33
Numbers xx. 10. 24 His sin. Commanded &
Deut xxxii. 48-51. call & the rock, in their
want of faith & impatience, they arrogated the
power & themselves, and addressing the people
instead, smote the rock. So losing faith in God,
& fostering our self-reliance.

Matt v. 1-
Ps. xxxviii. 11 So stile means sins prevent their expectations.

What now was Moses consolation
& ours Heb. xi. 26

Let the thought quiet our ambitions & crying contention.

Matt. v. 3 - : - "qui non habet cluere, nec mereri: et quem
abjicit habet, non cogitat, quid habitum sit." Bengel

Lord now lettest thou

S. John vi. 14 Οἱ οὖν ἄνθρωποι ἔλεγον ὅτι οὗτος ἐστὶν ἀληθῶς ὁ προφήτης
ὁ ἐρχόμενος εἰς τὸν κόσμον.

Evidence of Bible Texts in parables – e.g. to
Ears hearing, &c

Rom ix. 32 προσκόμματος τῷ λίθῳ τοῦ προσκόμματος, καθὼς
33 γέγραπται· Ἰδοὺ τίθημι ἐν Σιὼν λίθον προσκόμματος
καὶ πέτραν σκανδάλου καὶ ὁ πιστεύων ἐπ' αὐτῷ
οὐ καταισχυνθήσεται

~~Matt iii. 24~~ ~~built his house upon the rock~~

" xvi. 18 σὺ εἶ Πέτρος, καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ οἰκοδομήσω μου
τὴν ἐκκλησίαν

1 Cor x. 4 πέτρας – ἡ δὲ πέτρα ἦν ὁ Χριστός
Dan. ii. 34
Zech. iii. 9
Rev. xxi. 11. 12 adamant stone

τὴν πολιοῦχον.
1 Pet. ii. 7. 8 ὑμῖν οὖν ἡ τιμὴ ~~to the saints~~ τοῖς πιστεύουσι· ἀπειθοῦσι δὲ
λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὗτος
ἐγενήθη εἰς κεφαλὴν γωνίας, καὶ λίθος προσκόμματος
καὶ πέτρα σκανδάλου

Unto you therefore which believe he is
precious, but unto them which be disobedient,
the stone which the builders disallowed, the
same is made the head of the corner, & a stone
of stumbling & a rock of offence

Xst the Head Corner Stone
to his followers & his enemies.

1 Pet. II. 4, 5 — λίθον ζωντα, ὑπο ἀνθρωπων μεν ἀποδεδοκιμασμενον, παρα δε θεω ἐκλεκτον, ἐντιμον
To them crying as unto a living Stone, disallowed indeed of men, but chosen of God & precious
Ps. XXVIII. 16 Behold I lay in Sion a chief corner-stone a stone, living, by men indeed rejected, but with God chosen, valued
ye also as living stones are built up a spiritual house.

Rejection of Xst only throws back the soul and the Rock stands out clearly the Head of the corner, a promising stronghold? So in vineyard Matt. XXI. 41, 42, &c.

Accepting Xst he rest upon him, & are bound in with the Spiritual house Eph. II. 20, 21, 22

approachable only by Xst as the Way

Stanley Sin

The Temple was a fortress of massive foundations & gigantic gateways on every side, the walls great & high, with the Gates of precious stones vast masses of stone - enclosing a part of the existing walls of the ancient Temple-area - a great depth down to the valley of Kedron, Black, [full of graves]

Ex. Explan. Literal meaning
jewish temple type of Xn Church, where dwelt the waiting disciples
Xst the great corner, high above
1 Cor. X. 4 the Old dispensation but as Rock for water — now the plenty
Dan. II. 34 — stone of mountain & has life - Xst & Saints are the stones above - Rev. V. 5
hill of great vale, of this Spiritual

= = = Discourse.

Two Parts - for there are living stones & dead stones; those that lie in their place & those that encumber the ground, worn & defaced upon the same mountain, moving, destructively with the torrent. just living because of the mercy of the elements. Ps. 74. 8
the hand & the storm - 2 Ch. XXII.
from the deep valley

Xst the Head Corner - (Cont)

Eph ii. 20-22

We must place ourselves in God's hands, feel that we are a part of his House - the living stones

Peroxet. - Impress image

Insert about each character

1, 2 Legends hopelessly mixed up & irreconcilable

In old Test one account.

Reality & Use of Hebrew History

Judges iv. 2. 3. 11 – the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles [and the children of Israel cried unto the Lord. for he had nine hundred chariots of iron & 20 years he mightily oppressed the children of Is.

Ex. "Lessons of Trin. xvi. Art. vii.

References in New Testament. Two or three on every page. Key beginning Matt. i. 2. Spiritually discerned 1 Cor. ii. 14; Yet & the Apostles foretold the treatment Rev. xvii

1. Reality – Particular account. Observe the minute points not a legend, but full of distinct creation. giants, dwarfs, hybrids, unnatural not supernatural

Difficulties

2. Use of all is the teaching plainly of God's interference by supernatural exhibitions

General decay of true teaching

common view – no supernatural interference.

Here & there & finding the Gentile & the Text

Ps 1x. 9. 10 x 11:6 xviii. 1

Per. Make familiar the def text. Like the classics. many mistakes from unfamiliarity Mark xii. 24 – Ye do err not knowing the Scriptures, nor the power of God! – & the Sadducees

The main theme of text, & God's condescension in continually using his power for us, not & the Scripture. – the Scripture.

Final Kingdom – 2d. Advent

S. L. XXI. 28

II Tim iv. 1 Ιησ. Χ. του μελλοντος κρινειν ζωντας και νεκρους κατ' την επιφανειαν αυτου και την βασ. αυτου

8 απο λοιπον απειται μοι ο της δικαιοσυνης στεφανος ον αποδωσει μοι

Titus ii. 13 προσδεχομενοι την μακαριαν ελπιδα και επιφανειαν

II Thess. 1

1 John ii. 28 παιδια, εσχατη ωρα εστι

1 Tim iv. 1

1st Advent

2d Advent

Σαδδουκαιοι

"συντελεια αιωνος"

Matt III. 12 – κατακαυσει πυρι ασβεστω

Mk. III. 4 – του και γραφης ουκ αυτου φαιρ. εν δοξη

Mk iv. 4 – φαν. του Αρχεποιμενος

Mk. IV. 13 – χαρητε, γαυριασατε εν τη αποκαλυφ. χαρητε

2 Pet. iii. 12 – προσδοκωντας και σπευδοντας την παρ.

Lk. Li x 9

Hos. ii. 3

Rom. viii. 18–24

1 Thess. i. 9. 10 – αναμενειν τον υιον αυτου

Jam. v. 7 & 11 Μακροθυμησατε ουν αδελφοι εως της παρ. τ. κ.

1 Cor. i. 7 – απεκδεχομενους την αποκαλυψιν του κυριου ημ. Ι.Χ.

Phil. iii. 20 – απεκδεχομεθα

Col. iii. 4 – οταν ο Χς φανερωθη η ζωη ημων τοτε και υμεις συν αυτω φανερωθησεσθε εν δοξη

Idea of Final Consummation

Carelessness & Indifference
in the Xtn Life

Luke xiii. 23 24

Phil. iv. 13

"dynamis", not "exousia"

magnam Luit. evang. partem occupat materia de Sabbato. Bengel Matt. xii. 1

Matt. xxiv. 20 μὴδὲ σαββάτῳ

John xix. 31 — Jews pressed to keep Sabbath.
John xx. 1 & 19 — Remarks re appears.

Ps cxviii. 24 — Day this Lord hath made.

Ordain for Sabbath.

Justin Martyr &c.

Sunday

~~Luke xiii 14 Ἀρχισυνάγωγος ἀποκριθεὶς διὰ τὸ σάββατον τῇ ὄχλῳ ἔλεγεν, ὅτι ἓξ ἡμέραι εἰσὶν ἐν αἷς δεῖ ἐργάζεσθαι· ἐν ταύταις οὖν ἐρχόμενοι θεραπεύεσθε, καὶ~

Luke xiii, 15 Ὑποκριτά

16 Ταύτην ✱ θυγατέρα Ἀβραὰμ οὖσαν, ἣν ἔδησεν ὁ Σατανᾶς, ἰδοὺ, δέκα καὶ ὀκτὼ ἔτη, οὐκ ἔδει λυθῆναι ἀπὸ τοῦ δεσμοῦ τούτου τῇ ἡμέρᾳ τοῦ σαββάτου;

Thou hypocrite, ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?

Gen. ii. 3 Gen ii. 3 - end of day

Mk ii. 22 οὐχ ὁ αὐτ. ἐστι τῷ σαββάτῳ

Matt. xii. 8

John v. 17 Ὁ Πατ. μου ἕως ἄρτι ἐργάζεται, κἀγὼ

Nehemiah xiii. 15-22 Jeremiah lviii. 13

Jeremiah xvii. 21 ff

Type of eternal rest Heb. iv. 9

John vii. 22 Περιτομήν

Rev. i. 10

Hos. xi. 2. Καταμάθατε Σαββάτων

Col. ii. 16 νουμηνίας ἢ σαββάτων

Acts of Apost ii.

~~assembling~~ Heb. x. 25

Rev. Col. iii. 1

Conviction of conscience necessary
in reception of Gospel &c &c

II Cor. 4.12
4.2
5.11

καρδία (not pale)
S. Matt. xiii. 15
S. Luke viii. 15
" xxiv 32
Acts xi. 23
xvi. 14

νους (mere organ)
Phil. iv. 7
καρδια (complete & νους ancestral capacity of)
νοημα
ψυχη (life)
Eph. vi. 6
Col. iii. 23
Heb.

Rom. xii. 2 – αλλα μεταμορφουσθε τη ανακαινωσει του νοος υμων εις το δοκιμαζειν υμας, τι το θελημα του Θεου το αγαθον και ευαρεστον και τελειον
sometimes (chiefly) 1 Cor. xvi. 3

II Cor. xiii. 5 Εαυτους πειραζετε ει εστε εν τη πιστει, εαυτους δοκιμαζετε. η ουκ επιγινωσκετε εαυτους, οτι Ιησους Χριστος εν υμιν; ει μητι αδοκιμοι εστε.

Ellic. Eph. v. 10 δοκιμαζοντες τι εστιν ευαρεστον τω Κυριω
Ellic. Phil. i. 10 εις το δοκιμαζειν υμας τα διαφεροντα
Ellic. 1 Thess. ii. 4 προφητας δοκιμαζετε, το καλον κατεχετε.

Plan of Temple of Ezekiel

Ezek XLVIII. 12. 3

1 Joh vii. 20

2 Ps xxxii. 1-
Ps li

4 Prov. xxviii. 13 He that covereth his sins shall not prosper: but whoso confesseth & forsaketh them shall have mercy

5 Numb. xv. 6, 7

6 Josh. vii, 19 - Achan

7 Matth. iii. 6 ἐξομολογούμενοι τὰς ἁμαρτίας αὐτῶν

8 James v. 16 ἐξομολογεῖσθε οὖν ἀλλήλοις τὰ παραπτώματα, καὶ εὔχεσθε ὑπὲρ ἀλλήλων ὅπως ἰαθῆτε.

Confession

Luke xv. 21 Father, I have sinned against heaven, & in thy sight, & am no more worthy to be called thy son.

Πάτερ, ἥμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱός σου.

Ex. vivid picture in the parable of a sinner; superhuman description; choice in discoursing on the subject of Confession;

Dis. Applies to all [either agst heaven or agst man]

7 - Expected things Evil lame [illegible] Relief - a conditional reception of reconciliation

Absolute Command Necessity for forgiveness

Cautions confession alone not enough - Resolution

Preventions — (indifference) Pride Despair

Rx xx iii. 34 Luke xiii. 2 Must be complete

Rx. Exhort. & examination & then confession. Let the church forms be in use, & then the absolution will be effectual

D. Life is worthless without certainty & a sure, bold walk. Can the unbeliever walk so? Can he unreservedly give himself & unite of the perishable present? Can he without a fear, a passing dread that he may be losing eternity for the present? Is he not subject & apprehensions lest he should lose the immense happiness of futurity. Think of what he risks & then even if the unbelievers theory be true the Xtn risks. Does anyone repent on his death-bed of having lived a Xtn life?

Uncertainty of world's Hope

1 Ki. XVIII. 21 How long halt ye between two opinions? if the Lord be God, walk after him; but if Baal, then follow him.

Ex. Jehovah & meaning Master Lev. XXIV. 16 Ex. III. 14 VI. 2. 3. Deut. & Num. Luke XI. 18 Jer. XIX. 5

Idolatry was worship of imaginations inspired by "devils"; of forms of fleeting nature
But all the time dealing with Powers of the Eternal Godhead Rom. I. 20 of Creature instead of Creator Rom. I. 25

Rom. I. 20 Jer. X. 14

All idolatry is worship of this world, the passions & appetites.

1 Cor. X. 4 There are but two religions, however the world may be divided by men; some pure & true worship given in base Pleasure & stars & imagined deities. The spirit of many today in this lands may be considered exactly that of Baal worshippers

Every man has a creed, every act depends upon belief. So even indulgence, even if but expressed the indulgence is accelerated & prepared for by doubt of future pleasure.

Creed of Baal worsh. was Reality, Nature as God. ~~Pleasure supreme, Soul shall share the Divinity~~

Rom. I. 22, 23 Φασκοντες εἶναι σοφοι ἐμωρανθησαν & vs 25

Rom. I. 20. ii

The day will come when the truth will

Per. — be as victorious as it was when the fire fell

Rom. II. 5-11 & the prayer vs 36, 37 was answered, & the unbelievers as confounded

First Part of Passion Week

~~At Bethany~~ at Bethany (S. Matt. xxvi. S. Mk. xiv)

S. Matt. xxi. 10 | S. Mark xi. 11 | S. Luke | S. John xii

xi. 13 Fig tree (1st time)

12 Cleanses Temple — — ⟨—⟩ — — xix. 43 ⟨—⟩
Heals blind & lame

18 Πρωΐας δὲ ἐπιστρέφων — — ⟨—⟩
Fig tree (2nd time) — — ⟨—⟩
What authority — — — ⟨—⟩ — — — — ⟨—⟩
Two sons
Parable of Husbandmen — — — — ⟨—⟩ — — — — ⟨—⟩
Wedding feast
Tribute — — — — ⟨—⟩ — — — — ⟨—⟩ xii. 20 Ἕλληνες
Wife of Sadducees & Resurr. — — — — ⟨—⟩ — — — — ⟨—⟩ καὶ ἐλθόντων
Great commandment — — — — ⟨—⟩ ἐκφοβηθέντων
~~Jesus~~ Davidic Son — — — — ⟨—⟩ — — — — ⟨—⟩
Woes xii. 41 Widow's mite — — — — — — — — ⟨—⟩
Leaves Temple — — — — ⟨—⟩ — — — — ⟨—⟩
End of synod — — — — ⟨—⟩ — — — — ⟨—⟩
Visits Temples
Talents
Leaves Jerusalem xxiii. 1 Ἦλθε δὲ εἰς τὰ ὅρια τῶν ἀγορανομιῶν καὶ τελωνιῶν
xxvi. 2 μετὰ δύο ἡμέρας τὸ πάσχα — — xiv. 1 — ⟨—⟩ καὶ τὰ ἄζυμα
Prepl. of Disc. xiii. 1 καὶ ἐξιόντος αὐτοῦ
Visits Pr. assembly — — — — — — — — ⟨—⟩ ⟨—⟩
~~Jesus~~ Bethany — — — — — — — — ⟨—⟩
Judas sells — — — — — — — — ⟨—⟩
17 Τῇ δὲ πρώτῃ τῶν ἀζύμων — — — — — — — — ⟨—⟩ 12 ὅτε τὸ πάσχα ἔθυον ἡ ὥρα ἦν ἐν ᾗ ἔδει θύεσθαι τὸ πάσχα

Dem Wirth Freund Hoch Civil Ingenieur

Lives of Saints present – example
Lives in glory – hope

Heb. xi. 34 ἐπέδυναμώθησαν ἀπὸ ἀσθενείας
ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς
ἔκλιναν ἀλλοτρίων

Grand Division

Rom. xv. 25, 26
Eph. iv. 18
vi. 19
Phil. iv. 22
Mark. 24

All Saints –

– Summer of All Saints
– was in a cemetery
– Hallowmas

I

Mortal life

II

Future life & Heavenly life

xi. 34. out of weakness, waxed valiant
Rom. x. 37 x 6 overcomers, mighty
Eph. ii. 3-6
Rom viii. 27 – 2 τῶν ἁγίων Heb. i. 16
– the aims of all Eph. i. 4
– i. 18 – Letters 6 Dec, Mark 1. after
Philem 5 – Ephesians / Tim. v. 10
Rev. 5. 8 προσευχὰς τῶν ἁγίων
Judas ἁγίοις

Rev. vii. – After this –
Rev. xix. 8 – 7. come
fine linen is righteousness
Phil, x 13 – vesture dipped in blood
vii. 14. washed their robes
Eph. 1. 12 – 1. 20
I Thess. iii. 13
2 Thess. i. 7 – angels

"O Glorious Spirit" Hebrew

Examples

Int. – Nature
– Who are the Saints
Ext – use of dwelling on the lives of Saints

& What our treatment –
Ex. Dir.
Mark. xiv. 9
wherever Gospel, this of her
Heb. vi. 12 – μιμηταί

Disc. Text.

Our Duty
Eph. vi. 10-13

Gods promises – & the Holy Spirit – & Eph.

Jn xiii. 11 –
Jn v. 10 / Tim iv. 12 Phil. i. 27 / Thess. i. 7 Heb. vi. 12

Acts xxiv 16 ἐν τούτῳ δὲ αὐτὸς ἀσκῶ, ἀπρόσκοπον συνείδησιν ἔχειν πρὸς τὸν θεὸν
in this do I myself practice, I have,
a conscience not stumbling, not offended. Phil. 1.10

Rom. ix. 1 - συμμαρτυρούσης μοι τῆς συνειδήσεως μου ἐν
Πνεύματι ἁγίῳ

1 Cor. viii. 7 - συνηθείᾳ τοῦ εἰδώλου — (consciousness
ἡ συνείδησις αὐτῶν ἀσθενὴς
about the idol)

10 ἐὰν γάρ τις ἴδῃ σε τὸν ἔχοντα γνῶσιν, ἐν εἰδωλείῳ
κατακείμενον, οὐχὶ ἡ συνείδησις αὐτοῦ ἀσθενοῦς
ὄντος οἰκοδομηθήσεται εἰς τὸ τὰ εἰδωλόθυτα ἐσθίειν
X. 25 μηδὲν ἀνακρίνοντες διὰ τὴν συνείδησιν - judging
nothing on account of conscience (of others)
1 Tim. iv. 2. κεκαυστηριασμένων τὴν ἰδίαν συνείδησιν
- Dagel. — wounds & scars of sins, which hinder
& hinder as infamous the conscience
Rom. xiv. 5 - ἕκαστος ἐν τῷ ἰδίῳ νοῒ πληροφορείσθω
(fully persuaded) - ὁ δὲ διακρίνων, ἐὰν φαγῇ
κατακέκριται, ὅτι οὐκ ἐκ πίστεως
1 Pet. i. 13 διὸ ἀναζωσάμενοι τὰς ὀσφύας τῆς διανοίας ὑμῶν
" the heart of the wise teacheth his mouth, & addeth
learning & his lips "
Acts xxiii. 9 ἐμαχόμεθα μή τινα κακὸν εὑρίσκωμεν ἐν τῷ ἀνδρὶ τούτῳ
E. Nat. Lex. δοῦλα σκεύη πρὸς τὸν ἀγῶνα
1 Tim. i. 19 - ἔχοντες πίστιν καὶ ἀγαθὴν συνείδησιν ἣν τινες ἀπωσάμενοι

Conscience

Faith

Rom ii. 14-16

2 Cor. i. 12 Ἡ γὰρ καύχησις ἡμῶν αὕτη ἐστίν, τὸ μαρτύριον τῆς συνειδήσεως ἡμῶν, ὅτι ἐν ἁπλότητι καὶ εἰλικρινείᾳ θεοῦ (οὐκ ἐν σοφίᾳ σαρκικῇ, ἀλλ' ἐν χάριτι θεοῦ) ἀνεστράφημεν ἐν τῷ κόσμῳ, περισσοτέρως δὲ πρὸς ὑμᾶς

1 Tim. i. 19 holding faith, & a good conscience

Heb. xiii. 18 – πειθόμεθα γὰρ ὅτι καλὴν συνείδησιν ἔχομεν, ἐν πᾶσιν καλῶς θέλοντες ἀναστρέφεσθαι

2 Cor. iii. 6. 10

Ignorance

Evil is present.

Holy Spirit

if conscience made against Christ

church

Easter Sept — Rom. v. 10

Acts - xvii. 31

Famous last words

Joel ii - "gather the children"

—

Church to be presented as
distinctive not as Catholic
- not as adapted for a few of
peculiar taste only.

John 4:35 And Jesus said unto them
Ἔτι ὑμεῖς λέγετε ὅτι ἔτι τετράμηνός ἐστιν καὶ ὁ θερισμὸς ἔρχεται

Expl. of parable, time & place

under this consideration

1. Lets work - presenting by Christ

2. The people's work, - receiving

Natural deduction & Lord's table

Dwight Bond

God's unchangableness
~~S. James~~ S. James i. 17
Num. xi. 29 -

μεταστροφὴ γὰρ τῶν χαρισμάτων αὐτῆς
Heb. xiii. 8 - Ἰησοῦς Χριστὸς χθὲς καὶ σήμερον ὁ αὐτὸς, καὶ
εἰς τοὺς αἰῶνας.

Ps. 102. 28
Rev. i. 7
Numb. xxiii. 19

Lyplain Ps. 131: 14 Lev xi. 6 Ps. 106. 45 - Jonah iii. 10
Numb, xiv. 34

XXV post Trinity Dr Johnson

Jeremiah XXIII

5 - Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch and a King shall reign—

6 - & this is his name whereby he shall be called, The Lord our Righteousness.

1st prophecy for Advent
Nature of prophecy as a means of imparting knowledge & understanding nature of the work testimony of Christ of the Gospel.

Jeremiah
the great manner - c. ix
executed — XI. 19
foretold the 70 years
gave full meaning c. xii

But in midst of woes foretells, a return of prosperity even to Gentiles & a Branch who shall be Righteousness & a new covenant written on heart.

Heb - a man
Dr - Johovah

Dr righteous — Our righteousness
Matt. XX. 28
Rom. IX. 2
John XII. 32

This is the great thing the ab[illegible] time to Ex

Mark xi. 9 John xii. 13 Luke xix. 37

Zech. ix. 9

Ps. cxviii. 25, 26

Humility

Birth
Angel and Shepherds
Baptism

Thought of the common people Matt. ix. 36
Mk. xii. 37

Matt. xviii. 4 - Humble as child

Rich must be poor

Children in temple xxi. 16

Matt xxi. 27, 28

Ascension private

Phil. iii. 7

2 Cor. viii. 9

Acts of Apostles

St Luke, not of 12, after writing his gospel, in wh. he tells of Xt as the Son of Man, living as a man, ascended ~~ascends~~ into heaven in the subsequent 32 or 33 years, till 63.

Begins with ~~his~~ our Lord's ascension & ends with the arrival at Rome of the first apostle who came thither.

Taking ~~Taken~~ a lofty view of the acts, it is a record of what Christ no longer on earth continued ~~does~~ & teach in heaven, by the Holy Spirit in the hearts of Apostles & apostolic men, uniting in the Church which is His mediatorial kingdom on earth.

Let us take for our first lesson this evening the truth that there is a real kingdom still which proceeds from Christ the real King & which spreads over & embraces all the earth, & that that kingdom is the visible organized apostolic Church, & that every body of Xtians is a vital part thereof which has 1st the apostolic order & ministry
2d Apostolic creed
3d Apostolic sacraments

3 – compare 6

K. of God – the glorious name of the Church, into which the Jewish Church was merged, – the name, looked at from the time of final consummation.

While rise of the Ch. depends on the recognition of this truth

All admit internally – but not organically

The King of the Kingdom is the Ascended Lord.

At coming in His kingdom is the Assembling & the following Pentecost.

There are some of those standing here who shall not taste of death until they see the Kingdom of God come in power Mr. Mark 9:1

Not being – 2:24
2:47, 3:3
3:15, 16
4:10, 13, 33
5:31, 41
6:14
7:55, 56, 59
9:5, 29
10:42
11:23

Unity with the Ch.
Acts 1:22, 25
" 1:4 & 2:4
= " 2:42, 47 (1:4 mentions Christ's promise Spec. St Matt 16:18 18:17
5:11
8:1
9:31 Church
11:22, 26

Now in conclusion as to the circumstance & significance of the truths of the Apostolic Succession.

We have seen that it was the principle on which the Church was built, & by which it was always extended. Must it not then have been a part of the mind & purpose of Christ? If so, then we cannot disregard it without sin. If so, we must in pledging the claims of any religious body consider the Apostolic order & ministry the question whether it has as well as whether it has the Apostolic Faith & Sacraments. While we admit that Christ truth is taught more or less fully & His example manifested in the life by those who have separated from the Apostolic Church, we must discriminate & require recognition of an Apostolic Ministry with any not an Apostolic Ministry.

Rome has always shown & still shows that any other always holds fast & firm the Faith once delivered to the Saints.

All authority & organization has proceeded from & through the Apostles.

Object – To humbly learn our duties in the church & as members of a spiritually ordained organized body.

We should recognize all the obligations that flow from the fact of Xt having founded a visible real society which was & be the guide & pillar & ground of the truth (1 Tim. 3.15)

No man has made the church for his own interests, that is one thing, & he can make it over again as often as he pleases. If on the other hand God has made the church for the channel & embodiment of His truth & as a home for His people in Christ, – that is another thing, & if man tries to unmake it or make it over again, – he may fancy he succeeds, & God does not utterly reject him for it, nor remove wholly the gospel of Xt, but He does punish him, & would lead him to learn the divine order which He at first gave the church.

The book of Acts is a collection of fragmentary records of what went on in the Church under the leadership & rule of the apostles, at various places & times during the 33 or 4 years following our Lord's Resurrection.

It is not a continuous & complete history. It is not a constitution of the Church. It is an inspired insight into some of the workings of the Church already organized.

I have said that all authority proceeded from the apostles. That this was the plan, or to speak for the church is evident from Eph. 2. 19-22.

Let us now look into this book of the Acts & see how every appointment was made by the apostles (always with the immediate consciousness of a present King.)

Ch.			
1	— end		Matthias
2	38	Peter	rise of 1st converts
4	35		Distribution
5	3	Peter	discipline
6	1-6		Deacons
8	14		Confirmation
9	27		Reception of Saul
9	32	Peter	Visitation
10	47	Peter	Rec. of Gentiles

11. 22-26	Barnabas & Saul		Founding Gent. Ch.
=13 1-3	{Holy Ghost}	" "	1st Miss. Journey
=14 26	{Grace God}		
14. 23	"		Ord. of elders
15 2-4, 6, 19, 22		×16.4	1st Council
15 41	St. Paul		Visitation
16 9	" "		Ds Europe
18 23	" "		Visitation
19 6	" "		Confirmation
19 22	" "		Appointment
20 2	" "		Visitation
20 17, 28 (Bishops)	" "		Charge
21 18	James		Salut. of Bishop
Pair. Apost. of Paul 28 17			Visit. to Rome

(Kingdom of God 14.22 (Heaven) 20:25 (Kingdom) 28:23 ×31 (Eph. Col. 1.13)

1 Tim 4:14		
2 Tim 1. ×6	St. Paul	Ord. of Tim.
2 Tim. 2. 2	" "	Direct. as to Bishop
Titus 1. 5. 12	" "	" " " "

No Church Mentioned that have not a regularly ordained clergy, from Apostles.

Objection that not full & explicit, made to Trinity

"There is no provision whatever in the New Testament either for the administration of discipline or for any continuance of the Ministry, save as by the hands of Apostles or of Bishops as successors of the Apostles"

"Ministers are Ministers of Xst, messengers

of Christ, stewards of God's mysteries, ambassadors of Xt, workers of the blade, labourers together with God, shepherds bound to watch for souls.

The commission (St. John 20:22,23) is perpetuated (in St. Matt. 28:18-20) to all time.

In witness of this being actually the case in the church we have the earliest historical writing - St. Clements Epistle, who plainly says that the apostles appointed an order or method of succession such that chosen men in succession to themselves should appoint presbyters & deacons, when they had fallen asleep.

And now as we read the successive writings of the early centuries of the life in find the same recognition of & appeal to the truth of a ministry derived from the apostles.

And amidst all the trials of persecution & the contests with false sects & heretics, the appeal of the church to her unbroken apostolic lineage will be found ~~complete~~ triumphant.

In modern times sects who have broken off from the Church have assailed the doctrine, denied its scripturalness, & ridiculed the possibility of proving the maintenance of the succession unbroken & unchurched.

To see the folly of these attacks we have no need to search into histories or read long arguments. We need simply look at the condition, organization & rules of the church when the persecutions ceased in the 3rd century. We see in every country a National Church established tracing its church lineage back to one of the apostles, a church in Persia, in Syria, in Asia Minor, in Egypt, in Greece, in Africa (i.e. Carthage) in Italy, in Spain, in France, in England. There all have bishops, priests & deacons; all proclaim their apostolic descent; all possess records of the succession of bishops.

And we find this rule that when a bishop is ordained

at least 3 bishops must lay 6
their hands upon his head,
& we find that in practice, as
is today the case, commonly many
unite, & often three who represent
other countries. Here then is a
threefold cord of apostolic descent
which tripled & tripled over & over
again if not quadrupled & quintupled,
so that each bishop has the
authority of a rapidly increasing
multitude of episcopal predecessors,
if any one of whom or if half of
whom had been simply ordained
or of imperfect succession through
heretical or usurpation or heresy,
there would yet be a vast number
of truly ordained predecessors.

Historical objections then
to the Apostolical succession are
captious, superficial, & futile.
Our own bishops unite in their
apostolate or episcopate the apostolic
lines of one of the Seven Asiatic churches,
(Smyrna) of St. Irenæus (Lyons), of Rome, & of Jerusalem
through the Welsh succession.

The Humility of the Saviour

Matth. xxi. 5.

Εἰπατε τῇ θυγατρὶ Σιων· ἰδοὺ, ὁ βασιλεύς σου ἔρχεται σοι, πραΰς καὶ ἐπιβεβηκὼς ἐπὶ ὄνον καὶ ἐπὶ πῶλον υἱὸν ὑποζυγίου

Tell ye the daughter of Sion, Behold thy king cometh unto thee, meek & sitting upon an ass, & a colt, the foal of an ass.

John xii. 16

Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον· ἀλλ' ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ.

These things understood not his disciples at the first: but when Jesus was glorified then remembered they that these things were written of him, & that they had done these things unto him

Subject why chosen
Circumstances & prophecy
Posting in 2 Mss. — Carriage first
" publishment

Jesus K. of K. no longer at Court.

Mingling of greatness & dishonour — for men could not praise him

Hosanna, one letter difference.
crowds
expectancy & perfidy

& compost in all our troubles

Ecc. 2.2. Est. vi. 14.

Riding on a young colt with Mother tied
despising over city, — rule
the common people
garment

but sick & heavy of spirit — & wept. Crucified because we have embers and part in his death. This is why men think from him — his nature is disfigured.

The Pirate coming to Land

1 Cor. iii. 8
xii

Man's Work

To every man ~~his~~ his work — Mark xiii. 34
Entrusted to us for a time

"In that parable this ruling from us — that moderate labour
Jer. xvii. 5-8 ~~to~~ Son of man & blessed."

Object of Ministers & Christ Laymen & also nothing — else
but work for Church. Prov. xxii. 29 1 Thess. iv. 11
" v. " iii. 10

Man must glorify God in whatsoever he does, in his
work; but what is his work?
It lies in three divisions — The Home, the Church, the Country
& S. recognises these in the strongest manner. S. Paul to Eph. & H. B.
1 Tim. v. 8. Eph. vi. 2 & 3. Prov. xx. 10 & Ps. xxxvii. 5-6. Rev. xxi. 8
Eph. vi. 1 "in the Lord" Rom. xiii. 1-7 & 10 To all Romans.
Servants John xiv. 15 "Commandments"
3 Gen. xcvi. / cxvi. 11. / James v. 20. Rom xii. 3-8 & 10
Jer. ii. 13

Two classes in each, I. — the obedience, duty, ~~work~~
II — the support, love, worship.

1. "Father" is closest name for God — so Son. Eph. ii. 19 // Prov. xxiii. 15 — xxiv. 17
Connection of 3 & 2 Jer. xvii. 24-27
3

The Xtn must not forget the dangers of his soul, while he works Eph. iv. 16-18
S. School comes under both 1 & 3. 1. Duty of teaching & S. S.
helping in Arms & supplem. duty.
3 supplies part of 2 by taking children, as observed.
3 supplies place of 1 & 2. but said little about 1 & 2.

(1) Deut iv. 10 vi. 7. xi. 19 " Thess. xi. 12 Matt. xiii. 48
Lev. xxviii. 10 Jer vi. 16 Lu. xviii. 27
Eph. vi. 4
Prov. xxii. 6 & 15

Matth. iii. 15 – ~~Suffer~~ ουτως γαρ πρεπον εστιν ημιν
πληρωσαι πασαν δικαιοσυνην

Subjects — Fit Obedience & ~~Ordinances~~ Laws of External
Ordinances

His Circumcision & ~~Inscription~~ Presentation allowed by Father
His Baptism
His attendance
John ii. 13
hand & Jesus went up
Luke xxiii.
that we may eat.
John 6. c —
the Jews & Jesus went
Matt. viii. 4

Let our Lives

Can we not copy

Our Ch. work
for the Church –

Work for Eternity

The responsibility in
accepting Children
fit — training
the child

Duties of families in a community:

Divisions of Society — Jn. 3 4

Blind hearing cripple &c. — 1 Cor. xii. 21

Eyes — 1 Cor. x. 24

Double aspect of many business in life

1 — to support his family — 1 Thess. iv. 11

2 — to benefit his community — 1 Cor. x. 24 Titus 1 8

3 — Accumulations of large fortunes

1. Self sacrifice — 1 Cor iv. 9 Gal. Gal. Phil. ii. 4. Ecclesiasticus xxix. 10

II Various callings — Luke iii. 10 &c — 1 Cor. vii. 20 & 24 Ecclesiastes xxxviii. 34

1 Subject subjection

2 Self defence & war

3 Object of attention & cheerful giving

1 Cor xii

Matt. iii. 15 — ~~Suffer~~ ουτως γαρ πρεπον

Subjects — His obedience & ~~[illegible]~~ ordinances

His circumcision & ~~[illegible]~~ presentation
His subjection to Parents
His Baptism
His attendance at the Feast
John ii. 13 And the Jews pass
hand & Jesus went up to Jerusalem
Luke xxii. 8 — We prepare for the passover
that we may eat.
John v. 1 — After this there was a feast of
the Jews & Jesus went up to Jerusalem
Matt. viii. 4

Lessons

Can we not copy Him in our ~~[illegible]~~ piety & religion

Are the worship is recognized as established
in the Church —

Work for Christ
The impossibility of
accepting salvation
first — Testimony
Baptism

Gt's testimony & Old Testament

Matt. 1.22	ινα πληρ. τουθεν υπο κ του προφ.	Isaiah
ii.5		Micah
15	" " " "	Hosea
* 17	τοτε επληρωθη	Jeremiah
23	οπως αν πληρωθη	(Isaiah ?)
iii.3	ουτος — Ησαιου	
iv.4	γεγραπται	Ps - Deut
11.16	ινα πληρωθη ο ρηθεν διαου	
v. 17	ουδε πληρωσαι ηλθον αλλα πληρωσαι	
21	ερρεθη τοις αρχαιοις	Ex. Deut. Lev.
31	ερρεθη δε. Os an	
viii.17		Is
ix.13	πορευθεντες δε μαθετε τι εστιν	Hosea — Is. Deut.
xi.10	ουτος εστιν γεγραπται	Mal.
xii.3	ουκ ανεγνωτε	1 Sam Lev
17	ρηθεν	Is.
40	ωσπερ Ιωνας ην	Jon. Is
xiii.14	η προφ. Ησαιου	
34	πεπληρωται το ρ. τ. π.	Ps. lxxviii
xv.4	ο γαρ θεος ενετειλατο, λεγων	Τιμα τον πατερα
7	υποκριται καλως προεφητευσεν	Ex. xx
xvii.10	Ηλιας μεν ερχεται	Mal.
xviii.16	ϗ	Deut.
xix.4	Ουκ ανεγνωτε —	Gen. i xii
" "	και (ο κυριος) ειπεν —	— "
5	Deut. xxiv. 1	
17	εγραψαν δε [illegible]	

Luke.

XX 1.15	— Πρέπει διὰ τοῦ προφήτου		Zech
21.22 13	γεγραπται —		Is. (Jer.)
23 16	οὐδιδοῦς ἀκριβῶς		Ps. cviii. 2
24.25 42	" " ἐν ταῖς γραφαῖς		Ps Is
26 XXII. 24	Μωσῆς εἶπεν		Deut
24	Πλανᾶσθε, μὴ εἰδότες τὰς γραφάς		
27 31	Περὶ δὲ τῆς ἐγερσεως τῶν νεκρῶν		Exodus
28 2 36	ἐν βάτῳ μωσῆς ἐκάλεσεν κύριον		Deut. Dan.
30 43	Πῶς λέγουσιν Δαυὶδ ἐν βιβλῳ ψαλμῶν		Ps. cx. 1
XXIII. 2	οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι ἐκάθισαν ἐπὶ τῆς Μωσέως καθέδρας		
31 XXIV. 15-	Περὶ τοῦ Δανιὴλ τ. π.		
32 XXV. 31	γεγραπται		Zech
54	ἵνα αἱ γραφαὶ πληρωθῶσιν αἱ γραφαὶ		
56	γέγονεν, ἵνα πληρωθῶσιν αἱ γραφαὶ τῶν προφητῶν		
XXVII	Περὶ τοῦ Ἱερεμίου		Zech.

Mk. XII. 24- οὐδιδοῦς ἀκριβῶς
VII. 6 καλῶς προεφήτευσεν Ἡσαΐας
10 Μωσῆς γὰρ εἶπε τιμᾶ τὸν πατέρα
13 ἀκυροῦντες τὸν λόγον τ. θ.
IX. 12 πῶς γέγραπται, ἵνα πολλὰ πάθῃ
XI. 3 τί ὅτι ἐποιεῖτε τοῦτο Μωσῆς
12 ἐν ἐντολῇ αὐτοῦ ; Is. Jer.
XI, 17 οὐ γέγραπται
XII. 19 Μωσῆς ἔγραψεν
24 μὴ εἰδότες τὰς γραφάς

Cont.

26 ὁδὸν ἀναγινώσκετε ἐν τῇ βίβλῳ Μωσέως
Deut. & Lev.
29 πρωΐ θαυμάσιον τι ἐποίησεν
36 αὐτὸς γὰρ Δαυὶδ εἶπεν ἐν Πνεύματι ἁγίῳ
Ps. 110.
XIII. 14 τὸ ῥῆγμα τοῦ Δανιὴλ — ὁ Ν.Τ. Ἀπόκρυφος
XIV. 21 Ὅτι καθὼς γέγραπται περὶ αὐτοῦ
49 ἀλλ' ἵνα πληρωθῶσιν αἱ γραφαί
XV. 28 σταυρωθῆναι ἐκ γραφῆς ἐκδέχονται
34 ὁ θεός μου
Isaiah

Luke — (selections)

IV. 17 ἀναπτύξας τὸ βιβλίον
21 σήμερον πεπλήρωται ἡ γραφὴ αὕτη
24 Ἰλ & ΙΙλ.
XIV. 48 ΙΙ Chr. XXIV. 20 Ζαχ. υἱοῦ Ἰωδαὲ τοῦ ἱερέως — Ἀπόκρυφον ἐκ τοῦ Ἰουδαϊκοῦ νόμου μετὰ κεφαλαίων πεσόν
XV. 17 — Λουκᾶ εὐαγγέλιον
XXI. 22 ἐν βίβλῳ Ψαλμῶν
XXII. 37 τοῦτο τὸ γεγραμμένον δεῖ τελεσθῆναι ἐν ἐμοί
XXIV. 25 ὦ ἀνόητοι καὶ βραδεῖς τῇ καρδίᾳ τοῦ πιστεύειν
26 ἐπὶ πᾶσιν οἷς ἐλάλησαν οἱ προφῆται· οὐχὶ
27 ταῦτα ἔδει παθεῖν τὸν χριστὸν καὶ εἰσελθεῖν
εἰς τὴν δόξαν αὐτοῦ; καὶ ἀρξάμενος ἀπὸ
Μωσέως καὶ ἀπὸ πάντων τῶν προφητῶν διερμήνευσεν
αὐτοῖς ἐν πάσαις ταῖς γραφαῖς τὰ περὶ αὐτοῦ
44 Οὗτοι οἱ λόγοι οὓς ἐλάλησα πρὸς ὑμᾶς
45 ἔτι ὢν σὺν ὑμῖν, ὅτι δεῖ πληρωθῆναι πάντα
46 τὰ γεγραμμένα ἐν τῷ νόμῳ Μωσέως καὶ
47 προφήταις καὶ ψαλμοῖς περὶ ἐμοῦ. Τότε
διήνοιξεν αὐτῶν τὸν νοῦν, τοῦ συνιέναι τὰς γραφάς
καὶ εἶπεν αὐτοῖς "Ὅτι οὕτως γέγραπται
παθεῖν τὸν Χριστὸν καὶ ἀναστῆναι

(Luke XXIV. 27 ἐν Μωϋσέως — ὁδὸν ἀκούσουσιν, ὁδὸς εἰσὶν ἐκ νεκρῶν, κ.τ.λ.)

Ἐκ νεκρῶν τῇ τρίτῃ ἡμέρᾳ, καὶ ἀνῆλθεν εἰς τοὺς οὐρανοὺς καὶ ἐκάθισεν ἐκ δεξιῶν τοῦ πατρὸς αὐτοῦ μέλλων ἔρχεσθαι κρῖναι ζῶντας καὶ νεκρούς.

John ii.17 ἐμνήσθησαν οἱ μαθηταὶ αὐτοῦ ὅτι γεγραμμένον ἐστὶν Ps lxix.9
22 ἐπίστευσαν τῇ γραφῇ
iii.14 καθὼς Μωϋσῆς ὕψωσε Num xxi.9
iv.5 πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακὼβ Gen xlviii.22 — cf. Josh xiv.37 Ἐκλὼς ἐστὶν ἀδελφὸς, ὃν ἄλλος ἐστὶν ὁ ἀδελφὸν κτλ.
v. 46 ἐστὶν ἐκεῖνος περὶ ἐμοῦ γράφων, Μωϋσῆς, εἰς ὃν ὑμεῖς ἠλπίκατε, εἰ γὰρ ἐπιστεύετε Μωϋσῆ, ἐπιστεύετε
47 ἐμοί· περὶ γὰρ ἐμοῦ ἐκεῖνος ἔγραψεν· εἰ δὲ τοῖς ἐκείνου γράμμασιν οὐ πιστεύετε, πῶς τοῖς ἐμοῖς ῥήμασι πιστεύσετε;
vi. 31 μάννα — Μωϋσῆς οὐ δέδωκεν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ
45 ἐστὶν γεγραμμένον ἐν τοῖς προφήταις καὶ ἔσονται πάντες διδακτοὶ θεοῦ Is. liv.13
viii.28 οὐδὲν ποιῶ ἀφ' ἐμαυτοῦ, καθὼς ἐδίδαξέν με ὁ πατὴρ

~~Zech. xviii~~

ἀπέθανον ἐκ τῆς κοιλίας αὐτῆς ὑιοὶ Θεοῦ ζῶντος Gen xxv

— Quoted from (Cont...

(Isaiah xii.3 with joy out of the springs of salvation)
(xxxv. 6,7 in the wilderness shall waters break out)
(xliii.19 I will make a way in the wilderness)
xliv.3 For I will pour water on him that is thirsty
and streams upon the dry ground: I will pour
my Spirit upon your offspring and my blessing
upon your descendants. &c.
(Joel ii.28 and it shall come to pass that my Spirit shall be
poured out)
xix.8 and there shall be a fountain in the house of the Lord
(Zech. xiv.1 living waters)
Ezekiel xlvii. — especially 1-7
— and it shall be that every living creature which swarms, wherever the rivers go, shall live; and there will be very many fish, because these waters go there and heal, and everything will live where the river goes.
(also Rev. xxii. 1-2 — river of water of life
water flowing from the throne of God
and of the Lamb —
Ezek. 47.12 & Rev. xxii.2

viii. 17 — in the wilderness prepare the way of the Lord.
36 and see a pool of water
x.34 — not as I will but as you will
For I have come down from heaven — not to do my own will but the will of him who sent me Ps. lxxxii.6 I said,
xii.34 you are gods — II Sam.
41 — saw his glory and spoke of him Is. vi.1-10

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XV.25 ἵνα πληρωθῇ ὁ λόγος ὁ γεγραμμένος ἐν
τῷ νόμῳ αὐτῶν Ps. cxix & xxxv

XIX.36 ἡ γραφὴ Ex. Num. Zech.
XX.9 - οὐδέπω γὰρ ἤδεισαν τὴν γραφὴν ὅτι δεῖ
αὐτὸν ἐκ νεκρῶν ἀναστῆναι

Quotes 20 out of 39 Books of O.T.
13 writers out of 27

Test.

John XIV. 25:26 Matt. XXVIII. 20
" 16
XVI, 13
Rev. C ii. 4
(1 Cor. ii, 13)

~~Luke XVI. 31 — (Unless one of the dead)~~

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Dissociate from everything but Church.
By prayer — Means.

Use of rep. Bibles
Field for high intellect. specimens

Resurrection Luke xxiv. 14

(from bible exam)

Matt. XXIV. 31

καὶ ἐπισυνάξουσιν τοὺς ἐκλεκτοὺς αὐτοῦ

Matt XXII. 14 Πολλοὶ γάρ εἰσιν κλητοί, ὀλίγοι δὲ ἐκλεκτοί

John XV. 16

1 Thess 1. 4

2 Pet. 1, 10

Rev. XVII. 14

It is I, Descartes speaking

A state more than the thinking

II Peter i. 1 – 12

Tuesday

Rev. xxiv. 7

Wednesday John iii. 29

John xiii. 12 το φως της ζωης
Ps xlix. 7

Luke xii. 35–

N.B. vs 13 thus that Sleep is not Death & Burial
Mark xiii. 36

Mark iv. 27 - seed sleep - night & day rise
Luke xxii. 46 - stand watch & pray
1 Thess. v. 5 - υιοι φωτος
6 μη καθευδωμεν
Peruse. ~~εγω χαιρομαι, ειδε καθευδομεν~~
Luke xii. 45 - coming delay

Matth. XXV. 1 τότε ὁμοιωθήσεται ἡ βασιλεία τῶν οὐρανῶν
δέκα παρθένοις, αἵτινες λαβοῦσαι τὰς λαμπάδας ἑαυτῶν ἐξῆλθον εἰς ὑπάντησιν τοῦ νυμφίου
ἦσαν δὲ ἐξ αὐτῶν φρόνιμοι καὶ ἦσαν φρόνιμοι

.. — Compunct the five companies nearest the dividing line — Bengel Ger. in Loc.

Bengel in Loc. Let us supply ourselves with oil of [illegible] lest the [illegible] of the spirit

"death bed-repentance"

~~Take~~ Keep only of natural sleep: displayed in the flickering lamp, the fearful dread that comes on when summons comes, & the stiffened knees cannot be bent & submit & the loud call, the remembrance of sin makes desperate, the feeling of pain makes defiant

Prepare not for death, but for judgment

Holy Communion Means of
Assuring Us the Body Christ raised

Early Festival 2. Holy Death
Holy Communion 1. Holy Birth
Lord's Feast 3. Holy Spirit
Table)

God Christ Love & Body

No foundation for idea
of reward for holiness
& sanctity -

Offence of the unworthy

Frequency

Preparation - Baptism.
Communion
Commandment
& Expansion of
Life given body
by Christ taken
only the Prayer
Book

Kneeling

1. ~~Foolishness~~
2. Faith
3. Hope

The Baptismal Manifestation — Epiphany

Luke iii. 21-22 — Ἐγένετο δὲ ἐν τῷ βαπτισθῆναι ἅπαντα τὸν λαὸν, καὶ Ἰησοῦ βαπτισθέντος καὶ προσευχομένου, ἀνεῳχθῆναι τὸν οὐρανὸν, καὶ καταβῆναι τὸ Πνεῦμα τὸ ἅγιον σωματικῷ εἴδει ὡσεὶ περιστερὰν ἐπ' αὐτὸν, καὶ φωνὴν ἐξ οὐρανοῦ γενέσθαι, — Σὺ εἶ ὁ υἱός μου ὁ ἀγαπητός, ἐν σοὶ εὐδόκησα.

— in bodily appearance

Truth of the event

Importance & naturalness of such a manifestation

— What it establishes

Xtn Love (Rom. xvi. 8. Ἀσπάσασθε Πρίσκαν καὶ Ἀκύλαν τοὺς συνεργούς μου ἐν Χριστῷ)
Love comes off from the Lord all civil.

Herbert

includes the who stoppers, affectionate, loving tenderly 2.32
seeks others salvation 5.6.7
consists not with neglect 8
is tender in a peculiar way & Xts sake then & learning, 9.11.28 Eph vi.10
Consists not with any known & others 31.12.22 Sir Pachomius
special kindness & enemies, (but not love of civil 27) Rom. 16.32 13
also songs, completes, Heres favors N.T. 14
comes last, after Peace 24 15
its presence needed everywhere even in spec — Mal. IV 5.6
Think of Xts love, which we have & show if we would have, & 4.17.21.29
think how we owe from & unclean the best of us Rev. iii 17

Parenthetical virtues — see 2 Corinth 27

— τὸ πνεῦμα 3.30
by keeping commandts 10

Consequences & description of disobedience 31

Love

1 Cor. xiii. 3 Ean ψωμιω παντα τα υπαρχοντα μου, και εαν παραδω το σωμα μου ινα καυθησωμαι, αγαπην δε μη εχω, ουδεν ωφελουμαι.

"to delight in" "think highly of" αγαπαω
affection φιλεω
[illegible] εραω

1. 1 Pet. iv. 8 προ παντων δε την εις εαυτους αγαπην εκτενη εχοντες, οτι η αγαπη καλυψει πληθος αμαρτιων
2. Rom. xii. 9 Η αγαπη ανυποκριτος. [20 lines] το πονηρω αποστυγουντες, κολλωμενοι τω αγαθω
3. Eph. v. 2 Και περιπατειτε εν αγαπη, καθως και ο Χριστος ηγαπησεν ημας
4. 1 Cor. x. 23 παντα μοι εξεστιν αλλ' ου παντα συμφερει, παντα μοι εξεστιν αλλ' ουκ οικοδομει
5. Phil. ii. 21 οι παντες γαρ τα εαυτων ζητουσιν, ου τα του Χριστου
6. 2 Tim. ii. 10 δια τουτο παντα υπομενω δια τους εκλεκτους, ινα και αυτοι σωτηριας τυχωσιν της εν Χ.Ι., μετα δοξης αιωνιου
7. 1 Jn. iii. 17 ος δ' αν εχη τον βιον του κοσμου, και θεωρη τον αδελφον αυτου χρειαν εχοντα και κλεισηται τα σπλαγχνα αυτου απ' αυτου, πως η αγαπη του θεου μενει εν αυτω. τεκνια μου, μη αγαπωμεν λογω μηδε τη γλωσση, αλλ' εν εργω και αληθεια
8. Ps. xv. 4 In whose eyes a vile person is contemned; but he honoureth them that fear the Lord.
9. 1 John v. 2 εν τουτω γινωσκομεν οτι αγαπωμεν τα τεκνα του θεου, οταν τον θεον αγαπωμεν, και τας εντολας αυτου ποιωμεν

(Cont)

11. John xiii. 31 - Ἐν τούτῳ γνώσονται πάντες ὅτι ἐμοὶ μαθηταί
ἐστε, ἐὰν ἀγάπην ἔχητε ἐν ἀλλήλοις
12. Rom. xiii. 10 Ἡ ἀγάπη τῷ πλησίον κακὸν οὐκ
ἐργάζεται· πλήρωμα οὖν νόμου ἡ ἀγάπη.

13 Rom. xii. 20 Ἐὰν οὖν πεινᾷ ὁ ἐχθρός σου, ψώμιζε αὐτόν·
ἐὰν διψᾷ, πότιζε αὐτόν· τοῦτο γὰρ ποιῶν,
ἄνθρακας πυρὸς σωρεύσεις ἐπὶ τὴν κεφαλὴν
αὐτοῦ, Rom xxv 21.22
14 Col. viii. 1 Ἡ γνῶσις φυσιοῖ, ἡ δὲ ἀγάπη οἰκοδομεῖ.
15 xvi. 14 Πάντα ὑμῶν ἐν ἀγάπῃ γινέσθω
16 1 Cor. viii. 24 Ἐὰν δέ τις ἐν τῇ ἀγάπῃ ὑμῶν, ἵνα μὴν
κενοῦμεν τὴν ὑμῶν, εἰς αὐτὸν ἐνδείξασθε, εἰς
πρόσωπον τῶν ἐκκλησιῶν
17 Gal. v. 6 ἐν γὰρ Χ.Ι. οὔτε περιτομή τι ἰσχύει, οὔτε
ἀκροβυστία, ἀλλὰ πίστις δι' ἀγάπης ἐνεργουμένη
18 v. 13 διὰ τῆς ἀγάπης δουλεύετε ἀλλήλοις
19 Eph iii. 18 ἐν ἀγάπῃ ἐρριζωμένοι καὶ τεθεμελιωμένοι,
ἵνα ἐξισχύσητε καταλαβέσθαι σὺν πᾶσι
τοῖς ἁγίοις, —— γνῶναι τε τὴν ὑπερβάλλουσαν
τῆς γνώσεως ἀγάπην τ. Χ.
20 iv. 2 ἀνεχόμενοι ἀλλήλων ἐν ἀγάπῃ
21 v. 2 καὶ περιπατεῖτε ἐν ἀγάπῃ, καθὼς καὶ ὁ Χ.
ἠγάπησεν ἡμᾶς

22 Phil. ii. 1 - 4
23 Col. ii. 2 ἵνα συμβιβασθῶσιν αἱ καρδίαι αὐτῶν, συμβιβασθέντες
ἐν ἀγάπῃ
24 iii. 12-14 - Ἐπὶ πᾶσι δὲ τούτοις τὴν ἀγάπην, ὅ
ἐστι σύνδεσμος τῆς τελειότητος

(Cont)

25 1 Thess. v. 8 Παρακαλω δε υμας αδελφοι και εξορτε

26 ii Thess. i. 3 Ευχαριστειν οφειλομεν τω θεω παντοτε περι υμων αδελφοι

27 1 Tim. i. 5 το δε τελος της παραγγελιας εστιν αγαπη εκ καθαρας καρδιας και συνειδησεως αγαθης και πιστεως ανυποκριτου

28 ii Peter ἐν ἁγίῳ φιλαδελφια την αγαπην

29 1 John iii. 15 πας ο μισων τον αδελφον αυτου ανθρωποκτονος εστιν και οιδατε οτι πας ανθρωποκτονος ουκ εχει ζωην αιωνιον μενουσαν εν αυτω

30 iv. 7 Αγαπητοι, αγαπωμεν αλληλους· οτι η αγαπη εκ του θεου εστι, και πας ο αγαπων, εκ του θεου γεγεννηται, και γινωσκει του θεον

31 20 Εαν τις λεγη· οτι αγαπω τον θεον· και τον αδελφον αυτου μιση, ψευστης εστιν· ο γαρ μη αγαπων τον αδελφον αυτου ον εωρακεν, τον θεον ον ουχ εωρακεν, πως δυναται αγαπαν;

32 i Peter i. 22 Εν καθαρας καρδιας αλληλους αγαπησατε εκτενως

33 Rom. xiv. 15 ει γαρ δια βρωμα ο αδελφος σου λυπειται, ουκετι κατα αγαπην περιπατεις

34 John xv. 13 μειζονα ταυτης αγαπην ουδεις εχει, ινα τις την ψυχην αυτου θη υπερ των φιλων αυτου

Rom. ix. 3 ηυχομην γαρ ανατεμα ειναι αυτος εγω απο του χριστου υπερ των αδελφων

Luke xvi. 34. 35. Mr. Andrews' words

(Love) ~~x~~ advanced "charity" must exist as order 1 Cor. 13 A 16

~~proceeds from Faith~~ 17

includes ministerial ministering 18. 2D

the root & ground 19

Leads & unity of opinion 22

joy & peace exempt 23

security from worry & temptation 25

more than a merciful Church, kindness, forbearance &c

loveliness of mind, meekness, forgiveness 24

or Christ's 28

necessity in Church work (John xxii. 21) 26

includes avoidance of offences (Matt xviii. 6) 33

makes finally, death endured for friends 34

more than existing, prophesying, knowing, believing, praying, giving goods, giving life for Gospel.

but should be a continuing

Miracles

σημειον, δυναμις, τερας, εργον

τερας, prodigium, is avoided by N of Gal?

Josh. X. 13 & 14. last v

וַיַּעֲמֹד הַשֶּׁמֶשׁ בַּחֲצִי
הַשָּׁמַיִם וְלֹא אָץ לָבוֹא כְּיוֹם
תָּמִים: וְלֹא הָיָה כַיּוֹם הַהוּא
לְפָנָיו וְאַחֲרָיו לִשְׁמֹעַ יְהוָה בְּקוֹל
אִישׁ כִּי יְהוָה נִלְחָם לְיִשְׂרָאֵל

Think examine into this ancient history
Gospel & contains miracle, - & be convinced in
evening

This is the most marvellous of all miracles & the
duly Creator Author of men.
eye ... though & the thought, causing the dead
is more to a the
Yet is one miracle greater than another?
Why should God condescended & work such a miracle
at that time & place?
Israel specially his minister, - like a priest & the
world -
they were preparing for the great Redemption
they preached judgment & the world
they prophesied the Saviour
they & enforced Gods sovereignty.
God was revealed & them in a peculiar way &
& them with their teaching miracles were united.

John xiv 12
Heb. ii. 4
Jer. xxxii. 17
Matt. 3. 9
Eph. iii. 20

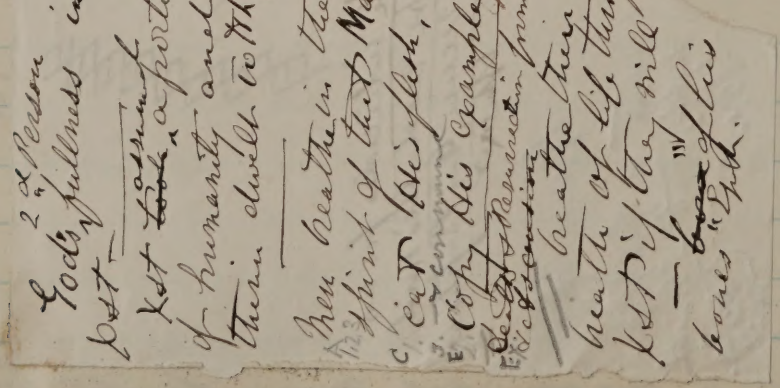
Why are not miracles of this kind continued? Because
men have now left, & themselves & chosen
more
folly of dumping apart
miracles of a greater kind are continued
while they do not endanger of spiritual
think is one reason ask more faith because God gives

John xi 47-53

Col. ii. 9, 10 — Ἐν αὐτῷ κατοικεῖ τὸ

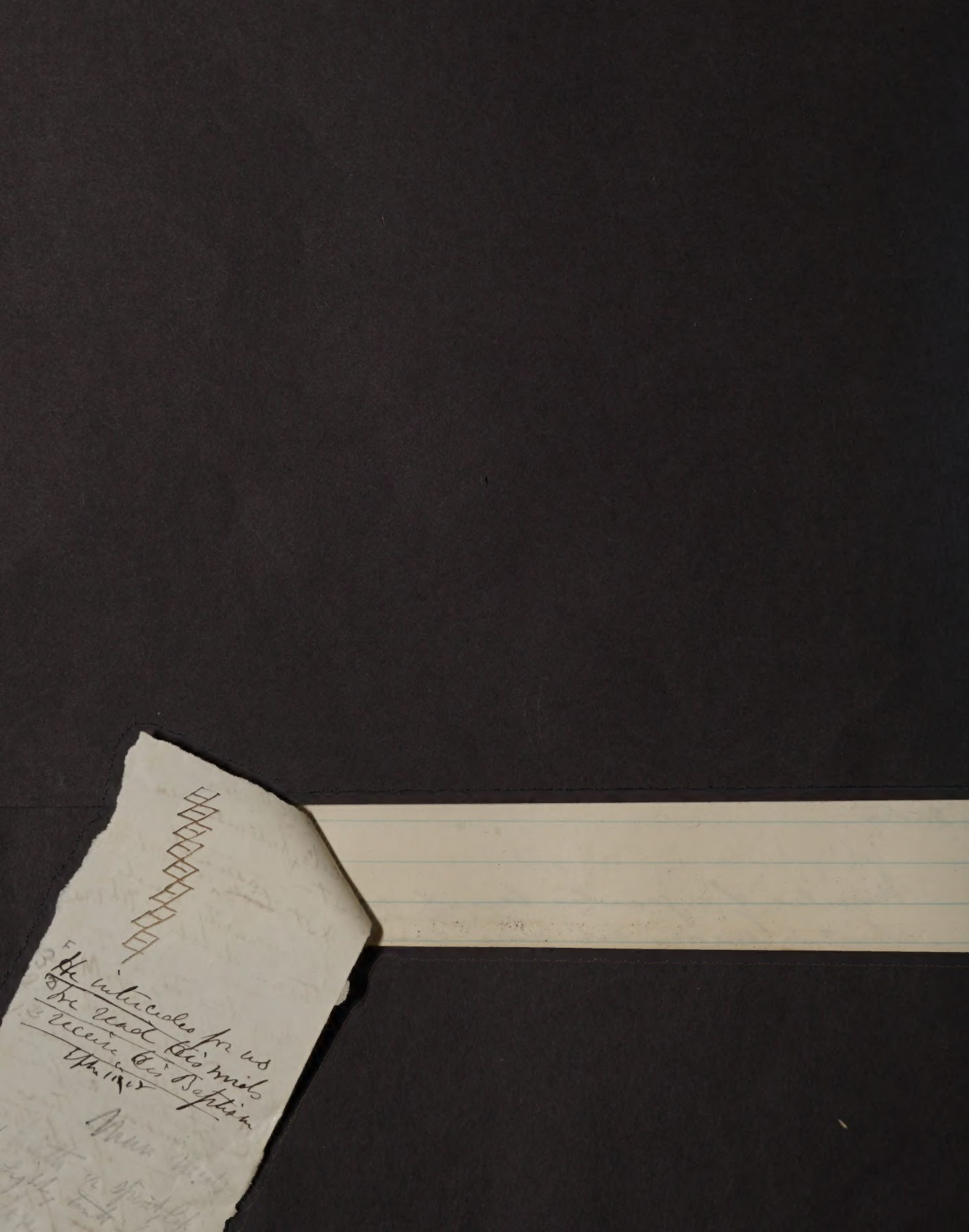
4 — Lest any man should beguile you with enticing words — As ye have received Christ Jesus the Lord, walk ye in Him, - rooted & built up in Him, & stablished in the faith, as ye have been taught, abounding therein in thanksgiving.

8 Beware lest any man cheat you through Philosophy & empty deceiving, after men's traditions, after the principles of worldliness, & not after Christ — because in Him dwelleth all the fullness of the Godhead as in a body, and ye in Him have been filled, who is the Head of all rule & authority, in whom also ye were circumcised with a circumcision without hands (made), - in the putting off of the body of the flesh, in the circumcision of


God's fullness
Christ
Spirit of the Man
Christ
Christ
Christ

"Charlestons" Crepes—

2 Thess iii.10 If any one will not work, neither let him eat



People avoid the sight of vice from uneasy consciences;
it shows them the deeds & the spirit of the badness
of their own heart. - not righteous but sinners

also because people take satisfaction
in reflecting that they avoid their neighbours
peculiar sins.

Not part sin but a simple heart debars
Can ignorance of sin.
This man receiveth sinners.

Oates apaptwhoney Dyos Dyctae Luke xv. 2
Entrepsten ἐγ Pharisees
Cf. I Cor. v. 11 & 12 II Thess iii. 6. 14 II Tim iii. 5 Rom xvi. 17 Matt xviii 17
avtov anakerysso or by other, nai
ouv, Dokhon Edwrae nen apaptwhon eis Dorkas
overcheerto ὑπ Lyon nen tay pedytay avtov.
Matt. ix. 10
Luke v. 29

Does it allow perfunctory church-going?

What is it to come to Jesus now? Drawn by His Spirit.

Thex sinners & publicans did not perhaps
confess sins but he allowed them to be with
Him & listen to his words.

Do we shunted those our low of fellows
Religion is not contaminated by the sins of sinners
Perfect holiness does not fear the presence of vice.
Some of those who say as Pharisees contemptuously
"this man receiveth sinners"

Publicans & Sinners — agst vi & vii commands Bezae

Exhortation to go in & the feast, — not
taking up crosses daily.

Pascal

Death that they go proved

Ἐλευθερία

S. James 1.25 The perfect law of liberty

νόμος τέλειος ὁ τῆς ἐλευθερίας

1 Pet ii. 16 μὴ ὡς ἐπικάλυμμα τῆς κακίας

II Pet. iii 9 δοῦλοι τῆς φθορᾶς

Scripture (Gospel)

The 3 classes of hearers, — wayside, rock, & thorns
Mt D. xiii Lk Luke viii.

Heb. xi-13. Confessed that they were strangers & pilgrims upon the earth

Septuagesima

Jer. v. 22

Fear ye not me, saith the Lord, will ye not tremble at my presence

John visited & communicating, being shut up & learning perplexing mysteries, in order & clear directions for his disciples course.

Notice that the mission was important, & therefore the answer is.

Machaerus east of Dead Sea, N. of Arnon
Not was in Judea

Let us at least give the poor the gospel

Take up our journey with Jesus disciples & see what they see.

Shall we be offended at the light

Jesus is still so surrounded by the Wayside by 5.

the blind if they call Thou Son of David
compare Jesus in the temple Matt. xxi:14
the Lame, asking alms of the Church, ~~& cured by prayers~~
the Lepers "Jesus Master have mercy on us" Luke xvii:13
the dumb - "brought by prayers of others" —
the dead shall hear the voice - John v. 24 Luke viii. 49
the poor James ii:5 - Luke vi, 20 2 Cor. viii. 10

Sermon

Jesus ministry Miracle & Teaching

Luke vii, 22 Matt. xi. 4 Is. XXXV. 5. 6 LXI. 1

καὶ ἀποκριθεὶς εἶπεν αὐτοῖς· Πορευθέντες ἀπαγγείλατε Ἰωάννῃ ἃ εἴδετε καὶ ἠκούσατε· ὅτι τυφλοὶ ἀναβλέπουσι, χωλοὶ περιπατοῦσι, λεπροὶ καθαρίζονται, κωφοὶ ἀκούουσι, νεκροὶ ἐγείρονται, πτωχοὶ εὐαγγελίζονται· καὶ μακάριός ἐστιν, ὃς ἐὰν μὴ σκανδαλισθῇ ἐν ἐμοί.

John v. 30/34/36 Τὰ ἔργα ἃ δέδωκέ μοι ὁ πατὴρ ἵνα τελειώσω αὐτά, αὐτὰ τὰ ἔργα ἃ ποιῶ, μαρτυρεῖ περὶ ἐμοῦ ὅτι ὁ πατήρ με ἀπέσταλκε

John x. 37, 38 Εἰ οὐ ποιῶ τὰ ἔργα τοῦ πατρός μου, μή πιστεύετέ μοι· εἰ δὲ ποιῶ, κἂν ἐμοὶ μὴ πιστεύητε, τοῖς ἔργοις πιστεύετε· ἵνα γνῶτε καὶ γινώσκητε, ὅτι ἐν ἐμοὶ ὁ πατήρ, κἀγὼ ἐν τῷ πατρί

John xiv. 10 ὁ δὲ πατὴρ ὁ ἐν ἐμοὶ μένων, αὐτὸς ποιεῖ τὰ ἔργα. πιστεύετέ μοι ὅτι ἐγὼ ἐν τῷ πατρί, καὶ ὁ πατὴρ ἐν ἐμοί· εἰ δὲ μή, διὰ τὰ ἔργα αὐτὰ πιστεύετέ μοι.

Matt. ix. 36

Χαρις
Ιησου Χριστου

John 1 14 Σκηνωσεν εν ημιν πληρης χαρ. και αλ.
(απο νι. 8 Ελεφανος πληρης χαριτος)
Ερh. ii. 8 χαριτι εστε σεσωσμενοι
Rom. 6.3 χαρις ημιν και ειρηνη απο Θεου πατρος
ημων και κυριου Ιησ. Χρ.
II Cor. viii. 9 γινωσκετε γαρ την χαριν Τ. Κυριου
ημων Ιησ. Χρ., οτι δι' υμας επτωχευσεν
II Cor. xii. 9 – "Αρκει σοι η χαρις μου"
(Ερh. 1.6) εν η εχαριτωσεν εν τω ηγαπημενω

Boiled complains of no sympathy in Ch.
Luke 4:1, 3 2

Parable of unforgiving servant

(S. Matt. xviii. 23 only)

S. Matt xviii 21 S. Luke xvii 3. 4

Significatin of numbers in H. S.

Gen. iv. 24

77 generations from Adam to Lamech

Dan ix. 24

Past sins revive & the unforgiving

Bag It had been discussing "de superabundante gratia"

K. of H. was made so, that it resembles, upon which by

Bag. would take account. 1. "Liberum voluntate, humana potestate"

2 Ep. – so must we regard ourselves, as the one.

Seeking our own rights. (Dominus non ultus; Jesus abnatus.)

Apocalypse – worshipped Lamb

mistake in saying "I will pay thee all"

He buys abundant grace; he gives more than asked

22 God's mercy in his severity

Bag. 34 "Dei infinita justitia, ita [illegible] maxime severi dolent."

Logajeima

Luke viii. 43 - Do you think are many are
forgiven, for she loved much - W. T. L.

Phenice is not forgiven

Matt. XI.12 Ἀπὸ δὲ τῶν ἡμερῶν Ἰωάννου τοῦ βαπτιστοῦ ἕως ἄρτι ἡ βασιλεία τῶν οὐρανῶν βιάζεται, καὶ βιασταὶ ἁρπάζουσιν αὐτήν.
(is taken by force)
(violent) (since it is by force)

Luke XVI.16

Men ought not to say "This is a task which it is irksome and cruel to enforce" but "this is the perfection of my nature, the end of my being,

Not fight with the Head of the Church (Get on in one way with prayers) but with the spiritual enemies, with themselves — do violence & lust & desires

A change during the dispensation of John Baptizer (chief glass in this objective part) from the commonly called Continence & Legalism of the Law to the raising up of heart & soul in the nearer presence & clearer knowledge of God with anticipation of his rewards. Not merely better than other teachers.

John 1.5 — Light & darkness

17 Ἔρχεται νῦν ἡ ὥρα
12 ὅταν ὑψώσητε τὸν υἱὸν τοῦ ἀνθρώπου

Great multitudes, — Letting down man from above,

Danger is always
Danger — if the way seems too easy & safe.

Predestination

Eph. i. 4. 5

see Elliott

Gospel
XXIII Trin.

Matt. XXII. 21 - Ἀπόδοτε οὖν τὰ Καισαρος Καισαρι
καὶ τὰ τοῦ Θεοῦ τῷ Θεῷ

Mark XII. 13
Luke XX. 20

Obvious meaning - Love God & Man, - in due proportion.
and regard Society as well as Church.

One part as important as the other.
Καισαρι is even 1st - in order.

Account, & describe the Denar.

Ἀπόδοτε - give back. They say - to give.

Tertullian "Render to Caesar the image on the
coin, & to God the image of God which is on
man, that Caesar's you may give unto
things indeed, - & God thy own self."

Applicat.

Support of Government, whatever it may
be for the time; - even if pagan, - if the coin bears it.

1 Pet. II. 13
Rom. XIII 1-8

Must demands of custom, etiquette, society

Dan. III. 16.18

But all this limited, & inspired by the 2d part.

Here the Templis were rebuked -

Obs. Ἀπόδοτε.

Of Deut. VI. 5 -
Mark XII. 30
Matt. XXII 37
Luke X. 27

Part of Saint discourse

Love God in heart - affections not adulterous
soul - purpose not double
mind & strength - zeal & devotion not slack

Nec non pecuniam & Church must be in its own coin stamped with

Self righteousness, & self-condemnation, warning from our feelings

1 Cor. iv. 4 - the whole passage

Οὐδὲν γὰρ ἐμαυτῷ σύνοιδα, ἀλλ' οὐκ ἐν τούτῳ δεδικαίωμαι· ὁ δὲ ἀνακρίνων με, Κύριός ἐστιν.

"I am not conscious to myself of any sin" but this passeth judgment.

but there is that [illegible] decideth upon, S. John v. 22 & v. 30

.....

John xiv. 3 " 23. Rom. viii 31-39

The Church calls us & bids us enter her courts, & confess ourselves sinners

Like many amid sins

2. Those who from carelessness, omit sins

3. Those " " ignorance do not know them that they are innocent.

1. Those who believe & try to persuade themselves & justified

Such think they are righteous because they do not feel that there is any sin of which they are guilty. Matt iii. 11, 12 J. v. 30

4. Those who are most careful, must beware of self-deception, - who study the Law, & diligently search.

5. Those who feel that they are guilty and yet strive & believe & love, & who pray. Remember it is God that passeth judgment. Rom. viii. 31-39 J. v. 30

Proving self - (but God is Love

1 John iii. 21, 22

Why be troubled when Eternal

Dr. Smith Dict. of Gr. & Rom. Ant. Vol. Cx. p. 176

Creed

God & Trinity — 1 Tim. VI. 15 — Rom. XI. 33 / Acts XVII. 15

Belief & Retribution & Prayer

Maker of Heaven & Earth — Rom. I. 20 Rev. IV. 11

Sacredness of the Name

Let us Trust

S. Matt. XXVIII. 19

Have & Govern & Obey

Will cease & he Just, not Trust

1 Cor. XV. 25-28

Confess that Jesus Christ is Lord

Phil II. 11

Lord of Lords

Rev. XIX. 16

Ex Emynoca ln Cor hac Igror tm

Knowing yourselves 1 Pet. I. 2

Grace of our Lord Jesus Rom. XVI. 20

Second man is the Lord from Heaven

1 Cor. XV. 47

Thank Lord Jesus in Trust

1 S. Tim. I. 12

Lord of the Sabbath, S. Mark, II. 28

Ye call me Master & Lord S. J. XIII. 13

S. Matt. XXII. 42

Loneliness & thirst of sympathies
S. L. IX. 58
S. Matth. XVIII. 17
S. J. VII. 66

Accused of sin
S. Matth. XII
S. J. V. 16

Savour for sin & Consequences
S. Marke VII. 34 X. 14
S. Luke XIX. 41
S. John XI. 33

Foreteings of his Life
S. L. IV. 29
" " XXII. 5:6.
S. J. V. 16
VII. 32
VIII. 59
X 31

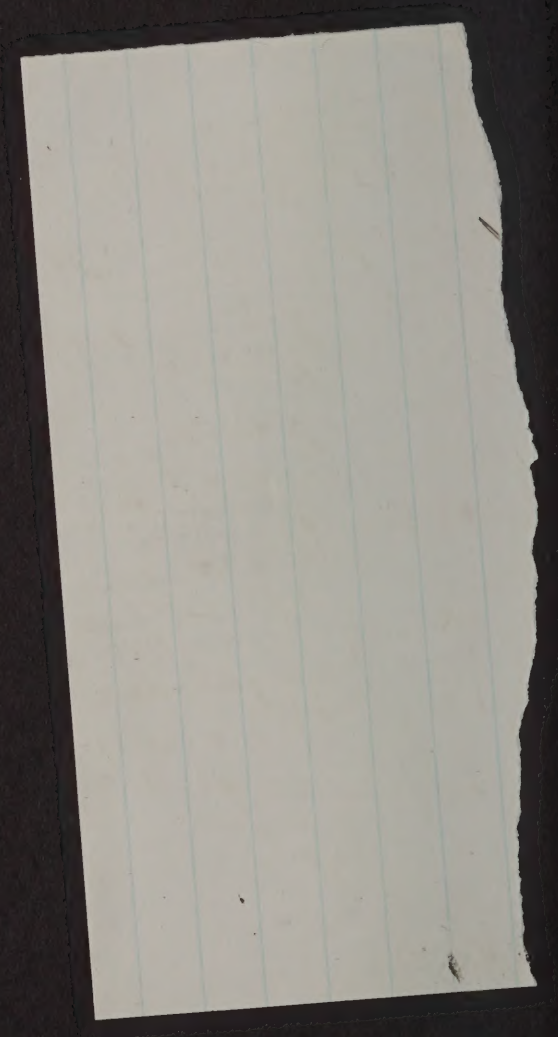
His Actions & sayings rejected & not understood
S. J. VII. 66
" VII. 31
S. Matth. XVI. 8

Gethsemane
Comm ital
Herod
Calvary

Denial of Peter & desertion of Christ
S. Matth. XXV. 5-6

Free premonitions of his death
S. J. VII. 27
S. L. IX. 44

Failure
Unknown



He is Lord of all
Acts X. 36

Same Lord over all
Rom. X. 12

Lord both of dead & living Rom. XIV. 9
11

Sanctify X as Lord
1 Peter III. 15

Spake the Lord by Angels
Acts VIII. 9

Seen the Lord Acts IX. 27
Heb. II. 3

Lord Upon — Acts V. 14
XI. 23-24
XIV. 23

Lord of the Lord Acts X. 36
My Lord - Phil. III. 8
Acts X. 01 - Rebuke not L. J. C.
1 Cor. XII. 3

S. Luke xxii. 70. 71

S. J. x. 30

Acts ix. 20

B J iv. 5

S J x. 16

Acts iii. 12. 26

S J i. 15

Col. i. 13

S. J. xii. 44-50

My Lord

Phil. iii. 8.

The Lord Jesus

Acts ix. 29

Col. iii. 24

Matt. xx. 27

"Yet the days out of count" - "just in the light"

Truth

Truth — The exact statement in words, or in any of the senses
The thing itself terms are limitations

"God is truth"

"The influence of a dead truth"

Used for "fact" &c. — "undiscovered truths"

Keeping promises

One mark of age, the admission that truth is the great good — I Esp. IV. 28 ἀγωνιοῦσα περὶ τῆς ἀληθείας Σολ. IV. 35 —

To ascertain the truths, go to the Truth, — wait in the Temple & it will come — S. J. VI. 44 ἔαν μὴ ὁ πατὴρ ἑλκύσῃ αὐτόν XIV. 17. 26 πνεῦμα τῆς ἀληθείας III. 7 &

II Tim. III. 25 — μετάνοιαν εἰς ἐπίγνωσιν ἀληθείας

Evidence given even in Scripture far from exhaustive

Many would like to believe but cannot prove to themselves, cannot answer objections they have heard, cannot answer the doubts of others, nor reason strongly enough with themselves against seeking pleasure & satisfying self. Ep. I — ἐγκοπὰς αἱ τῆς ψυχῆς

Great matter is, not whether a Church or Scriptures declare, but whether our hearts need & yearn for & are able to receive, which faculty are caused by prayer, self-scan., thought, study, knowledge of the Law of God, — but that make not Gentlemen,

Truth itself converts & pacifies when once received 1 Pet. I. 22
ὁδηγὸς ἐπὶ τὴν ἀλήθειαν ἐν ταῖς ἁγ. ψυχαῖς ὑπακοήν

Rev. XIX. 11 — καλούμενος πιστὸς καὶ ἀληθινός

Temperance - 1 Cor. ix. 25 -

Matthew & Mark

Matth.		Mark XIV.
XXVI. 57	Προς Καιαφαν τον αρχιερεα	— — <->
	59-68 και το συνεδριον (αυτη του αρχιερεως)	— — <->
	69-XXVII - Πετρ	— — <-> — —
XXVII	Πρωιας δε γενομενης συμβουλιον ελαβον κ.τ.λ. Π.Π.	XV — — <-> — — — —
3-10	Ιουδας	
11	εμπροσθεν ηγεμονος	— — 2 — <->
11	Συ ει ο βασιλευς	— — <-> —
12	Ουκ ακουεις ποσα	Ουκ αποκρινη ουδεν;
17	Τινα απολυσω	απολυσω βασιλεα — —
19	απεστειλε γυνη	
20	επεισαν τους οχλους	αιτησωνται
23	Σταυρωθητω	Σταυρωσον αυτον —
24	απενιψατο τας χειρας	
26	τοτε απελυσεν	— — <->
"	Σταυρωσαι παρεδωκεν	15 — <-> —
27-31	στρατιωται	16-20 <->
34	εδωκαν οινον ὄξος (μετα χολης μεμιγμενον)	εσμυρνισμενον οινον
35	σταυρωσαντες	— <-> —
35	διεμερισαντο	— <-> —
39-44	παραπορευομενοι, εβλασ.	29-32 — <->
45	σκοτος	33 — <->
46	εκραξεν φωνη μεγ.	34 — <->
50	αφηκε το πνευμα	37. εξεπνευσε

Luke
xxii. 54

[illegible] xviii
12 & 13 – Πίλος Ηγεμών Ιουδαίων

Εἰς τὸν οἶκον τοῦ ἀρχιερέως — Mid. vs. 66 — [illegible]

καὶ οἱ ἄνδρες οἱ συνέχοντες ἐνέπαιζον αὐτῷ
– 54-62 <-7 — — — — —
63-64
— — 66 – ἀγόμενον εἰς τὸ συνέδριον
"εἰ σὺ εἶ ὁ Χριστός, εἰπὸν ἡμῖν"

19-23 – ἐρωτᾷ περὶ μαθητῶν αὐτοῦ, καὶ περὶ διδαχῆς.
v. 24 — <-7
— — — 15-18 25-27 <-7

— — xxiii ἤγαγον ὅλον τὸ πλῆθος αὐτῶν Πιλάτου — — v. 28 – εἰς τὸ πραιτώριον

κατηγορία κακοῦργ. φόρους διδόναι
οὐδὲν αἴτιον
v. 29 ἵνα κατηγορίαν
vs. 31 οὐκ ἔξεστιν ἀποκτεῖναι
— — — <-7 — — — — — <-7
ἀναστατοῖ τὸν λαόν
ἀφ' ὅλης Ἰουδαίας
36 Βασιλεία οὐκ ἐστὶν ἐντεῦθεν
38 Τί ἐστιν ἀλήθεια
38 οὐδεμίαν αἰτίαν
ἀπολύσων βασιλέα
xix ἐμαθήτευσε
οἱ στρατιῶται πλέξαντες στέφανον ἀκάνθινον καὶ ἱμάτιον πορφυροῦν
Ἡρῴδης – Luke xxiii. 7-12
13 – Πιλ. συγκαλεσάμενος τοὺς ἀρχιερεῖς
οὐδεμίαν αἰτίαν, – οὐδὲ Ἡρῴδης
22 οὐδὲν αἴτιον – θανάτου
– Σταυρωθῆναι
4 οὐδεμίαν αἰτίαν
5 Ἰησοῦς φορῶν πλέγμα
6 Σταύρωσον
6 οὐδεμίαν αἰτίαν
7. κατὰ τὸν νόμον ὀφείλει ἀποθανεῖν
8. Πιλ. ἐφοβήθη
9 Πόθεν εἶ σύ
10 ἐξουσίαν ἔχω σταυρῶσαί
12 ἐκ τούτου ἐζήτει ἀπολῦσαι
12 οὐκ φίλος τοῦ Καίσαρος
13 ἐκάθισεν ἐπὶ βήματος
15 Σταύρωσον
15 τὸν βασιλέα σταυρώσω
— 25 — <-> — — — — — <-7
26-31 καὶ ἀπῆλθον
Golgotha
23-24 — <-7
26 Συρίαν, εἶδον ὄνος ἐπ
27 ἀκολουθοῦν ὄχλος
30 τελῶνας
<-7 Ἀφεσιάκης τὸν γόνυ κλ

— — — <-7 – Σταύρωσον
Πιλᾶτε, ἀφῆς αὐτούς
— — — <-7
v. 36 στρατιῶται ἐνέπαιζον, προσφέροντες
ὄξος
39 ἐβλασφήμουν αὐτὸν τῶν κρεμασθέντων
44-45. <-7
<-7
— — — <-7

Faith

(Acts xi. 24, 25-26.
S. J. xi. 40

The Church lords – "the disciples to them and were sitt down"

Faith causes the multiplication, & the meaning of faith never fails, – The Lord is not measured by the acts & deeds, the money or time that can be given – yet necessitates the giving of all.

And the reasoning influence of faith, – unconscious, is great. It purifies, sanctifies, elevates the Church, tells on the world, moves hearts. Herbert 512.

Heavenly (xi. 23. xi. 24 ii Cor. iv. 13 Eph. i. 19 – Isa. xi. 9. Ps. xxvii. 13 Matt. xiii. 31 Luke xvii. 6 Rom. iv. 17 II Tim. xi. 12 Ps. lxxviii. 22
S. J. iii. 5, 18. 36. vi. 35 – xi. 25 – xiii. 12
Rom. i. 33
S. J. v. 5 – Tis evidence
Heb. xiii. 20 xxi. 1 Heb xi. 23

Light

Light of sin
" " this world

Light of sin makes imperfections more apparent. Constant = = just essential to make best use of light "as in day" Scripture, need of temptation
1 Thess. v. 8

Light of a coming life gives no time for preparation. We must prepare for that as soldier while day is dawning

Ps. xiii. 3

General Outline of Church

Luke XVIII 6 Ακουσατε τι ὁ κριτης της ἀδικιας λεγει.
and shall not God avenge his elect, which
cry day and night

S. L. XVII Eph vi, 16

~~Fiery darts~~

Eph: ii. 17. 20. 26. 22. 24

Ilbn. v. J. Le Moleus Περι=
=πατουμεν

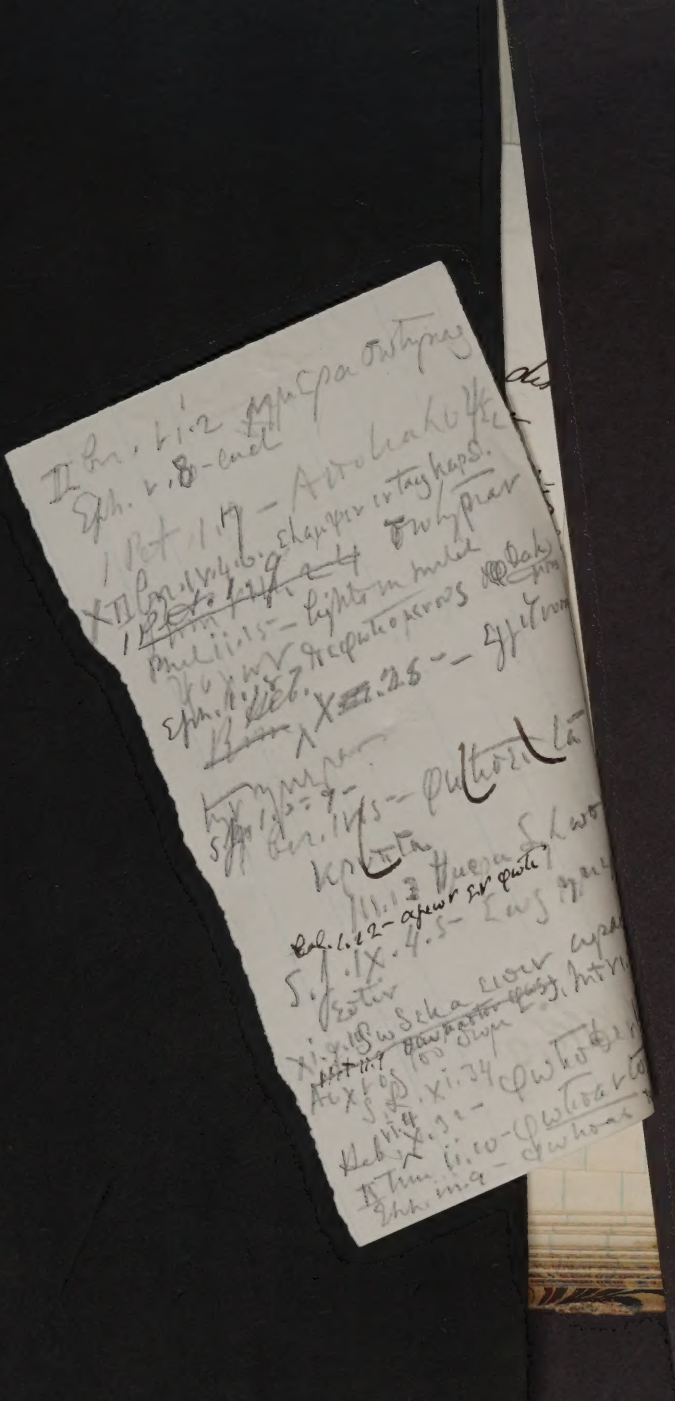
Hebrews XI. 33. 39

~~Subdued~~

Ilbn. v. for motor actus – S Matt IX. 2

Ilbn. X. ~~18~~ – ausgatomeros 45
Moleus

Every man king
what he has



Could not do what I will
into mine own.

Matt. iv. 2 - νηστεύσας ἡμέρας τεσσαράκοντα καὶ νυκτὸς τεσσαράκοντα

St. Matt. vi. 16. 17. 18 Ὅταν δὲ νηστεύητε, μὴ γίνεσθε ὡς οἱ ὑποκριταί, σκυθρωποί· ἀφανίζουσι γὰρ τὰ πρόσωπα αὐτῶν, ὅπως φανῶσι τοῖς ἀνθρώποις νηστεύοντες.

ἀμὴν λέγω ὑμῖν, ἀπέχουσι τὸν μισθὸν αὐτῶν. σὺ δὲ νηστεύων, ἄλειψαι σου τὴν κεφαλὴν καὶ τὸ πρόσωπόν σου νίψαι· ὅπως μὴ φανῇς τοῖς ἀνθρώποις νηστεύων, ἀλλὰ τῷ πατρί σου τῷ ἐν τῷ κρυφαίῳ, καὶ ὁ πατήρ σου ὁ βλέπων ἐν τῷ κρυφαίῳ ἀποδώσει σοι.

"days of fasting, on which the Church requires such a measure of abstinence as is more especially suited to extraordinary acts & exercises of devotion." Prayer Book

"Book entitled of Spirit" Thomas à Kempis 1 Bonn ix. 27

"abstain various kinds of pleasures" Abbadie.

Acts ii. 42

Thos. à Kempis Imit.

Atonement Book Lev. xvi. 29

Fasting

εἰς οὐρανὸν ἐκ γῆς πρόσωπον ἕτερον ἀναβαῖνον
ἀπ' οὐρανοῦ ἐκ γῆς πρόσωπον, ἕκαστον τὸ ἑαυτοῦ
Matt. IX. 15

Fasting not confined to Lent

the Church attend all services &
sacrifice anything & them = ἐξ ἀναγκῆς, ἀπὸ τῶν
ἐγκλημάτων ἑαυτῶν.

Agents help & "temperance"

State of fasting

Dangers — of pride & hypocrisy

Consideration of Confirmation
— Revised

Printers

I remind the clergy and people

Sp. XX. 12.13.14

Church

Lent Spec. Services Notices

Job. iv. 8. They that plow iniquity & sow wickedness reap the same.

Job. xv. 14 What is man, that he should be clean? and he which is born of a woman, that he should be righteous? — K.J.V.

xxv. 3-6

xxxiii. 23 – Messenger – Interpreter

Sorrow of the world Cor. vii

Rom iv. 23

Sin ~~of~~ Death 1 Cor xv. 26

Fear of the accidents of Death Rom. v. 12

dying of the Lord

Sin Indwelling — Word Living

Guilt — Justification

Rom. v. 16 Το μεν γαρ κριμα εξ ενος εις κατακριμα,
το δε χαρισμα εκ πολλων παραπτωματων εις δικαιωμα

Rom. vi. 6 ο παλαιος ημων ανθρωπος
συνεσταυρωθη

18 αρα ουν ως δι ενος παραπτωματος,
κατακριμα· ουτως και δι ενος δικαιωματος
εις παντας ανθρωπους εις ~~δικαιωσιν ζωης~~ εις παντας
ανθρωπους εις δικαιωσιν ζωης

21 ινα ωσπερ εβασιλευσεν η αμαρτια
εν τω θανατω, ουτως και η χαρις βασιλευση δια
δικαιοσυνης εις ζωην αιωνιον, δια Ι. Χ. τ. Κ. ημων.

vi. 23 - τα γαρ οψωνια της αμαρτιας, θανατος.
το δε χαρισμα τ. Θ., ζωη αιωνιος, εν Χ. Ι τ. Κ. ημων

Rom. v. 10

Justification Rom. viii, 33, 34

3 i, 28, 29

Trinity Sunday

God is One & the Centre of All
& all one in Him

Use of ~~Trinitarian~~ Versicles & cf. Te Deum

Holy Communion – a binding to
Him as One Body

(by the eating of Xt
by the offering of souls & bodies
Means all our hearts up became!
Epistle of faith – Apocalyp. Vision is veiled
Gospel of prayer & Whole
Communion time should be so spent

especially
& ~~Food~~
of living & dead together

~~After Easter~~ Sunday before Easter

– Sadyne three – and this the Son of God.

ἐν τούτῳ

Forgiving

Col iii. 13 ανεχόμενοι ἀλλήλων καὶ χαριζόμενοι
ἑαυτοῖς, ἐάν τις πρός τινα ἔχῃ μομφήν·
καθὼς καὶ ὁ Χριστὸς ἐχαρίσατο ὑμῖν,
οὕτω καὶ ὑμεῖς

forbearing one another & forgiving
one another — even as God forgave
you so also do ye
S. Luke xvii. 4

Forgive — a form of giving

the power of
the heart
the source act
of forgiving

No man knoweth who the Son is but
the Father Luke 10. -

1 John iv. 1 my dear Occupati διαβόλοι

Luke x. 17 I saw Satan fall from Heaven

1st Spirit ~~exist~~ exist
H.S. history
2d Evil spirit ~~exist~~ exist
3d Satan exists
4th is active

"Poetical" theory in regard to Satan & his power.

Ezekiel (xxi. 54) כה אמר אדני יהוה הוקה המצנפת והרם העטרה
זאת לא זאת השפל הגבה ורום השפילה

Book of Job Satan

Epiphany — Double — of glory & grace
Eliz. Titus ii.13

1 Pet. ii.9
John i.1–
viii.12
xii.35,46
Heb. iv.6 — ὁ θεὸς ὁ εἰπὼν ἐκ σκότους φῶς λάμψαι, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν, πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ Ἰ. Χ.
Eph. v.8 — ἦτε γάρ ποτε σκότος, νῦν δὲ φῶς ἐν κυρ.

Matt 8
iv.16

Mark ix. 49

Everyone shall be salted with fire

Disciples as masters

ἀφετον τὴν παιδίσκην, ἀλλὰ ἐργάζου ὡς ὁ διδάσκαλος αὐτῶν, καὶ ὁ δοῦλος ὡς ὁ κύριος αὐτοῦ. Matt. x. 24

Blessing of pain

I. Contentment with lot.
Welcoming of pain.
Fear of wealth, honour, success, etc.
Slowness of the work expected.
(Chastisement even in religion, in the use of pain each (to Easter)?
Suffering from one's own sins

Suffering - calling cannot be escaped

"Fill up sufferings"

James 1. 2 -
Rev. i. 7
II - contains a great promise

Cause not pain, this great evil in punishment
Cf. Deut. xxviii. 64-66 - it is only men pain but a curse & other gods & Cf. Deut xxx. 20

Charitable work

S. Luke III. 11

Mk. 9. 32

Jesus went before them; & they were
amazed

Usually translated as working in the Talmud

Heb. xii. 28 διο βασιλειαν ασαλευτον παραλαμβανοντες, εχωμεν χαριν, δι ης λατρευωμεν ευαρεστως τω Θεω μετα

Act viii. 21 ουκ εστι σοι μερις ουδε κληρος εν τω λογω τουτω. η γαρ καρδια σου ουκ εστιν ευθεια

ενωπιον του Θεου.

~~ασεβους εστι~~ ευλογειας, ἀνθρωπων - - circumspection appear

Rom. xiv. 17, 18 "ευαρεστος" δικαιοσυνη και ειρηνη και χαρα εν Πνευματι

Act xxiv. 9

Rom. xvi. 17

1 Cor. xii. 26 και εαν μια μελη πασχη, συν αυτω παντα τα μελη.

Eccles. ii. 1

always sin present
success not sure, uncertain of success.

Mark Xt. 49

Be of good comfort, rise, he calleth
thee

Acts coming through enlightened
the conscience
Isaiah XXX 21 & 26

my breach of promise Numbers xiv. 34

Marks of a foreigner

He thinks & feels differently & having a wider field of knowledge

He cannot be made to fight for the government

He is accountable to two tribunals

He understands the language of the people, not his language

He must ever be as an exile in many ways.

He lives as much as possible in his own Country in the spirit

He trains his children in his Country's Language & traditions

A ~~visible~~ Church, ~~not~~ ~~yet~~ ~~released~~ ~~not Typified~~ ~~Visible~~
is bondage

Gal. iv. 26
But Jerusalem which is above is free, which is the mother of us all

Phil.
~~Col.~~ iii. 17 - Be ye followers of me, Brethren, v20 for our conversation is in Heaven, from whence also we look for the Saviour, the Lord Jesus Christ.
17 συμμιμηταί μου γίνεσθε, ἀδελφοί, καὶ σκοπεῖτε
20 ἡμῶν γὰρ τὸ πολίτευμα ἐν οὐρανοῖς ὑπάρχει

Twisleton - but our πολίτευμα is in heavens, from whence also we abide, &c.

1- the fact - our country is in heaven
2- How do we know when we are in it? - visible Church
3- How do we know when others are in it? - practice of saints
4- Comprising light (Gal. iv. 26), & the attribute of freedom; expelling the charge of the Church being in bondage & creeds & ordinances. It is really the only state of freedom.
5- the exhortation - not minding earthly things, 19
and & follow ~~the Apostle~~ & is not & become a brother
(iv. 21) or saint & ~~[illegible]~~ (if there be any virtue, any
praise) think on these things. iv. 8 & Gal. 9.

Whitsunday

II Tim. i. 7

1. Is. xi: 2 Spirit of { wisdom — (skilfulness, acute judgment)
2. { understanding (insight, lit. discernment)
3. (עֵצָה) Counsel (purposing, deliberate planning)
4. (גְּבוּרָה) strength
5. (דַּעַת) knowledge
6. (יִרְאַת יהוה) Godly fear of Jehovah (true, full, Scriptural)
7. (הֲרִיחוֹ בְּ ") & his delight shall be in the fear of Jehovah
(N.B. and for delight is kindred with רוּחַ.)

1. Colossians — How the Father works in the Son through the Ministry & case of us

2. Ephesians — (What we must become) & what the Church is &

3 Galatians — How we are & take the Graces & kindnesses set forth above & ourselves

1 — followed in iii & iv by exhortations based on God's delivering & sanctifying work

"The mystery of God ... is ... Christ" Col. ii. 2

καὶ ὁμολογουμένως μέγα ἐστὶ τῆς εὐσεβείας μυστήριον, ὃς ἐφανερώθη ἐν σαρκί, ἐδικαιώθη ἐν πνεύματι, ὤφθη ἀγγέλοις, ἐκηρύχθη ἐν ἔθνεσιν, ἐπιστεύθη ἐν κόσμῳ, ἀνελήφθη ἐν δόξῃ

1 Tim. iii. 16

ἀλλὰ λαλοῦμεν θεοῦ σοφίαν ἐν μυστηρίῳ, τὴν ἀποκεκρυμμένην, ἣν προώρισεν ὁ θεὸς πρὸ τῶν αἰώνων εἰς δόξαν ἡμῶν

1 Cor. ii. 7

κατ' ἐπιτα
a book of prophecy to Heaven

Conduct of the Bishop-

Your Doctrine how a Bishop ought to behave himself, his duty as a Pastor & Doctor, & his Conversation

1 Tim. iii. 7

The Faith not to be held in a Conscientious Form

1 Tim. iii. 9

Holding the mystery of the Faith in a pure conscience.

Exercising to godliness & Doctrine & behaviour ~~&~~ becoming

Collect iii^d Sunday after Easter

Epistle of Deacons

What is profitable doctrine

Its definiteness, clearness, practicalness, beauty & consequent comfort. Its great Mystery - the Life of Jesus which this season passes to us.

For ~~Salvation~~ God.

Often not got, in this age which is off of an erroneous view of intelligence & Comfort (ordinary)

Finally how preserved-

Explain why so many disbelieve it destroy it by sin & life. 1 Tim. i. 19

John vii. 17

πλὴν τοῦ ὀφθαλμοῦ.

Matthew

Mk. 9th John 3rd Luke

Mark xv. 37 ἄφεις φωνὴν μεγάλην

xv. 29 The shame — οἱ παραπορευόμενοι, hurrying by
κεφαλὰς αὐτῶν. — Ουα! ὁ καταλύων
τὸν ναὸν καὶ ἐν τρισὶν ἡμέραις οἰκοδομῶν, σῶσον
σεαυτόν, καὶ κατάβα ἀπὸ τοῦ σταυροῦ

Οἱ ἀρχιερεῖς ἐνπαίζοντες πρὸς ἀλλήλους μετὰ
τῶν γραμματέων ἔλεγον Ἄλλους ἔσωσεν, ἑαυτὸν
οὐ δύναται σῶσαι.

32 ὁ χ. ὁ βασ. τ. Ἰσραὴλ καταβάτω νῦν
ἀπὸ τοῦ σταυροῦ ἵνα ἴδωμεν καὶ πιστεύσωμεν.
Matt. xxvii. 42 καὶ πιστεύσομεν αὐτῷ
Mark xv. 41 αἱ Μαγδαλαὶ (γυναῖκες)
Luke xxiii. 49 εἱστήκεισαν δὲ πάντες οἱ γνωστοὶ αὐτοῦ μακρόθεν,
καὶ γυναῖκες αἱ συνακολουθοῦσαι αὐτῷ ἀπὸ
τῆς Γαλιλαίας, ὁρῶσαι ταῦτα

Mary – a broad shelf fierce

Darkness

Awfulness of Sin

John xix. 17 – Και βαστάζων τὸν σταυρὸν αὐτῷ, ἐξῆλθεν εἰς τὸν λεγόμενον Κρανίου Τόπον, ὃς λέγεται Ἑβραϊστὶ Γολγοθᾶ. Ὅπου αὐτὸν ἐσταύρωσαν, καὶ μετ' αὐτοῦ ἄλλους δύο ἐντεῦθεν, μέσον δὲ τὸν Ἰησοῦν.

Taylor 783

Awfulness of Sin in its very nature, not as an arbitrary decision of the Almighty. "He had done on his own life" – probably it dom't exist. Taylor 784, 785.

Patterns of apparently pleasant sins, & comfortable indulgences.

People feel as though their indulgences might be allowed if the circumstances were different.

Notice those who [illegible] in

Σε' ημέραν τεσσαράκοντα ὀπτανόμενος αὐτοῖς

The women watched Joseph as he left them
The long rest in the grave forms a well defined
line of division.

Matt. XXVIII. 2. καὶ ἰδοὺ σεισμὸς
Mark XVI. 12 Ἀναστὰς δὲ πρωΐ Matt. XXVIII

Luke XXIV. 1. — τῇ μιᾷ σαββάτων women come bringing spices. after sunrise
Mark XVI — λίαν πρωΐ — ἀναστείλαντος ἥλιον
the last men day "Τίς ἀποκυλίσει ἡμῖν τὸν λίθον ἐκ τ.λ."
Mark XVI. M. Magd., M.T. Iak., Σαλώμη — εἶδον νεανίσκον ἐν δεξιοῖς
περιβεβλημένον στολὴν λευκήν
Matt. XXVIII. 1 τῇ ἐπιφωσκούσῃ — M. Magd. καὶ ἄλλη Μα.
9 καὶ ἰδοὺ Ἰησοῦς ἀπήντησεν αὐταῖς, λέγων· χαίρετε

M. Mag. — Ἰωάννα — Μα. Iak.
δύο ἐν ἐσθῆτι ἀστραπτούσῃ ἐπέστησαν αὐταῖς
John XXI. 11 ἔβαλεν Μαρ. Magd. ἀπαγγέλουσα τοῖς μαθηταῖς ὅτι ἐγήγερται κ.τ.λ.
Matt. XXVIII. 11 — ἰδού τινες τῆς κουστωδίας ἐλθόντες εἰς τὴν πόλιν
ἀπήγγειλαν τοῖς ἀρχιερεῦσιν ἅπαντα τὰ γενόμενα
Luke XXIV. 12, John XX. 2, 3, 10 ὁ δὲ Πέτρος ἀναστὰς ἔδραμεν πρὸς τὸ μνημεῖον
καὶ ἀπῆλθεν πρὸς ἑαυτὸν θαυμάζων τὸ γεγονός
24 τινες ἀπῆλθον
X. Luke XXIV. 34 ἠκολούθησαν
13 δύο ἐξ αὐτῶν, — εἰς κώμην Ἐμμαοῦς — ἐξήκοντα σταδίους
"Μείνον μεθ' ἡμῶν, — ἐκλίνει ἡ ἡμέρα
αὐτὸς ἀφαντὸς ἐγένετο ἀπ' αὐτῶν.
αὐτῇ τῇ ὥρᾳ ὑπέστρεψαν εἰς Ἰερουσαλήμ
34 τοὺς ἕνδεκα καὶ τοὺς σὺν αὐτοῖς, λέγοντας "Ὄντως ἠγέρθη ὁ κύριος
καὶ ὤφθη Σίμωνι

Cor. XV. 5.
John XX. 19
36 Ὁ Ἰησοῦς ἔστη ἐν μέσῳ αὐτῶν

Incidents of Resurrection

[early Tuesday]
Luke xxiv. 36 Ταῦτα δὲ αὐτῶν λαλούντων, αὐτὸς ἔστη ἐν μέσῳ αὐτῶν
~~Mark xvi. 14~~ καὶ λέγει αὐτοῖς· εἰρήνη ὑμῖν. A

~~Matt~~ Arabas δὲ ὄψιας — εφαν ἀρατον IVI. τι May. ελεινη
δορυφόρια αὐγῆς ἐκεῖ τοῖς μετ αὐτου γενομένοις
δεδοκιμασμένοις ἐλαιῶνος. καθεῖσιν ἀπουσίας ὅτι
ἐγ ἐμοὶ ἐδραν ἐδ' ἐμοὶ γενόμενος (She ~~went~~
~~the other company, & then he appeared to them,~~
~~& then & then the twelve~~ (also other many? Matt. xxviii. 1 – When the two visits seem the conjoined)
She went while dark & tomb & found stone rolled away & went at
once & Peter who at once came & tomb.
The other women arrived by themselves & & M. Magd. Synoptic
John xx. 1 – thinks ἐς ὀψὲ following then. & then
began came back after Peter & found & then
He appeared & them, Galilean & Apostles.

Matt xxviii 16 μετὰ γυμνὸς ὄντος – he confirmed Thomas's faith
John xx. 26 – Mark xvi. 14

3rd time – εἶδε ἐγ Θαλάσσης ἐγ Τιβεριάδος.
John xxi – verse 14.

ἐδεῖτο ὡρᾶς ἐδεῖν δεδεμένους ἀδελφοὺς
ἐλαδαῖς, ἐξ ὧν εἰ θέλουσι μεμνῆσθαι ἐνεχθῆναι,
τινες δὲ ἐκεῖνοι δεδεμένοι. this time?
ἐδεῖτο ὡρᾶς ἐλαιῶνας εἰς
τοὺς ἀδοκήτους θαῦσι

Galilee – οἱ δὲ ἐδεῖτο μαθηταὶ
Matt xxviii
16

Luke xxiv. 50 – Mark xvi. 19 Acts i. 6
He led them out to Bethany

A. Notice the incredulity after ἐν δεκα
they can say & the two from Emmaus -
Luke xxiv - 34. ὄντως ὁ κύριος ὤφθη καὶ ὤφθη Σίμωνι
but S. Mark xvi. 13 says they οὐδὲ ἐκείνοις ἐπίστευσαν
when the two reported his walk with them.
and 3dly when he appears, αὐτὸς ὁ Θεὸς &
καὶ ἐμφοβοι γενόμενοι ἐδόκουν θεωρεῖν
θεωρεῖν. — (the doors being shut)
Thomas not with the ἐν δεκα (Luke xv. 4 ἐν δεκα)

Ἀφεὶς
Ascension — 1. & S. Paul. 1 Cor. xv. 8 Acts ix. 5 -
2. a revelation & him Gal. i. 11 - Eph. iii. 3 " xxii. 17
3 " xxviii. 11

& S. John i. 13
xx. 20 Ναὶ ἔρχομαι ταχύ

James iii. 18

The fruit of Righteousness is sown in peace
of them that make peace

Matt v. 9

Eph. iv. 3 σπουδάζοντες τηρεῖν τὴν ἑνότητα τοῦ Πνεύματος (Spirit) ἐν τῷ συνδέσμῳ
τῆς εἰρήνης

II Tim. 2, 22 διώκε δὲ μετὰ τῶν ἐπικαλουμένων τὸν κύριον ἐκ
καθαρᾶς καρδίας

I Thess iii. 16

(1. Peace with God) the cardinal article | Eph iv 4
2. " " men
3. " " God

Seed choked by cares, &c.

(adherence, rejection)

Luke 28. 93

Luke xii. 5-7 Ἐπιστεύσατε ὅτι ἐπισκοπὴν ἔσχεν τὰς ἡμέρας

Acts xv. 26 ανθρωποις παρα δεδωκοσι τας ψυχας αυτων υπερ του ονοματος

Jude ii. 28

Acts ii. 21 Πας ος αν επικαλεσηται το ονομα κυριου, σωθησεται

Followed the Baptism

3 John 15 Emphasis on "the name" in N.S. 3d Comm. The name

Mark D. xx. 29 ουδεις εστιν — ος αφηκεν τους ονομας μου.

(το ονομα αυτου ο λογος Ti. θ.

Rev. xix. 12 πεπ. βασ. εχων επ. αυτου γεγραμμενον ο ουδεις; και καλειται "in the name of" John v. 43 εγω εληλυθα εν τω ονοματι του πατρος μου, και ου λαμβανετε με. εαν αλλος ελθη εν τω ονοματι τω ιδιω εκεινον λημψεσθε

Heb. xiii. 15 δι αυτου ουν αναφερωμεν θυσιαν αινεσεως δια παντος τω θεω τουτ εστιν καρπον χειλεων ομολογουντων τω ονοματι αυτου

Primer p. 390 (Set down to his personal activity (what is the organ) not to his who is the nearest, immediate, subject.)

The Name is always the Revelation, Exhibition, Impress, of the Person. It stands for; it is all that is known of God; it gathers in one all the truths known as of him. Hence the peculiar use of the Name, & the Sons.

1 John iv. 23 ινα πιστευσωμεν τω ονοματι τ. υι. αυτ. I. X.

John xvii. 11 τηρησον αυτους εν τω ονοματι σου, ω δεδωκας μοι, ινα ωσιν εν, καθως ημεις.

xv. 31 ινα πιστευσητε οτι εγω ειμι εν τω ονοματι αυτου.

Acts xvi. 18 παραγγελλω σοι εν ονοματι Ι. Χ., εξελθειν απ' αυτης

Acts i. v. 30 δια του ονομ. / σημεια και τερατα γινεσθαι

"The Lords name is to be praised"

Ps. 113. 3

Blessed be the name of God for ever

& for ever

(a man's good name)

Acts 19.12

viii. 12

xv. 26

Ephes. 1.21

Rev. iii. 12

Ps. LXXII. 17 & 19

S. J. 11. 23

Mal. i. 11 ✱

believe in, come in, have life thro'; to suffer for,
love ~~toward~~, sing thanks to, confess, blaspheme,
swear by, profane my holy, hallow, know,
fear, despise, sing glory unto, be pitiful in,
magnify, sing praises to, mock, mangle
exact, know of, bless, hazard lives for,
preach concerning, fasted by

Ονομα

καὶ πᾶν ὃ τι ἂν ποιῆτε ἐν λόγῳ, ἢ ἐν ἔργῳ, πάντα ἐν ὀνόματι Ἰησοῦ, εὐχαριστοῦντες τῷ Θεῷ καὶ πατρὶ δι' αὐτοῦ Col. iii 17

1. in the name
2. The name
3. How compare
1st = minima
2 = maxima

For the evidently having ascended

And Whatsoever ye do in word or deed, do all in the name of the Lord Jesus.

~~The Son dwells~~ is as by His Spirit; we then do what we rightly do as though He were ~~in~~ doing it.

as resp the Gospel. John xvi. 26 ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐν τῷ ὀνόματί μου αἰτήσεσθε
John xiv. 13, connect with - Ἀπαρνεῖν - καὶ ὅτι ἂν αἰτήσητε ἐν τῷ
ὀνόματί μου, τοῦτο ποιήσω
14 - ἐὰν τι αἰτήσητε ἐν τῷ ὀνόματί μου, ἐγὼ ποιήσω
Acts iv. 27 Παῖδά σου Ἰησοῦν ἐχρισας ἐν τῷ ὀνόματι τ. κ. Ι.

in his name, - recognising His Person, Authority, Office, Work, Divinity, Wisdom, Presence, - that he is what this Name signifies, Saviour King & God. Confessing that if we would do well, we must have His thought & grace

Satan is not in name of the Lord

The name is what ~~and~~ he is
ὁ Πέτρος ἐν ὀνόματι - He is in himself

Rev. xxiii. 4 καὶ ἀνοίγειν τὸ βιβλίον οὐδὲ ἀνοῖξαι τὸ βιβλίον οὐδὲ βλέπειν αὐτό.

Βασιλεία Οὐρανῶν

Matth. iii. 2 ἤγγικε γὰρ ἡ β. τῶν ο. x. 7
iv. 23 καὶ κηρύσσων τὸ εὐαγγ. τῆς βασιλείας ix. 35
xii. 28 ἄρα ἔφθασεν ἐφ' ὑμᾶς ἡ βασ. τ. Θ. (Lk. xi. 20 ἐν δακτύλῳ Θ. ἐγὼ ἐκβάλλω τὰ δαιμόνια)
xiii. 19 τὸν λόγον τῆς βασιλείας
41 ἀποστελεῖ ὁ υἱὸς τοῦ ἀνθρώπου τοὺς ἀγγέλους αὐτοῦ, καὶ συλλέξουσιν ἐκ τῆς βασιλείας αὐτοῦ πάντα τὰ σκανδάλα καὶ τοὺς ποιοῦντας τὴν ἀνομίαν
43 (τότε οἱ δίκαιοι ἐκλάμψουσιν ὡς ὁ ἥλιος ἐν τῇ βασιλείᾳ τ. πατρὸς αὐτῶν.
52 πᾶς γραμματεὺς μαθητευθεὶς τῇ βασιλείᾳ τῶν οὐ.
— ἐκβάλλει ἐκ τοῦ θησαυροῦ αὐτοῦ καινὰ καὶ παλαιά.
Matth xvi. 19 καὶ δώσω σοὶ τὰς κλεῖδας τῆς βασ. τῶν οὐ.
28 τοῦ υἱὸν τ. ἀνθ. ἐρχόμενον ἐν τῇ βασ.
xix. 12 εὐνούχισαν ἑαυτοὺς διὰ τ. β. τῶν οὐ.
xxi. 43 διὰ τοῦτο λέγω ὑμῖν, ὅτι ἀρθήσεται ἀφ' ὑμῶν ἡ βασιλεία τ. Θεοῦ, καὶ δοθήσεται ἔθνει ποιοῦντι τοὺς καρποὺς αὐτῆς.

Mark
i. 3 φωνὴ τῶν βοώντων· ἑτοιμάσατε τὴν ὁδὸν κυρίου
10 οἱ θεωροῦντες εἰσέρχεσθαι εἰς. —— (cf. Matt. iii. 2 Luke vi. 20 Eph. v. 5 1 Cor. vi. 9, 10, xv. 50 James ii. 5)
15 (xv. 21) [ὑστερ.] ἐλήλυθεν ἡ βασιλεία τοῦ θ. ἐν τῇ βασιλ. τῶν ο.

δοκοῦντα ἀρχειν ἀρχόντων
viii. 38 ἀναλήψεται μετὰ ἀγγέλων κτλ. ἐν τῇ βασιλ. τοῦ πατρὸς
x. 12 οἱ δὲ νίοι τῆς βασιλείας (υἱοὶ τοῦ πονηροῦ) ἐκβληθήσονται εἰς τὸ σκότος τὸ ἐξώτερον xiii. 38
xiii. 11 γενόμενα τὰ μυστήρια τῆς βασιλ. τοῦ θ.

The 40 Days

Matt. v. 20 Except your righteousness ~~shall~~ exceed that of the Scribes & Phar., ye shall in no case enter into the kingdom of heaven.

vi. 33 the kingdom of God & his righteousness, & all these things shall be added unto you.

vii. 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven.

(xxi. 31) the publicans go into the kingdom of God before you.

Matt. x. 10 The kingdom of heaven is at hand.

Matt. xi. 11 He that is least in the kingdom of heaven is greater than he.

Matt. xi. 12 From the days of John the Baptist until now the kingdom of heaven suffereth violence, & the violent take it by force.

Matt. xxvi. 29 I will not drink henceforth of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Matt. xviii. 1. Who is greatest in the kingdom of heaven?

3. Except ye be converted, & become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child

(Luke xvii. 21 — The kingdom of God is within you.)

Parables of Kingdom

Matt. xiii. 24 Ἡ βασ. τῶν οὐ. — ἀνθρώπῳ σπείραντι καλὸν σπέρμα
31 κόκκῳ σινάπεως
33 ζύμῃ
44 θησαυρῷ κεκρυμμένῳ
45 ἀνθρώπῳ ἐμπόρῳ, ζητοῦντι καλοὺς μαργαρίτας
47 σαγήνῃ βληθείσῃ εἰς τὴν θάλασσαν

xviii. 23 Ἡ βασ. τῶν οὐ. ὡμοιώθη ἀνθρώπῳ βασιλεῖ, ὃς ἠθέλησε συνᾶραι λόγον μετὰ τῶν δούλων.

xx. 1 ἀνθρώπῳ οἰκοδεσπότῃ, οἵτις ἐξῆλθεν ἅμα ἕωθρῳ μισθώσασθαι ἐργάτας εἰς τὸν ἀμπελῶνα αὐτοῦ

xxii. 2 ἀνθρώπῳ βασιλεῖ, οἵτις ἐποίησε γάμους τῷ υἱῷ αὐτοῦ

xxv. 1 δέκα παρθένοις

(Continued)

Matt. XIX. 24 ~ ἡ βασιλείαν τοῦ θεοῦ.
παραβολὴν ταύτην
XXIII. 13 κλείετε τὴν βασιλείαν τῶν οὐρανῶν ἔμπροσθεν
τῶν ἀνθρώπων· ὑμεῖς γὰρ οὐκ εἰσέρχεσθε, οὐδὲ
τοὺς εἰσερχομένους ἀφίετε εἰσελθεῖν

XXIV. 14 τοῦτο τὸ εὐαγγέλιον τῆς βασιλείας ἐν ὅλῃ τῇ οἰκουμένῃ

XXV. 34 κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς
κόσμου

Luke XXI. 31 ἐγγύς ἐστιν ἡ β. τ. θ.

XXIII. 42 ἔλθῃς ἐν τῇ β. σου.

Luke XVII. 20 Ἐπερωτηθεὶς δὲ ὑπὸ τῶν Φαρισαίων, πότε ἔρχεται
ἡ βασιλεία τοῦ θεοῦ, ἀπεκρίθη αὐτοῖς, καὶ εἶπεν, Οὐκ
ἔρχεται ἡ βασ. τ. θ. μετὰ παρατηρήσεως· οὐδὲ
ἐροῦσιν· Ἰδοὺ ὧδε, ἢ ἐκεῖ· ἰδοὺ γὰρ ἡ βασιλεία
τ. θ. ἐντὸς ὑμῶν ἐστιν.

XIX. 11 ὅτι παρ' αὐτοῦ ἤμελλεν ἡ βασιλεία τ. θ. ἀναφαίνεσθαι
15 καὶ βοᾶτε τὴν βασιλείαν

(Cont.)

Dan. ii. 44 And in the days of these kings shall the God of heaven set up a kingdom which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces & consume all these kingdoms, & it shall stand for ever.

vii. 27

Zech. xiv. 9 And the Lord shall be king over all the earth: in that day shall there be one Lord & his name one.

Micah iv. 8 & the kingdom shall come to the daughter of Zion

Ps. ciii. 19 יְהוָה בַּשָּׁמַיִם הֵכִין כִּסְאוֹ וּמַלְכוּתוֹ בַּכֹּל מָשָׁלָה׃

cxlv. 12 glorious majesty of his kingdom

13 מַלְכוּתְךָ מַלְכוּת כָּל עֹלָמִים וּמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדֹר׃

(Dan. iv. 3

vi. 26

vii. 13 & 14 — Like the Son of Man & there was given him dominion & glory & a kingdom, that all people, nations & languages, should serve him; his dominion is an everlasting dominion, which shall not pass away, & his kingdom that which shall not be destroyed.

(cont)

Ps. LXXIV. 12 God is my king of old –

Is. XXXIII. 1 Behold a king shall reign in righteousness &c.

Zech IX. 9 Behold thy king cometh unto thee.

Wisdom X. 10 When the righteous fled from his brother's wrath, she guided him in right paths, shewed him the kingdom of God, & gave him knowledge of holy things

II Esdras II. 37 (opinions) Jenny thanks unto him that hath called you to the heavenly kingdom

Tobit XIII. 1 Blessed be God that liveth for ever, & blessed be his kingdom.

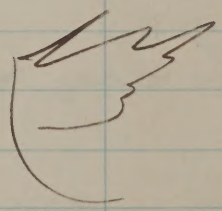
Ellis. Gal. V. 21

Of the Corpus

Ind. Prayer

Third Request

See Luke XVI, 16



The Kingdom of the Heavens
" " " God

Used in Rulers of the Church of Israel
Not in Old Testament at all of Heaven

Acts viii. 12 Ὅτε δὲ ἐπίστευσαν τῷ Φιλίππῳ
εὐαγγελιζομένῳ περὶ τῆς βασιλείας τ. Θ. καὶ
τοῦ ὀνόματος Ι.Χ., ἐβαπτίζοντο ἄνδρες τε
καὶ γυναῖκες xix. 8 xx. 25 Col. iv. 11

xxviii. 23 οἷς ἐξετίθετο διαμαρτυρόμενος τὴν βασιλείαν
τοῦ Θ., πείθων τε αὐτοὺς τὰ περὶ τοῦ Ἰησοῦ, ἀπὸ
τοῦ νόμου Μωϋσέως καὶ τῶν προφητῶν, ἀπὸ
πρωΐ ἕως ἑσπέρας. 31

1 Cor. iv. 20 οὐ γὰρ ἐν λόγῳ ἡ βασιλεία τ. Θ., ἀλλ'
ἐν δυνάμει

X Col. i. 13 Ὃς ἐρρύσατο ἡμᾶς ἐκ τῆς ἐξουσίας τοῦ
σκότους, καὶ μετέστησεν εἰς τὴν βασιλείαν τοῦ
υἱοῦ τῆς ἀγάπης αὐτοῦ,

Heb. xii. 28 τὴν βασιλείαν ἀσάλευτον παραλαμβάνοντες
Rev. i. 6 καὶ ἐποίησεν ἡμᾶς
9 βασιλείαν, ἱερεῖς τῷ Θεῷ καὶ Πατρὶ αὐτοῦ
Ἐγὼ Ἰωάννης, ὁ ἀδελφὸς ὑμῶν καὶ
συγκοινωνὸς ἐν τῇ θλίψει καὶ βασιλείᾳ καὶ ὑπομονῇ
Ἰ.Χ.

Luke xviii. 17 ἀμὴν λέγω ὑμῖν, ὃς ἂν μὴ δέξηται τὴν βασιλείαν
τ. Θ. ὡς παιδίον, οὐ μὴ εἰσέλθῃ εἰς αὐτήν

X xxii. 29 κἀγὼ διατίθεμαι ὑμῖν, καθὼς διέθετό μοι ὁ
Πατήρ μου, βασιλείαν

(Kingdom of Heaven)

John iii. 3 εαν μη τις γεννηθη ανωθεν, ου δυναται ιδειν την βασιλειαν του Θεου

5- εαν μη τις γεννηθη εξ υδατος και πνευματος ου δυναται εισελθειν εις την βασ. τ. Θ.

xviii. 36 — νυν δε η βασιλεια η εμη ουκ εστιν εντευθεν

Luke

xix, 11 ὅτι ἐγγὺς Ἰερουσαλὴμ αὐτὸν καὶ δοκεῖν αὐτοὺς ὅτι παραχρῆμα ἡ βασιλεία τοῦ Θεοῦ

Rom. xiv. 17 η βασιλεια τ. Θ. — δικαιοσυνη και ειρηνη και χαρα εν πν. αγ.

1 Cor. vi. 9, 10.

xv. 24 ειτα το τελος, οταν παραδω την βασ. τω Θεω και πατρι, οταν καταργηση πασαν αρχην και πασαν εξουσιαν και δυναμιν.

1 Thess. ii, 12

II Thess. i. 5- κατα δικαιωσιν υμας της βασιλειας τ. Θ. υπερ ης και πασχετε

II Tim. iv. 1 Ιησ. Χ. τον μελλοντα κρινειν ζωντας και νεκρους και την επιφανειαν αυτου και την βασ. αυτου

18 και σωσει εις την βασιλειαν αυτου την επουρανιον

Heb. i. 8

II Pet. i. 11 ουτω γαρ πλουσιως επιχορηγηθησεται υμιν η εισοδος εις την αιωνιον βασιλειαν του κ. ημων και σ. Ι. Χ.

Rev. xi. 15-

xii. 10 Αρτι εγενετο η σωτηρια και η δυναμις και η βασιλεια του Θ. ημων και η εξουσια του Χ. αυτου.

1st Epist. of S. John

Christ. Intl. The λογος Ισαιαχ XLIII. 26 XLVIII. 3.5.

all that holds him in knowing the high mysteries of incarnation

The message — God is Light (no darkness)

So men must walk in Light, — & all by nature are

in darkness

How can God & Light & Man & darkness

I. Word of Jesus Christ 2. We walk in Light

II — How deceptive self-deception

But man fails in aiming true (the great end) & cannot but fail

— God has told us of the propitiation

3 Test of "Gnosmata spiritualia" How may we be sure — 13.25 — know Him, in Him & abide in Him. Also that we may know God

The great essential — Obedience & virtue, Righteousness

(Word & Gnosis — Gospel not new & unheard of)

9-11 — Darkness of sin — confusion concerning God's Life"

12-28 Messages to ~~various classes~~ & 10

3" ~~Classes~~ know Him, be in Him & abide in Him 1 6 (14. 17. 24) 24 (27) 27. 28 III. 24

A & Ω Διαθηκη 13. 12. Gen. introd. He addresses people of Christ & Jesus as, saying foundation

13 — dividing the period of action from that of dependence & that of witness

Special mention of young men 15-17

18 prepares the young against false teachers → Esp. in Jn, is Son of God, is Son of man.

Fatty infirmity in the old (important doctrine of Xt. (Christ & patriarchal tradition that men

& the abiding in Xt — abiding of — 13.24

III 29 ~~V 28~~ (foundation laid in II. 2.) — eternal life ~~V 28~~ (Christ) Memorial of one walks in Him

Light. We are now Τεκνα Θεου. we shall be ομοιοι αυτω.

Explain to us 13. 3 Another Epistle. Hope. Explain ουκ οιδατε Πας ὁ εχων ἐλπιδα ταυτην επ αυτω, καθαριζει εαυτον καθως εκεινος καθαρος εστιν

Τεκνα 10 + Εν τουτω φανερα εστι τα τεκνα του Θεου

(αγαπων τον αδελφον)

~~ὁ μη ποιων δικαιοσυνην~~

19 Εν τουτω γινωσκομεν ὁτι εκ της αληθειας — και πεισομεν, —

Trinity

23 και αυτη η εντολη

IV 24 "mimis severus"

Δοκιμαζετε τα πνευματα

~~Διακρινομενα~~

13.17 is key & 13.7 God love man's nature

Agape 4 Αγαπητοι, αγαπωμεν αλληλους

4 μισθοφορια

10 Ιλασμον —

14 — πατηρ απεσταλκε τον υιον σωτηρα.

12 II. 5. 7. 8. Εν τουτω (anthem.) η αγαπη του Θ. τετελειωται

V. 1. 2. 3 III. 11-18. 23

Trinity 4. 14 ὁ ομολογων — ὁ αγαπων τον Θεον, — εν αυτω μενει και αυτος εν τω Θεω

Full of new terms. Christ and Christian doctrines

V. 4 — Η πιστις ημων. Ο Ιησους ο Χριστος 13.1 — Ιησους ὁ υιος του Θ. 13.5 — Salvation through Him

Faith in Victory — Truth — Life (1.2)

μαθητης, ειδηλα ὁτι εσμεν εκ του πονηρου. 1.4 — ινα χαρα 2.1. ινα μη αμαρτητε

13 ~~IV~~ Οιδαμεν repeated five times

μενουσιν 1.2. 1. 14 — 16-20 ff

five ὁτι Αυτ. 11. 3 Εαν τηρωμεν 11. 19 αγαπωμεν Τεκνα 3. 2 Το Πν. Θ. IV. 1. 6

" Αυτου " 5 Εν Αυτ. μενομεν και Αυτ. εν ημιν (IV. 13 εκ του πνευματος αυτου) 11. 29 III. 16. IV. 16 Τον Αδελφ. V. 20

13. 20 Ουτος εστιν ὁ αληθινος Θεος. Φυλαξατε εαυτα απο των

Acts of the Church

Acts viii 30. Understandest thou what thou readest? And he said How can I except some one should guide me.

Matt. x i. 38
1
xvi. 24

Sample of natural gift as proof

The plan now. Rom. vi. 26. 27 a covenant. Deut. xxix. 12

Every soul is expected for himself to confess the faith, & take the cross before the world & follow the Saviour.
Our church teaches three parts

I. Repentance	II. Belief	III. Obedience
Luke xiii. 5	On what basis	Acts xxvi. 20
& xvii. 30, 31	& explain certain parts	Rom. vi. 16
Luke xxiv. 47	Rom x. 17	
II Cor. viii. 10	Isaiah 3	
Matt. xviii. 3	On Basis of Church	
	Matt. xvi. 18	
Sin — define	Matt. xii. 31	I Tim. iii. 15 Prayer
	Rom. vi. 12	& of agreement
	~~Rom. vi.~~ vii. 23	with Scripture
	~~Acts xxi. 16~~	II Tim iii. 16
Confession	Examine Commandments	
	James v. 6	
	John 1. 9. 1 Cor. xi. 28	
Restitution →	Ps. xxxii. 5 Lev.	
	Matt. v. 23, & xxiii. 9	
	Luke xix. 8	
Remission	Acts ~~xx~~ x. 43	Granted by Baptism
	Rom. vi. 23	
	viii.	
	Acts xxii. 16	

Sacraments
Catechism & Ordination

I Tim vi. 12 for Sermon after Conf.

Epistle of S. James Epistle. —

The Grace & Gifts of Confirmation

Seal of Strength

"Sin defiles our persons; this pollution makes us odious in the eyes of God, excludes from Heaven, brings calamity upon us, & death both temporal & eternal, & which till man be truly sensible, he will never be a true penitent." Bp. Nich.

This model not meant to be
a theory.

Nature of Sin

Genesis II. 17—

Man has to learn that he is not omnipotent, – that he is limited. The Tree of knowledge – (not forms of Law – & corresponding to it himself, is the antithesis of the latter ~~& the evil~~ & not. Old Legend of cross made of Tree of knowledge, which also Dante makes a type of Rom. Emp. in Purg. xxxii. Also observe the rejection of it the pleading of spirit was the sin of sins ~~not~~ ended in Salvation) —— is the World ~~under~~ in the Conception of it as to be used as to God & not for man as God. Two knowledges of evil, – by experience of the good, – & by experience of the evil.

Nature of sin is preferring self to God, – attended as in Orig. sin by want of doubt, then distrust of mercy, & suspicion of Love in Him.

Did all the punishment come for one sin? { Distrust of 2nd years – Type of river with help

to fearfulness concluded also from results. Death of body & its corresponding effect (expressed by signs of death) is the seal.

Man did begin with the Devil.

We acknowledge now

Gen. death shows the nature of sin in the ~~devil~~ The slightest sin is of same nature as greatest.

Sin as an element the same in power, but in diff quantities, – a poison one drop of which if human nature distils, – a multitude of drops

Lessons for Lent

Col. III. 13
Teachableness from despised sources

Prayer & Gk as God

Luke xviii. 5-

"(God,) incense me [illegible]"

Notes for
Old Sermons

Matt vii. 26 – for "Corner Stone"
Matt. xi. 21 – & Modify statement about effect –
of Lord's personal teaching – But Matt. xiii, 5-7 Mk iv 37
1 Cor. i. 10 influence of clergy in uniting
Good Salvation – "clergy cat of court"
Matt. xv. 27
Ch Spirits" – 1 Tim. iv. 1

Gethsemane – in this page of work –
Who reads it there, in vain tried sun this day.

Ignorance – Acts. xvii. 30 1 Tim. i. 13
Conscience 1 John iii. 20 1 Cor. iv. 4 (Rheims version) Titus i. 15
Kingdom of God Luke xvii. 21
Letter of the Law – 1 Tim. i. 9 the rule
Parable of wedding Garment – feet of being applied.
Parable of unforgiving debtor. Left "because they had nothing
to pay he frankly forgave them both"
Strive & enter in – Acts xiv. 22
Last Day judge II Thess. i. 7, &c
Spiritualism 1 Tim. iv. 1
Creeds – As we say "no matter what creed as long as heart are what
we want" – as "no matter what creed, as long as you live right"
Visible Church II Tim. ii. 20

Jno

Matth. xiii-9 – Authorized Sep. 30-76

1 John 1.3 "That which we have seen & heard declare we unto you"
Comm. of Saints Fellowship
Matt. x. 32. Whosoever shall confess me before men, him will I confess also before my Father"
Luke vi. 12. "And it came to pass in those days that he went out into a mountain to pray"
"Honor the Lord with thy substance" Prov. iii. 9, 10
S. Matt. vii. 21 "Not every one that saith unto me, Lord, Lord"
Matt. xviii. 8 Wherefore if thy hand –
St James iv. 17 Therefore to him that knoweth to do good.
Luke x. 25 Master, what shall I do to inherit eternal life?
Deut. viii. 14, 15, 16 – great & terrible wilderness

I have caused them to run. in vain. time

D Deut. XXVII. 4 "thou shalt set up great stones"

W 1. Pet. 1. 6 "Wherefore it is contained in the Scripture, behold I lay in Sion a chief corner stone, elect, precious & he that believeth in him shall not be confounded.

Jud. 1v. 2. 3. 15 "the Captain of whose host was Sisera-

U Luke XIII. 15: 16 "Thou hypocrite — ought not this woman, being a daughter of A * * * be loosed from this bond on the Sabbath day

L Luke XV. 21 "Father I have sinned — &c

on Confession

2 Cor. XIII. 11 Finally, brethren, farewell: be perfect, be of good comfort, be of one mind, live in peace, & the God of love & peace shall be with you.

Deut. 1v. 32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, & ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? " — on the Greatness of our Salvation

I. 1 Kg. XVIII. 21 And Elijah came unto all the people & said, How long halt ye between two opinions? If the Lord be God, follow him; but if Baal, then follow him. On the Uncertainty of the Sinful Hope

Rev. ii: 2 I know thy works & thy labour, & thy patience, & how thou canst not bear

them which are civil. — God's Saints

Rev. xii. 13. 14 And one of the elders answered, saying unto me, What are these — Righteousness of Saints

Rev. xix. 10 The Testimony of Jesus is the Spirit of Prophecy
II Pet. 1. 20 No Prophecy of Scripture is of any private interpretation

Jer. xxiii. 5c. 6 Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, & a King shall reign — & this is his name whereby he shall be called The Lord Our Righteousness.

John vi. 35 - And Jesus said unto them, I am the Bread of Life.

Matt. xxi. 5 - Behold, thy King cometh unto thee, meek. "Jesus comes in Great Humility"

Luke xxi. 33 Heaven & Earth shall pass away, but my words shall not pass away
Inspiration of Scripture asserted by God

Matt. xi. 10 Behold I send my messenger before thy face, which shall prepare thy way before thee. Preparation in Heart for Christ.

Matt. xxv. 1. 2. Parable of Virgins

Ps. lx. 6 "Worship, Reverence, K.T.L." Sunday after Xmas.

Matt. iii. 15 "For thus it becometh us to fulfil all righteousness"

Luke iii. 21 "Now when all the people were baptized & it came to pass that Jesus also being baptized & praying, the Heaven was opened K.T.L." Manifest. of the Triune Nature.

1 Cor. xiii. 3 "Love" "Though I bestow ××"
Luke viii. 22. 23. ×× "Go your ways & tell John
what things ye have seen & heard, how that
the blind see &c." Septuagesima
Matt. iv. 2. "When he had fasted forty
days & forty nights." Before Lent
Luke vii. 49. "I say unto thee her sins
which are many are forgiven, for she loved
much: but to whom little is forgiven, the
same loveth little" Love (or) Fast.
Rom. v. 6. Christ died for the ungodly.
Contrast of Ash Wednesday
& Good Friday."
Luke v. 29. 30. "And Levi made him a
great feast in his own house: and there
was a great company of publicans, & of
others that sat down with them.
But their Scribes & Pharisees murmured
against his disciples saying, Why do ye
eat & drink with publicans & sinners"
Ezekiel xx. 49 "Then said I, Ah
Lord God; they say of me, Doth he
not speak parables? "Spiritualism"
Phil iii. 17. 20. "Be ye followers of me Brethren
for our conversation is in Heaven".
II Cor. i. 12 "The Testimony of our conscience"
Matt. xiv. 26. 27. When the Disciples
saw him walking on the sea, they
were troubled, saying, "it is a spirit."

& they cried out for fear, But straightway
Jesus spake unto them saying, Be of
good cheer; it is I, be not afraid."
John xix. 17. "And he bearing his cross
went forth" Good Friday; its relation of
his nature.
Mark xvi. 2 "And very early in the morning
the first day of the week,"
Sermon to Children on Easter
1 Cor. xv. 4 - He rose again the third day,
according to the Scriptures.
1 Tim. iii. 9 Holding the mystery of the faith
in a pure conscience.
Acts 1, 3. To whom also he shewed himself
alive after his passion, by many infallible
proofs, being seen of them 40 days &
speaking of the things pertaining to the
"kingdom of God."
Whatsoever ye do in word or deed do all
in the name of the Lord Jesus. Col. iii. 17
Except a man be born of water & of the Spirit
he cannot enter into the kingdom of God. S. J. iii. 5
Acts xxii. 7. 10. And I fell unto the ground &
heard a voice saying unto me Saul, Saul, why
persecutest thou me? And I said, What shall
I do, Lord.
1 Cor. x. 31 Whether therefore ye eat or drink
or whatsoever ye do, do all to the Glory of God

Luke xix 42 If thou hadst known at least in this thy day the things which belong unto thy peace.

Ministry of the N.T.; not of the letter but of the Spirit. In the letter bulked but the Spirit giveth life. II Cor. iii: 4.

Mark iv. 27. So is the k. of God, as if a man should cast seed into the ground & should sleep & rise night & day & the seed should spring & grow up, he knoweth not how.

"To every man his work" Mark xiii. 32.

"For I know nothing by myself yet am I not hereby justified; but he that judgeth me is the Lord" I Cor. iv. 4.

"Christ not Self the judge"

Luke xiii. 24 "Strive & labor in"

Life a struggle even in Paradise

I Cor. x. 24 "Let no man seek his own: but every man another's wealth."

Man's Duty & others in working for his own life

S. Matt. xxii. 2.3 Jesus said, the k. of h. is like unto a certain king which made a marriage for his son.

Josh. x. 13, 14 the Sun stood still in the midst of heaven.

S. John. iv. 46 — (Healing of Nobleman's son at Capernaum)

Heb. xii. 28 Wherefore we receiving a kingdom which cannot be moved, let us have grace whereby we may serve God acceptably with reverence & godly fear.

S. Matt. xviii. 23 — How should take account of his servants
The Creatures from Debt.

Render therefore unto Caesar the things which are Caesars: & unto God, the things that are Gods. S. Matt.

Strengthened with all might according to his glorious power, unto all patience & long suffering. Colos. 1.11.

By me if any man enter in, he shall be saved & shall go in & out & find pasture. S. John x. 9

Ye have not chosen me, but I have chosen you. S. John xv. 16

Then those men when they had seen the miracle which Jesus did, said, This is of a truth that Prophet that should come into the world S. John vi. 14

Then shall they see the Son of Man coming in a cloud with power & great glory S. Luke xxi. 27

The wisdom that is from above is peaceable & the fruit of righteousness is sown in peace of them that make peace. S. James iii. 17 (part), 18.

And from the days of John the B. until now, the K. of H. suffereth violence & the violent take it by force. S. Matt. xi. 12

Thine ears are more than the children of men, full of grace are thy lips, because God hath blessed thee for ever. Ps. xlv. 3

In him dwelleth all the fullness of the Godhead bodily, & ye are complete in him. Col. ii. 9 & part of 10.

The appearing of our Saviour Jesus Christ who hath abolished death & brought life & immortality to light, through the Gospel II Tim. i. 10

Unfettered Deed S. Mark xv. 31, 32

This beginning of miracles did Jesus & manifested forth his glory. S. John ii. 11 (part)

While we look not at the things which are seen

1/3 "not at the things which are not seen
2/3 Forbearing one another & forgiving one
another; — even as Christ forgave you,
so also do ye. Col. iii. 13 (part)
3/3 If ye live after the flesh ye shall die; but if
ye through the Spirit do mortify the deeds
of the body, ye shall live. Rom. viii. 13
?/3 The wages of sin is death Rom. vi. 23
0/5 But he answered & said I am not sent
but unto the lost sheep of the House of Israel.
S. Matt. xv. 22
0/3 Put on the whole armour of God, that ye may
be able to stand against the wiles of the Devil.
Eph. vi. 11
1/3 Jesus being come an High Priest Heb. ix. part of v. 11.
1/3 By manifestation of the truth commending
ourselves to every man's conscience, in the
sight of God 2 Cor. iv. 2
0/3 "The cross of our Lord Jesus Christ" — Gal. vi. 14
Victory & Conquest. Final Victory
0 Likewise reckon ye also yourselves to be
dead indeed unto sin. Rom. vi. 11
1/0 God having raised up His Son Jesus, sent
Him to bless you in turning away every one of you
from his iniquities Acts iii. 26
(Virtue the guiding aim in life)
2/0 Being seen of them forty days Acts 1. 3
The Risen Christ
3/0 Father of Lights — with whom is no variableness neither

shadow of turning S. James 1.16.17

xx :0 — the perfect Law of liberty — S. James 1:25-

To — then after the Lord had spoken unto them he was received up into Heaven & sat on the right hand of God. Mark xvi.19

and they worshipped Him returned to Jerusalem with great joy. Luke xxiv.52

00 God hath not given us the Spirit of fear, but of power & of love & of a sound mind. Be not then therefore ashamed of the testimony of our Lord. II Tim. 1.7 & 8

00 " — & fear the Lord thy God & walk in his ways — " Deut. x.12 — Trinity — "In Nature"

00 " — The tree of the knowledge of good & evil — " Evidence of Evil Genes. ii.17

00 " And he took bread & gave thanks — " S. Luke xxii.19 — Holy Comm.

00 — " — grow up into Him — " Eph. iv.15 —

00 " — disciple that he be as Master " S. Matt. x. 25 — — Suffering an act, & other cases of Heavy

00 " Rejoice evermore: pray without ceasing; in everything give thanks: — " I Thess. v.18

00 - " Beware of false prophets " — " ye shall know them by their fruits " Matt. vii.15-16

00 " two men went up into the temple " — " Pharisee & Publican " S. Luke xviii.10

00 - " Ye are no more strangers & foreigners — " Eph. ii.19 — Whether or Home

00 " — — inasmuch as ye have done it unto one of the least — " S. Matt. xxv.40

Brotherly Love & Everlasting punishment — violated

"the Salvation of your souls" 1 P. Pet. 1, 9

"I know him that he will command his children" Gen. xviii. part of v. 19. "Home is its relations with God & Church"

"Seek ye first the kingdom of God" & Matt. vi. 33.

"And he came & touched the bier" Holy touch & Holy Communion. S. Luke vii. 14

"The harvest is passed, the summer is ended —" Jer. viii. 20

"— nurture & admonition of the Lord" part of Eph. vi. 4 Educ. of children

"— David the son of Jesse, a man after mine own heart —" Acts xiii. 20

"Grieve not the Holy Spirit & whereby sealed" Eph. iv. 30

"— compassion on thy fellow servant" Matt. xviii. 33

"— filled the hungry — the rich — empty away" S. L. 1. 53

"— his name Emmanuel" S. Mt. 1. 23

"establish my covenant — & be a God unto thee" Gen. xvii. 7

"present your bodies a living sacrifice" Rom. xii. 1

"I am the Light of the World — shall have L. of life" S. J. viii. 12

"— Spirit of the Lord — anointed me — deliverance & captives" S. L. iv. 18

"— that striveth for mastery is temperate in all things" 1 Cor. ix. 25

"— I will show thee my faith by my works" S. J. ii. 18

"Body is one, to Christ" "Baptized into one Body" 1 Cor. xii. 12, 13

"Baptized into one Body" 1 Cor. xii. 13

"When he came to himself — I will arise & go — I have sinned" S. L. xv. 17, 18.

"If thou shalt confess with thy mouth the Lord Jesus" Rom. x. 9

cds to the way & keep [illegible] & trials x
facts of God blessed. Only those who try & keep
Xst life will keep Xst year. only private worship prepares for public worship
Acts 16:30

118:24

Feast - Fasting - Grant - rest
Fast - not rest - conferring - self-exam - self-discipline
Fasting prepared Joel 2:12,13 Is. 58:3,+8

Finally the Lords Day

Acts 13.42 16:13 16:4 the Lawful
Xst always showed His acts & the Lawful
St. Lu 23:56

Keep holy - separate - & rest
"They rest who cease from work
hinder unto perfection; & else give over a
meaner labour because a worthier &
better is to be undertaken"
On Sunday comes freedom for actions
of religious joy! - & such actions bring to us
the gift of desired & needed rest to body
& mind. So worldly amusements & desires
sins though they may bring a kind of
rest, do not bring the rest that the freedom
of the temple & worship of God bring, nor
neither helpful Gods Law nor give relief
& real refreshment to man. So the Lords
Day is neither kept holy or as a day of
true rest, & so it is broken

Judgment Ex. 20:12, 13 (Ex. 31:13)
(Amos 8:5) Is. 56:2, Fulfilment Heb 8:13

Worship

More ministers that
~~de~~ more may minister
All called
Need of ministers — Harvest
& plenteous.
St. Matt. 9:27,28

St. Matthew

15th Sun. Ep. Glory in cross
Gosp. Seek kingdom & all added.

16th Sun. Ep. Strengthened by Lord
Gosp. Raising of dead

Privilege

To entrate fain

St. Matt. 6 24-33

Safety & grief for sin

St. Matt 5 1-11

Happiness of time well spent in

Ways Communion with God

1. Stated times time for prayer

both Private Acts 3:1

Private Acts 10: 2, 3, -9

Self examination 1 Cor. 13 Acts 13:3 Nos. 14:23

2. Some fasting & other sacrifices

Special temptations in ~~to be expected~~

St Matt. 6:16-18

3. Study Bible — nature of ~~the~~ the book.

must make it interesting St. John 5:39

Acts 17:11

4. Give money to poor Gal. 2:10

Persist in ~~it~~ plan & cultivate habit

Conf. Vows — 10 Commn.

~~Conf~~ Conf. & Prayer

Lent

~~Isaiah 8-8~~

Confirmation
Discipleship a person, calling
manner, pursuit, study

Isaiah 8-8

Duty

40 days
Trial

Gen: 7:17 ~~Perfect Number~~ 40 days Flood Rain
Ex 24 - 34:28
Numbers 13:25 - 14:34
Deut 9:25 - 10:10

~~Malachi~~
Ik. 19:8
Jonah 3:4
Xto temptn.
Equal 40 days
In Heb. also 40 days ~~Xmas~~
Anticipation of calamity

Outpouring of the Holy Spirit
Everything done by His guidance & inspiration. Gain by laying on of Apost. hands & a visible light.
Acts 19. 6 spoke with tongues & prophesied
In studying preaching of Apost. we want to understand what real prophesy. Preach from Latin prefix

Preach the gospel - evangelize Acts 5:42 (in the home) (at home)
8:4, 12, 25, 35, 40
Acts 20.7 - "reasoned with" - not preach

not accepted
Acts 13:5 - declared as a messenger the word of God in Synag.
(Acts 15:35 teaching & evangelizing
" 36 "in which we declared the word of the Lord"
17 3, 13 "whom I preach unto you"
1 Cor. 9.14 - those who preach the gospel
Phil 1.15 preach Christ
1.14 Christ is preached
Col. 1.28 - "whom we preach"

hypocrites
8.5 - Philip preached Christ
9.20 Paul straightway preached "
word of John's anointing of baptism & of the declaring of Moses' laws by synagogue reading.
20:26 among whom I have gone about preaching & declaring unto you
the kingdom. (cf verse 27 -
the whole counsel of God)
28:31 (last verse of Acts) heralding & teaching

Luke 8:25 - speaking interpreting & telling the word of the Lord
11:29 speaking the word & some hit Jews
13.42 & spake & them these words
14.21 speaking the word in Perga
16.6 " " " " Asia

French boldly Acts 9.27
& fulfil the word Lord 1.25 (compare)

Thus we have complete this examination of all the most translated French we find that only one of them has a distinctively church meaning (evangelize) & that the word from which we may almost say the word French is derived is never translated preach but always prophesy i.e. is always interpreted as though it meant foretell whereas it often means speak by inspiration, including preaching as well as foretelling
Acts 17:14 - 1st sermon 17, 18 they speak prophesy.
Acts 19.6 - spoke with tongues & prophesy.
Acts 13:1 - prophets & teachers
1 Cor. 14:3 - he that preacheth, speaketh unto men
Rom. 12:6 - "according to the proportion of faith"
Eph. 4:11 - some apostles, some prophets, some evangelists
1 Cor. 12:28 apostles prophets teachers

Outline; Model (text) Acts 2
1st Sermon - Appeal & H.S. 2. 16-22 Joel
2 Fulfilment of Prophecy.

(Acts Defined of Scripture)
evangelizing preaching of Jesus - 2:22
(as ye know - v. 23 Another Appeal & Proph. 25
Jesus Risen - all witnesses - 32
Statement of facts - 33
1st Appeal & Proph.
Conclusion - argument establishment of purpose of God's dealing, Jesus Res., & his Messiahship - 36
Exhortation 37 & 40
Advice tells of outward Sacramental union
Proof of directness & plainness 37

2d Sermon of Peter — after manner of Xt present. Resp. 4:8 Beza with Jesus 4:13 — Faith by Him — 3:16 — Calls again & on outward concept 3:26 — Preaching always of facts & qualities, & tangible things & seals. Sanctified life 4:3 — Power & effect — 4:4 — became sinful & scriptural sermon — spoken & time when heard not 7:51 to 53 — Terrible denunciation 7:51-53 — witness of Xt 5-6 Kingdom — Philip (deacon) preached Xt 8:5, 12 — No other preaching. (5:42, 9:20, 11:20 — (much teaching 11:26)

Peter preaches to Gentiles. (not accepted) 10:34 — In every nation is acceptable, no diff of race. All must be in Christ — Witness of Facts of Xts life 38-43 — Prophecy (Bible) 43 — Fulfillment of prophecy in Jesus 43 — Baptism 47

Paul preaches to Jews in various cities (Pisidian Antioch 13:16 (Like St. Stephen) Historical & Facts of Xts Life (cf. 10:43 — Proph. 24, 33-37 — Forgiveness of sins 38 (cf. Matt 26:28 Acts 16:15, 33 — Faith & Justification 39

Paul at Athens — no discussion of moral questions, & in fundamentals — No difficult arguing (left for meeting) — Xst - Proph. — Faith — Forgiveness — Outward sign & union

Christ everywhere & at every time present
The kingdom established fully
The Apostles & prophets preaching through
out the world

There are some sixty references
in the short book of the Acts to
a mighty power, to whom is directly
referred every thing that is done.
The apostles & disciples look up to Christ
as their heavenly Lord & Head, but to the
Divine Power working in them & the
souls & mind & on their lips. They
give another name, for this is
third divine Person, - not the Father,
of infinite power, not their Lord & Master
seen but now in glorified humanity in
heaven, but the Holy Spirit, for whom
the Apostles & disciples waited & upon
whom He descended ten days after
in the streaming tongues at Pentecost

Acts 1:2 commanded by
1:5 baptized with
1:8 receive power
1:16 (even before pent.) spoke Holy Ghost spoke
2:4 all filled, but apostles alone empowered (8:18)
2:32, 33 - sent by Christ
2:38 promised to all in Baptism

Results 1 - filled 2nd spoke at will of Spirit other tongues

The Holy Spirit is today in the
Church as he was in the Apostles days
Know you not that ye are the temple of God & the Spirit of God dwelleth in you
time. He is the power of grace that
cures, guides, enlightens, warms,
inspires, upholds, strengthens, com-
forts mens spirits. Yet how ig-
gint we are of the means offended us
for receiving more of his help. "Nobody
If any man hath not the Spirit of Christ he is none of his." "The fruit of the Spirit
is love, joy, peace, long suffering,
gentleness, goodness, faith, meekness,
temperance." The manifestation of
the Spirit is given to every man also
for the common good. For to
one is given by the Spirit, the word of
wisdom, to another the word of knowledge
by the same Spirit; to another faith by
the same Spirit, to another the gifts of healing
by the same Spirit, to another the working
of miracles, to another prophecy, to another
discerning of spirits, to another diverse kinds of
tongues, to another the interpretation of tongues
But all these worketh that one & the
self same spirit dividing to every man
severally as he will. This partaking in the fellowship of the Holy Spirit
Let us pray for the communicating of the Holy Spirit

4:8 - always by the power
4:31 - all filled & spake with boldness
successive supplies
5:3 lie & the Holy Ghost
(5:9 - spirit of Lord)
5:32 - given & all who obey Xt -
7:55 Stephen full of the Holy Ghost
- dependent upon faith & obedience (conscience 5:1)

8:15,16 receive Holy Spirit (compare 19:2 - we have not heard)
as yet fallen upon none
Gift of confirmation is to complete the grace of Holy Spirit comes in remission of sins in Baptism (2:38) Full outpouring is in Confirmation, which was then accomp. with visible signs for the miraculous proof & support of the Apostles preaching (vs. 18 saw that)
10:44-46 - H.S. fell on - Gift of Holy Ghost

Comfort of Holy Ghost 9:31

Guidance of Holy Spirit & angels of Lord
8:26 angel 29 Spirit 39 Sp. of Lord caught
10:19 Spirit said unto
13:2 Holy Ghost said separate
4 sent forth by the Holy Ghost
15:28 seemed good to Holy Ghost & us
16:6 forbidden of the Holy Ghost
7 Spirit suffered them not
20:22 bound in the spirit
20:28 over which Holy Ghost

10:38 How God hath anointed Jesus with Holy Spirit

28:25 - Last words to Jews

Christ for us

1 - Normal development of Human Nature

2 - Repairing work of Holy Rehabilitation

(1) Gods claims

(2) Mans recognition

Christ in us

1. Object of faith is the work of Xt

2. Instr. act of God sealing

— (See Wordsworth p. 63) — (2d column) —

Second Book - XLII - LXXII.

"2 Co

In this book, we find a whole series of psalms

Temple Singers, of ~~Asaph~~ three were three choirs,

of Asaph, (50, 73-83) of the Korahites (42-49, 84, 85, 87, 88) The

of the Korahites are generally of the nature of lyric odes; three of the Ko

Psalms of the Temple Singers — meditative & retrospective.

- Psalms of supplication 42-44
- Prophetical praise 45
- National thanksgiving 46-48
- Messianic hymns 49-50

In these psalms Christ ~~is the theme of the poet~~ the people in their pilgrimage of life w

48 2 Chron. 20. 37 ~~2 Chron. 20. 37~~ 16. 12; 49
7

49 2 Chron. 22, 23 ~~22, 23~~
remarkable revelle
8 – "he must let that alone
for ever"
16 – the hope of glory inevitably
is also pain
18 – compare 73
80 ~~draft~~ Meditation Retrospective
73-83
2 Chron. 15
Christ as pledge of His people

~~6 God is for – Jehoshaphat~~
1st state people unaware for
not knowing God with true praise of the
heart v 14
2nd Each individual sinner for
reflects to other conversation with in
Better summed up in 23 mutual dealing.
6 God is for – Jehoshaphat

15 = 2 Chron 15: 4

Conf. Lect.

Aug. 27		Introductory.
Sept. 3		Union with Christ
" 10		Holy Spirit
" 17		Work for Others
" 24	Ad. Bap.	The Cross
Oct. 15		The Faith

Conf. Sect.

Impatronata Vedova
Nanne Antonia
Daughters of Jerusalem
Journey

Genealogy
Twelve years
Herods dates
Jubilee preaching
of Luke 4:16-30
(Miraculous draught)
Nain
Woman a sinner
(Seventy)
Ten Lepers
Good Samaritan
(Rich man)
(Fig tree)
Woman on Sabbath
Dropsy
Lost sheep & Prod Son
Unjust Steward
Dives & Lazarus

Oct. 4. 14

Heb. 5:13,14 meat & milk

1st John 2:14

St. Matt 4:4 our Lords use

Deut. 8:3

~~St Luke 4:4~~

Have tasted the good word of God Heb 6.5 - Jer. 33:14

If any man speak, let him speak as the oracles of God 1st Pet. 4.10

And her spirit came again, & she arose straightway: and he commanded & give her meat

St Lu. 8:54-55

Come bring hither the fatted calf & kill it, & let us eat ~~& be merry~~

St Luke 15:23

~~The Bible Rev. 22.19 Psalm 40~~

The Scripture ~~Scripts~~

The Word of God

The Oracles

Word of Truth

Inspiration

Sword of the Spirit — But through the Spirit Scripture sanctified — Born again by Living

Sanctify Feed (tasted) by words made All speak with Begat us by Being fruit first

St Luke 4:17 Our Lords use

St John 5:38,39

What Language then?

Habits Text

For this cause also thank we God without ceasing, because when ye received the word of God, which ye heard of us, ye received it not as the word of men, but (as it is in truth) the word of God 1 Thess 2:13

Ye have not His Word abiding in you because Him whom He sent, Him ye do not believe

Search the Scriptures for ye think that ye have eternal life in them, & they are they that testify of me St John 5:38, 39

The Hope laid up you in Heaven whereof ye heard before in the word of the truth of the Gospel which is present with you as it is in all the world and bringeth forth fruit, as it does also in you, since the day ye heard & knew the grace of God in truth

Col. 1:7

That ye may be blameless & harmless, the sons of God without rebuke, in the midst of a crooked & perverse nation among whom ye shine as lights holding forth the W. of

Rector of Trinity Church, Haverhill.

ESSAY—"The Duty of the Church towards the State in the Purification of Politics." THE REV. HENRY MACKAY, Rector of St. Mary's Church, Newton, Lower Falls.

EXEGESIS—"The use of Irony in Sacred Scripture." THE REV. GEO. W. SHINN, Rector of Grace Church, Newton.

1.00 P. M. Lunch at the Rectory.

The Offerings are for the *Work of Convocation.* The Clergy are requested to bring Surplices, and to notify the Rector, (THE REV. T. F. FALES), if they remain Monday night.

Frequent trains by Boston & Fitchburg R. R., and Boston & Albany, with horse cars from West Newton.

WM. G. WELLS, Secretary.

Lawrence, Feast SS Simon and Jude.
1880.

Litany
Washing Lowliness & Love
Imitation
Admission

Solemn Scrutiny

Clement Now is the Son of man glorified

Collect (Peace) Peace
Epistle & Gospel St John XIII
Believe in God St John XIV
Oblation, Service & Sacrifice
all service & God
Confession after Absolution Kyrie
Consecration of Bread before 15
"Do this" Thanks (Christ words not given
Fig mind in Heaven
Cup 15, 18 + 161

XVII - Knowledge 243
Glory 22
Union

Creed declare Faith in Holy Scripture

J. H. M. (cont.)

22 The power of the Truth
& the few true witnesses

23 Christ ~~& his~~, & his hiding himself. "Applause implies the right of censure" — Young ~~under~~ under devotion. Like Swift made Himself strange. Sent has no dignity & majesty & type & he ridiculed. That is his motive. Sense of affecting profanity, he never sincerely drew the curtain upon those who do not profit by what they possess.

24. Religion of the world. Self worth — rule of balance of trade. 1st old Philosophy. 2d Gospel ~~& a~~ & a common principle. 3d Progress. Grace, enlightens every act with new & true principle for the cause. 2 Pet. 1st par.

25 Bible a record of human sorrow

26 — Manhood "perfect" — Young ~~under~~ under — Christ's Holiness, 2. Love of humanity, 3 humility, resolution, fear of God, meekness & firmness — all grow up in Christ

Apostles observed Day of Pentecost)
Lev. 23:16 – close of Harvest
Acts 20:16 (1 Cor. 16:8)
Why? – to keep Jews feast?
1 Cor. 5:6-8

How does the Ch. as a Ch.
live Xts life & exalt
by following Him in the year which
begins with Advent & ends with His
the Coming of the Holy Ghost
Ascension & the truths preached
thereafter.
How can any Church fulfil
its work of presenting Christ to
the world unless it has a plan
of His life which it follows Sunday
by Sunday – so that all the
great facts of His life shall
be presented in an orderly & complete
way & what other order is there
better than the Xtn Year which
is observed today by 4/5 of
the Xns in the globe.
p. 364 Naples

Acts to Paris Acts (13:2)
10:30 / 14:23 (27:33 a different word)

The study of the Acts

1. Christ presence with the Apostles
2. Unity with the Church which they were founding
3. Authority proceeding from them. Not conveyed to them. They conveyed to others a spiritual gift, the gift of the Holy Spirit. Not permitted except to an apostolic ministry. Everywhere the giving of the Holy Spirit connected with laying on of hands, & 1st the Apostles. Be noticed that everywhere in the Church all authority came from them.

This evening – the observance from the beginning of the Festivals & Fasts of the Church, – the observance of days.

Acts 1:12 Mankind always have kept anniversaries; – a recent ~~case~~ weekly day. Sunday. God sealed 7th day, & the yearly day of Passover Ex. 12. 14. 42

But Gal 4:10 – Ye watch days & months & times & years. Rom. 14:5 Col. 2.16 – not Christ days; not the Jewish terms of Common Practice very difficult – Acts 21.21

Gal. 2:11 Not Jewish Church great days

Passover day after 1st Rev & 2nd appr. 1st day of week

1st Christ Sabbath & Pentecost.

Lev. 23:11, 15, 16 Lords Day Rev:1

1st day of week Acts 20.7 1 Cor. 16.2

46 – Hezekiah – Sennacherib
2 K. 19:35
To the chief musician. By the
Sons of Korah. On Old treble. A Sng.
1 Chr. 15:20

The Church's trust in God
is "all dangers & miseries."

Christ the Defender of His Church

1. K.J. Collect 23rd after Pen.

2 There will we not fear though the
earth should change (i.e. evolution &
(Telling of Kingdom before Kingdom) – unfelt)

3. K.J.

Peace of Sion in God's abiding presence,
& discomfiture of her foes (4-7)

4 K.J. "& river" Literal (constant. and melting down before
Rebbe enjoyments in Love

Is. 8:6,7 Rev. 22:1
Ezek. 47:9 (ff.)

5 God shall help her when the
morning appeareth Is. 12:6
Ex. 14:24
Ex Sacrament

6 K.J.

7. 1 Sam 1:11 End with as "Immanuel"

Manifestation of God's Might 8-11

8 K.J.

9 K.J. – heavenly peace

10 Ex Sacrament destroyed

11

Hy. 194

17, 61

47.

By the Ens of Israh

2 Chron. 20

2 Rev. 19: 11, 16

4 44: 2 132: 14-19

Exalteth Jacob - Holy Land

5 68: 1, 7

Deut: 32: 43

Rev. 11. 18

9. 22: 27

46: 10

Acquainted Ky. 120

22 - Xst on the cross - & Fruit of Passion
6 - St. Matth. 27:39
8 - " 27-43
9 - Prose mention of human suffering of Mind
11 - Is. 63:5
16 St Matt 27:36
18 - St. John 19:24
20 "my soul"

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22 - Heb. 2:12
26 - poor
24 & 30 - Rich & poor
32 - "that He hath done this" τετέλεσται

23. Xst the Good Shepherd - The love & care of the Father for the Son
In last psalm last verse - now the Lord leads.
Rev. 7:17

5 We have an anchor for the Holy One
and Ez. 34:12, 14

24. The Glory of God in nature & the Psalms of His Dwelling Place, the Heavens, Jewish Church Exaltation & entrance of His kingdom
1 -
1 & 2, 6, 10-2nd Chorus
3 × 4 - 5 - } antiph.
8.1 × 8.2
10.1 × 10.2
7 & 9 Semichorus
Arsanius Cuj & Conv. of Ch.

Nine psalms Xst highest glory & deepest suffering

16 - 17 - 18 - 19 - 20 - 21 -

22 - 23 - 24

How Xst is revealed

16 - 9-12 Acts 2:25-32 13:35

10: Who for the joy set before him endured the cross

11: "Thy holy one" - only of Xst

17 ~~1-7 Samuel~~ 7+8 - This is my beloved Son

16 - compare with last verse of 16

18 - The story of David's deliverance 2 Samuel 22

7 parts. Invocation & Prayer 1-6

God's majesty in answer 7-15

The righteous suff. deliv. 16-24

Description of God 25-29

Glory of victory God's 30-42

Reception of Gentiles, 43-46

Glorious Triumph God's 47-end

51 - dominated (2nd place - after Ps. 2)

50 Rom 15:9

19 - 3

Xmas Day - 5+6

"Proceeding from his chamber

The royal bride of chastity

Grant of two fold substance straight

His destined day He was elate.

From God the matter he proceeds;

To God the Father back he speeds:

Proceeds as far as any hill;

Speeds back & lights in ffield"

God's Revelation of Himself

"What though in solemn silence all

Move round this dark terrestrial ball,

What though no real voice or sound

Amidst the radiant orbs be found;

In reasons ear, they all rejoice

And utter forth a glorious voice,

Forever singing as they shine

The Hand that made us is divine"

4 Rom. 10:18 - Prog. of Gospel

11 - in keeping of them, there is great reward

20 - Prayer for victory in Xst

5 - In the name of our God will we set up our banners

1-5 - Prayer of Cong. by leader

6-8 Cong. Helped & Assisted

9 Prayer & Petition

21 - Hymn of Victory of Xst

Ascension morning

6. Acts 2:28

1 x 2 – Introd
3-7 – Persecution & Trouble
8 – "Gods glory in his world & creatures above all in Man"
9-14 Judgment
15 – Vision of the Ascension & its Righteous.
16-24 – Intense highest Triumph & deepest Sufferings
25-41 Psalms of Penitential Supplication & sure trust in Gods mercy
& Capt 29

Gradual Growth
through 6 Cards

1st Reader finds all books as does the last

(Modes of) Singing

1. C. Directus
2. C. antiphonale
3. C. Responsorius
4 - Liber Usualis - Future - Home

Proper Chants

"the things spoken in the Prelude concerning Him"

S. Lu 24.44

8th Su. "Before whom" B. Matt 21.16
11th " "Stone rejected" 21.42
110 " "How David call Him Lord" 22.41
41 "He that eateth bread with me" St. 23.18
35 "They hated me without a cause" 15.25
116-118 Passover hymn

Luke 22-31.6 23.1.6

Gloria | Zero Ernst in N.Y.

17:1-8 3-6 ~~17 18~~ 19 119 9
(1-1) 15 - 24 - 26 - 101 - 112 - 128

15 - 24 Ascension
24 + 26 Connec. of Ch.

- Picture of stainless chivalry: Jacob's ladder & Catechism for Thanks

15 Read N. J. - & c. 4
6 - "Do good & lend hoping for nothing again"
"It is more blessed to give than to receive"

(Ascension A. M. - Earth to be -
17 - 1-8
24. When the ark was removed to Zion
3 "No man hath ascended up to heaven but he that came down from heaven even the Son of man which is in heaven"

(Ascension P. M. - Connect Ch. - Ps. 121
26 - Consciousness of uprightness of purpose
Delighted in Xtt
1. I have walked in mine integrity - 20 ff
9 - Gather not - like Cares
"O gather not up my soul among the sinners
nor destroy
My life amidst the murderous thirsty men
great harvest day"

(The words of a righteous king)

101 - Intense longing for utter sincerity & purity.
2 "I will behave myself wisely in a perfect way
3 (away from God's meanness)
4 "I will set no wicked thing before mine eyes"
5 - "him will I cut off"
8 - as a stern & righteous ruler - "I will early destroy"

112 - (The eternal security of those who keep God's Commandments) "that delighteth greatly in"
Alleluia (Picture of a gentle, steadfast, generous nature)

119 - 1 - 3

128 - Blessedness of those who labour in God's fear
3. Thy wife as the fruitful vine by the sides of thy house: thy children like olive plants round about

VI For the ch. Music? with stringed inst. &
1st Penit. Augs. men wise. (Reproof
Christ in whom was laid the iniquity
of us all spoken
in David

1. Neither chasten me in thy hot displeasure
"I will not make a full end of thee but
correct thee in measure, yet will I not
leave thee wholly unpunished" Jer. 46:28
2. "My strength is made perfect in weakness"
3. "But thou O Lord how long"

5. In the grave who shall give thee thanks"

7. Mine eye is consumed because of grief
it waxeth old because of all mine enemies.
8. "Depart from me" &c. — St. Matt. 25:41
9. Fold repetit. of Lord
10 Let all
Cath. Prod. E. M. Ps. 1. opening sentences

VII A Wandering Psalm of David who he
long and mourned on account of the wrath of God
his King suffering under calumny. God the refuge
&c. "the just in righteousness as a breastplate and the
helmet of salvation upon his head, & the garments
garments of vengeance"
2. tear my soul like a lion, rending it in pieces
3. "O Lord my God if I have done this"
4 2d part parents.
6 Awake for me in the judg.
7. For this cause therefore return thou on
high.
& return of judgment.
8. Antiph. of Jud. Psalms
9. establish the just
10. Rens - humble mind
11. "My shield is with God - Heb.)
12. God judgeth the righteous & God is angry
with the wicked every day.
Change of subject & David's enemy
15 brought into calculation of Malevolence
17 The end has returned to multiply L. P. C. mercy

In persecution & Trouble - 3-7

Pictures of daily life

Psalms not classified in David's life (but depictions)

& meet varying needs of all ages

7 of psalms are in trouble or persecution

Shame not to be able to turn to them.

III - A ps. of David when he fled from Absalom his son

A morning prayer when surrounded by enemies

Chute suffering

1. In the psalm in general continually did Absalom
2. "He trusted in God" &c
3. But Thou, Lord, art a shield for me, my glory
the lifter up of my head
8. Salvation - Jesus. Cried with a loud voice, saying Salvation to our God

Ant. for Easter Day L.P.

IV To the chief Music on Neginoth, a Psalm [illegible] instrument
A ps. of D. Same day as preceding
An Evening Prayer, after a measure of relief
1. Prayer from trouble
2. & 3. - address & enemies
Satan's address to Christ
4. 1 "Be ye angry & sin not
5. "Offer sacrifices of righteousness & trust in the Lord"
6. "Many say who will show us any good"
7 - Prayer - aaronic benediction - Christ's use of it
8 "More than in the time"
9. 3:5

L & G

V. To the ch. mus. with flutes accomp. Rebuke
A morning supplication; in the midst of Jewish
Rebellion & persecution dwelling in the disciples speak & the Lord
the Church speaks & Lord.
2. my King
3. Oblation - rising up a great while before
7. tabernacle (S. 27:4, 5) 7 (in the multitude I will come)
10. St. Paul "their throat is an open sepulchre"
11, 12. Four imprecatory "Compass him"

L. P.

6. The Lord knoweth (maketh known) the righteous.
8. The upright will behold his countenance "and they shall see His face".

12 — In the chief musician. For many ways, a Ps. of D.
Refuge — God from treachery & falsehood.
Christ beset by hypocrites & deceivers.
1. Save — Sense of desertion common to sufferers.
2. Speak vainly —
4. Our lips are our own.
6. Shall set him in the safety for which
5. He longs — Christ rightly in perfect peace & hope mind
9. The wicked walk on every side, when villainy is exalted among the children of men.

13. In the ch. music. A Ps. of David.
Constant Prayer in Extreme Distress. Christ prays into the Church.
2 — "How long" shall I take counsel in my soul 77:6
3. Lighten my eyes lest I sleep the sleep of death
4. 25:1, 35:19 38:16
6. How often has this psalm been the portion of the saints of God, — & he cast down, & feel the face of God hidden from them. & fear the sleep of death & then by prayer & the upholden comfort. There is the death spiritual, resurrection, assurance of the realized in them." Williams

14 — For the Chief Musician. — A Ps. of David. — Title of Book I — 1st Ps. by D.
A lament for the general profligacy of the people. Depravity & ruin — the result of the rejection of God.
The foolish man by fact & fancy let his evil heart with this fond thought
hath said "There is no God that regardeth."
2.3.4 Quoted from Rom. 3.10
5.6.7 inserted from Rom. 3.10
8. Have all the workers of iniquity no knowledge
9. Om. "where no fear was", not found in 53.
10. Omitted in 53. "Thou shalt shame the counsel of the afflicted because the Lord is his refuge"
Captivity of his people

Joyful close of every psalm. Rom 1.

Psalms of Judgement. God reveals this subject

For the ch. music. To the melody "Death of the Son". David. 9-10-11-12-13-14

9 Thanksgiving for God's righteous judgment of the nations
Christ the Judge & meek & patient man.
1- connects with 8.
6. The enemy is cut off; ~~wicked are~~ they are ruins forever; Thou destroyest the cities; their memorial is perished with them. (My names of Memphis are forgotten.)
8. God hath appointed a day in the which he will judge the world in righteousness by that Man whom he hath ordained.
10. God directly addressed. Isa. XII:5 - 14:10
Rom. 14 - X:12 - 11:15 - 15:20 Phil. 2:10 "Gods dwelling judgments."
12. ~~inquisition~~ blood
13. ~~cry not~~ him.
14. ports (i.e. gates) - daughter of Zion
— Higgaion Selah
16
17 - Sheol - place of dep. spirits.
18 Here is the patience & faith of the saints.
10:17, 19 37:5-14 69.34 88:10
20 - heathen; - nations

10 A prayer that God will darken his judgment on the pride & tyranny of the wicked.
2. The wicked in his pride doth persecute the poor
3. GOD — "have pleasure in them that do them".
4. The wicked in the pride of his countenance saith God will not require it; "There is no God" This is all his thought.
5. His ways are always prosperous
"As the Heavens are higher than the earth, so are my thoughts than your thoughts."
7 - Rom. (3) - Ps. XIV
8. He sitteth in the lurking places of the villages
10 He doth adore
12. "Arise" "I will not have your comforters"
16 "I will not have your comforters"
17 - Break through the arm of the wicked & the evil man; seek out his wickedness till none be left.

11 Security of the righteous in God & judgment against his enemies. Communication or Error. "I ~~will put my trust in Him~~" Heb. 11:13
"Flee as a bird to your mountain"
2. arrow upon the string.
2 Cor. Continuation & counsel of timidity. "Master Jesus of late"
"What can the righteous do?"

16 psalms
25-41 - Penitential supplication & trust in God's mercy
26, 27, 28
25-29

25 Penitential prayer for help in adversity & deliverance from enemies.

26 11 - redeem me

27 - double psalm
5 Rock of refuge
1-7 - Trust confidence
8-16 - Prayer for protection (last verse noticeable)

9 - When thou saidst Seek ye my face, my heart said unto Thee, Thy face Lord will I seek. -
"My heart in silence talked with Thee
Thou spakest to all, Thou spakest to me,
'Seek ye my face': I caught the word
And, Lo, I seek Thy face, O Lord."
And turn not Thou Thy face away
Nor hide Thine eyes from mine, I pray."
12. "I will not leave you comfortless"
14 - "Many have fallen victims against Him"
Hence we pr Good Friday in Latin & Holy.

28 - double
4th Sunday
Read by
1-6 - Deliverance & Judgment
7-10 - Thanksgiving
10 - Te Deum

29 - A song of the majesty of Jehovah
"Give unto the Lord O ye mighty, give unto the Lord
Glory & strength" ~~in his~~ ~~with~~ ~~his~~ ~~holy~~ ~~beauty~~
Jehovah in any case take 6th
2. Storm approaching Jerusalem from Lebanon (5)
along the mountains (3-9) causing the streams to
flow rapidly overflow the country. God commands
the waters of heaven (3) ("The voice of the Lord" (7 times) "is
upon the waters) The tempest seems to shake the
mountain ridges (6) - forked lightning
"discovereth thick bushes" strippeth the leaves - &
causes man to say "Glory" in His Temple (the universe)
"The poem is made more beautiful still by the close
It begins, as has been finely said, with Gloria in
excelsis, it ends with Pax in terris. As we look back
over its landscape of stormy forests & dark waters
the peace with which it closes spans it like an
unfading rainbow. The Lord will bless His
people with peace" "Peace I leave with you, my
as the world gives unto you" Let not your heart be troubled neither

12-15 St Peter quotes in I Pet. 3:10-12
18- The Lord is nigh unto them that are of a broken heart
20 quoted by St. John 19:36 (with same such as be of a contrite spirit 34:17
21 " St. Matt. 27:5 went & hanged himself
22 The Lord redeemeth the soul of His servants: and none of them that trust in Him shall be desolate.

35 Prayer that enemies may be put to confusion
Davids persecution by Saul 1 Sam: 24:15
(opening words same)
7- St. Matt. 22:15 took counsel & took counsel together
11- St. Mark 14:5 sold for more than 300 pence and murmured against her
12- St. John 10:32 many good works have I showed you
13- St. Matt. 10:13 This verse shows the personal gentleness of the psalmist
14- St. Lk. 23:34 (Let your peace come Other prayers for his enemies
19:41 He wept over it
15- St. Lk 23:10 & 23 Ch. priests & scribes vehemently accused Him
19- quoted in St. John 15:25
20- "quiet in the land" He shall not strive, nor cry. St matt. 12:19
21- St. Mark 15:29 reviled Him wagging
(but one instance quoted in the prayer book) & St. Matt

36 (7th from 29) Contrast between wickedness & holiness. Setting of the Light of the Gospel
For the Chief Musician. A Psalm of David, the servant of the Lord
1. Mans own heart shows him the pleasures of sin
1. quoted in Rom. 3:18 (found in B.B. Ps. 14.)
2. He flattereth himself as to his own sin being found out.

Unfolds 1-4
Gods rich & deep mercies in Xst & the Church 5-12

9. St. John 1:4
7:37
5:26
8:12

Psalms of penitential supplication & trust in God's mercy

30, 31, 32, 33, 34, 35, 36

30. Song at the dedication of the House
2 Sam. 7:1 1 Chron. 21:26-28
May have been used by Jews at feast of dedication.
Prayer to God who hears man pleading with Him in affliction
Christ's Resurrection 3 (Thou hast brought up my soul from the grave) Ascension
St. John 16:20 2 Cor. 4:17 (Light affliction)
4 - for a memorial of His holy name
5,6 ~~1 + 6~~
Prayer for deliverance from foes & trust in the affl. of a righteous. (Trust in God's mercy)
31. 1 Last words of Te Deum. Cf. 71
6. Christ on Cross
10-20 The Psalmist's sufferings
15 St. John 7:12 (19, 20) 10:24 St Matt 27:1
"Keeping" - Standing
19 - imprecating
21-27 Prayer & Praise for goodness & mercy
23 Mt. Zion
27 Be of good courage & He shall strengthen your heart all ye that hope in the Lord.
32 - 2d Penitential Ps. (which are Ps. of Forgiveness)
A Ps. of Instruction, of David Rom. 4-6, 7, 8
7 Seek ye the Lord while He may be found
Call upon Him when He is near
10 + omit ~~there~~ ~~trappings~~ must be put at Thine
(they will not come unto thee)
33 A sequel to the foregoing Ps. of Penitence. Praise to the God of Creation, Providence & Grace. In Psalms after Babylonian restoration.
3 Gods loving mercy & His covenant people
a new song, 96:1
Power & Glory in creation 6-9
& His own people 10-18
Response of righteous 20, 21 (Litany)
34 A psalm of David when he changed his behaviour before Abimelech who drove him away & he departed. 1 K. 21:13
God's guardian care of the Righteous
8. Taste & see - Eucharistic Spiritual exp. must precede knowledge
11 - children & fear - St John 13:33, & 17

10 - Theme of book 2 Sam 7:18-29

~~10 - Comp. 70:3-5~~

41 Blessedness of those who
= mean the poor: a penitential prayer
for God's Mercy in persecution & affliction.
1 - ~~Offering - cf. 1:4 - Torah~~
3 Thou hast turned all his bed in his
4 - ~~Sickness~~ ~~penitence~~ - 9. Plottings of false friends
8 - words of enemies ~~at "A curse is poured out upon him"~~ "A vile disease
9 S John 13:18 (whom I trusted omitted)
10 to be rewarded by blessing of Grace
12 And as for me, Thou upholdest me
in mine integrity, & settest me before Thy
face forever.
13 - Doxology

Ps. 42, 43 & 44 Sep.

37, 38, 39, 40, 41 (Penitence Supplication Trust)

37. Gods righteousness in preserving the godly & punishing the wicked.
A psalm of mans sufferings in this life
7 Rest in the Lord & wait patiently for him
Compare Ps 1 Ps. Fret not thyself nor do evil
11 - Meekness
14 - right conversation
20 For the ungodly shall perish & the
enemies of the Lord shall be as the
glory of the pastures (i.e. the goodly
fading grass & flowers) they shall
consume, in smoke shall they consume away.
36 Spreading himself like a green tree that
groweth in its own soil.
41 The Lord has helped them & delivered them,
because they trust he shall deliver them.
Origen "Medicine of the soul". "Remedy against
complaining" "Mirror of Providence"

38 - 3d Penitential Affliction of body
through anger of mind through sin; de-
sertion of friends & constant fear of enemies.
A Ps. of David, to bring to remembrance
7-8. Loins are filled with burning
etc. Corrupt
feeble - all over mind & skilled, I
groan with the utterly roaring heart"
Ecclus. 15:19
16:41,42
25:1-6
2 Chr. 35:15

39 For Ch. Music. - For Jeduthun

Shortness & uncertainty of Human Life
8 - Trust
14 1 Chr. 29:15 - Heb. 11:13, 14
15 Look away from me (Take away eye of anger)
that I may smile again, before I go hence &
be no more. (Gleam of radiance in face of dying)
Prayer answered 27 in trust & obedience.

40 Gods past mercies. Cry for help in
Trust 5 new song 3 great calamities. Patience Jas 5
Penitence 8-21 = 70 Good Friday
8 - Sacrifice & meat offering. Is 50:5 (48:8
50:8-15 51:16,17 1 Sam. 15:22 Heb. 10.5-7

Psalm CXXV

2. The humble morning lights it gleams
From Hallowed Olivet
On Gihon's brow a glory beams
While o'er the sun is set.

Alexander's Introits

42 43 - 44 - 45 - 46 - 47 - 48

First Eight & nine

1 ~~Eight~~ psalm from Asaph, the last Hymn from Korah, 1 Chr. 6:16, 33
(2 Chron. 29:30 & 2 without title)

53, 60 & 70 repeated, & 71 made up.

(Retrospective, solemn, poetical)

1st Book Jehovah 272 ll 11-
2d " " 30 ~~44~~ ~~42~~ 164

Wordsworth

1 Chr. 9:17
" 12:6
26:1-19
Ez. 84:11

42 Longing & Trust in affliction from our people.
The souls longing after God, & the service of the sanctuary
The flight from Absalom

3 - 84:5 102:9
F. Hill of Mizar. Last glimpse of Jerusalem from these hills
47 ~~kj~~
6+7 - refrain refrain 14, 15 + 43
Ps 15-5; 45-1, 45-2.

43 Christ in the midst of persecution & affliction came as a willing sacrifice to the altar of the Cross.

1, 2, 3 4 f.
3 of John 1:9 14:6

Ps. 162

44 By the sons of Korah. Maschil.

Contrast between former triumphs & present disasters

1. "What work thou didst" in Litany
78:4

2 Thou didst dispossess the heathen & plantedst them (i.e. the Israelites). Thou didst afflict the nations & didst make them (Thine own people) to spread abroad.
78:55-56 Joshua 10:40-42

5- command deliverances

7. "It is God who sent that we just not succeed in anything that we do"

§ 10-17- God has forgotten

10 But Thou hast cast off & put us to shame. 2 Chron 28:5-

12 Thou hast delivered us up as sheep for food

13 Thou sellest Thy people for nought, & dost not increase Thy wealth by their price. (Lev. 15:13)

~~2 Chron 28:5,6~~

Thy people Thou hast sold for nought & set their price so low, that not thy treasure by the sale, but their disgrace may grow.

§ -18-22 The people cleave to God.

20 - Thou hast crushed us into the place of jackals (a dreary wilderness)

21 - 2 Chron - 28:23 "If with God unto whom all hearts

§ -22-26 Prayer that God would be gracious

22 - quoted in Rom - 8:36

26 - Litany Ps 46-5,7,10,11

arise for our help, & redeem us

Gal. 4:19 { The Great Event
"pray each heart
should keep it

Gods power, wisdom & love
in visible things

His holiness in Christ

St. John 1.

Each heart must receive
Him — "his
exponents"

[When the fulness of time was come
God sent forth His Son]

How silently, how silently the wondrous
gift is given / In God's own part to human
hearts to bless / From heaven. No ear
may hear his coming, but in this world of sin
where meek souls will receive him
still the dear Christ enters in.

St. Luke 1. 46 Purity Holiness
Beatitudes Humility of heart
Sermon on Mount
Text

Silent Night! Holy Night!
All is calm, all is bright
Round yon Virgin Mother
& Child!
Holy Infant so tender
& mild
Sleep in Heavenly Peace

Silent
Sun of God-love pure light
Radiant beams from Thy
holy Face
With the dawn of redeeming
Grace
Jesus Lord at Thy Birth

And he humbled thee, — & made thee know that man doth not live by bread only Deut. viii. 3.

"Godly sorrow worketh repentance unto Salvation" "Cor. vii. 10

"Be ye therefore perfect" St. Matt. v. 48

"and began & teach the disciples first" S.J. xviii. 5

"Whosoever drinketh — shall never thirst — a well of water springing up" S.J. iv. 14.

"He said unto them — Have ye received the Holy Ghost?" Acts xix — 2.

"and they rest not day & night, saying Holy Holy Holy — " Rev. iv. 9

"I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us" Rom. viii. 18.

"Soberly, righteously & godly" Titus II part of 12 & 13.

faith. The Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe" Gal. iii. 22

"If we live in the Spirit, let us also walk in the Spirit" Gal. v. 25 —

works ——

Grace — "The grace of our Lord Jesus Christ" Gal vi. 18

Galatians

— S. Matt. xxii. 21 "Render therefore unto God"
— I Cor. xii. 29 — "But — the time is short"
— S.J. vi. 5-6. "How shall we buy bread"
— Rom. xiii. 11 — "It is high time to awake" (Christ)
— S. Matt. xxii. 31 — "Have ye not read that which spoken by God?"
S. Lu. xxi. 28 — "Your redemption draweth nigh"
S. Lu. vii. 35 — "Wisdom is justified of her children"
S. Mt. iii. 1 — "John Bt. preaching in wilderness"
Heb. v. 14 "Jesus, the Son of God".
S.L. ii. 30 "Mine eyes have seen thy salvation" Tenth
Ps. CXXXVIII. 7. "In the midst of trouble thou shalt defend"
I Cor. xvi. 1-2. Gen. xxviii. 22. "the tenth"
I Cor. iii. 23 "Let no man glory in men; all yours"

Heb. iii. 7
"The desire of all nations".
S.J. iv. 7 "Beloved let us love one another"
I Cor xi. 7 "Man is the image & glory of God"
S. Matt. xiii. 6 "withered & scorched & withered"
S. Lu. xviii. 38 & 42 "Jesus, Have mercy" "Receive thy sight"